

**AGENDA**  
**CITY OF ROELAND PARK, KANSAS**  
**CITY COUNCIL MEETING**  
**ROELAND PARK**  
**Roeland Park City Hall, 4600 W 51st Street**  
**October 2, 2023 6:00 PM**

- Michael Poppa, Mayor
- Trisha Brauer, Council Member
- Benjamin Dickens, Council Member
- Jan Faidley, Council Member
- Jennifer Hill, Council Member

- Miel Castagna-Herrera, Council Member
- Tom Madigan, Council Member
- Kate Raglow, Council Member
- Michael Rebne, Council Member

- Keith Moody, City Administrator
- Jennifer Jones-Lacy, Asst. Admin.
- Kelley Nielsen, City Clerk
- John Morris, Police Chief
- Donnie Scharff, Public Works Director

**Admin**

Dickens

Rebne

**Finance**

Hill

Castagna-Herrera

**Safety**

Madigan

Brauer

**Public Works**

Faidley

Raglow

**Pledge of Allegiance**

A. Instructions on Logging into Meeting Remotely

**Roll Call**

**Modification of Agenda**

**I. Public Comments**

*Members of the public are welcome to use this time to make comments about City matters that do not appear on the agenda, or about items that will be considered as part of the consent agenda. Comments about items that appear on the agenda will be taken as each item is considered. Citizens Are Requested To Keep Their Comments Under 5 Minutes. If a large number of people wish to speak, this time may be shortened by the Mayor (Chair) so that the number of persons wishing to speak may be accommodated within the time available. Please turn all cellular telephones and other noise-making devices off or to "silent mode" before the meeting begins.*

**II. Consent Agenda**

*Consent agenda items have been studied by the Governing Body and will be acted on in a single motion. If a Council member requests a separate discussion on an item, it can be removed from the consent agenda and placed on new business for further consideration.*

A. Appropriations Ordinance #1029

- B. City Council Meeting Minutes September 5, 2023
- C. City Council Meeting Minutes September 18, 2023
- D. Governing Body Workshop Meeting Minutes September 18, 2023

### **III. Business From the Floor**

#### **A. Applications / Presentations**

- 1. Life Saving Award

### **IV. Mayor's Report**

- A. Roesland Elementary Blue Ribbon Award Proclamation

### **V. Workshop and Committee Reports**

### **VI. Reports of City Liaisons**

- A. Arts Committee

### **VII. Unfinished Business**

### **VIII. New Business**

- A. Award Bid for Lining and Spot Repairs of Storm Sewer Under Roe Blvd (5 min)
- B. Committee Reappointments
- C. Executive Session - City Administrator Evaluation I move the Governing Body recess into executive session to discuss the City Administrator Evaluation pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(1). The open meeting to resume in the council chamber at \_\_\_\_\_.

### **IX. Ordinances and Resolutions:**

### **X. Workshop Items:**

### **XI. Reports of City Officials:**

**Welcome to this meeting of the City Council of Roeland Park. Below are the Procedural Rules of Council**

The City Council encourages citizen participation in local governance processes. To that end, and in compliance with the Kansas Open meetings Act (KSA 45-215), you are invited to participate in this meeting. The following rules have been established to facilitate the transaction of business during the meeting. Please take a moment to review these rules before the meeting begins.

- A. **Audience Decorum.** Members of the audience shall not engage in disorderly or boisterous conduct, including but not limited to; the utterance of loud, obnoxious, threatening, or abusive language; clapping; cheering; whistling; stomping; or any other acts that disrupt, impede, or otherwise render the orderly conduct of the City Council meeting unfeasible. Any

member(s) of the audience engaging in such conduct shall, at the discretion of the Mayor (Chair) or a majority of the Council Members, be declared out of order and shall be subject to reprimand and/or removal from that meeting. Please turn all cellular telephones and other noise-making devices off or to "silent mode" before the meeting begins.

- B. **Public Comment Request to Speak Form.** The request form's purpose is to have a record for the City Clerk. Members of the public may address the City Council during Public Comments and/or before consideration of any agenda item; however, no person shall address the Council without first being recognized by the Mayor (Chair). Any person wishing to speak, whether during Public Comments or on an agenda item, shall first complete a Public Comment or Request to Speak form and submit this form to the City Clerk before the Mayor (Chair) calls for Public Comments or calls the particular agenda item
1. **Public Comment on Non-Agenda Items.** The Agenda shall provide for public comment about matters that are within the jurisdiction of the City but are not specifically listed on the Agenda. A member of the public who wishes to speak under Public Comments must fill out a Public Comment Request to Speak form and submit it to the City Clerk before the Mayor (Chair) calls for Public Comments.
  2. **Public Comment on Agenda Items.** Public comment will be accepted on Agenda items. A member of the public, who wishes to speak on an Agenda item, including items on the Consent Agenda, must fill out a Request to Speak form and submit it to the City Clerk before the Mayor (Chair) calls the Agenda item.
- C. **Purpose.** The purpose of addressing the City Council is to communicate formally with the Council regarding matters that relate to Council business or citizen concerns within the subject matter jurisdiction of the City Council. Persons addressing the City Council on an agenda item shall confine their remarks to the matter under consideration by the Council.
- D. **Speaker Decorum.** Each person addressing the City Council, shall do so in an orderly, respectful, dignified manner and shall not engage in conduct or language that disturbs, or otherwise impedes the orderly conduct of the Council meeting. Any person, who so disrupts the meeting shall, at the discretion of the Mayor (Chair) or a majority of the Council Members present, be subject to removal from that meeting.
- E. **Time Limit.** In the interest of fairness to other persons wishing to speak and to other individuals or groups having business before the

City Council, each speaker shall limit comments to five minutes. If a large number of people wish to speak, this time may be shortened by the Mayor (Chair) so that the number of persons wishing to speak may be accommodated within the time available.

- F. **Speak Only Once.** Second opportunities for the public to speak on the same issue will not be permitted unless mandated by state or local law. No speaker will be allowed to yield part or all of his/her time to another, and no speaker will be credited with time requested but not used by another.
- G. **Addressing the Council.** Comment and testimony are to be directed to the Mayor (Chair). Dialogue between and inquiries from citizens at the lectern and individual Council Members, members of staff, or the seated audience is not permitted. Council Members seeking to clarify testimony or gain additional information should direct their questions through the Mayor (Chair). Always speak from the microphone to ensure that all remarks are accurately and properly recorded. Only one speaker should be at the microphone at a time. Speakers are requested to state their full name, address and group affiliation, if any, before delivering any remarks.
- H. Agendas and minutes can be accessed at [www.roelandpark.org](http://www.roelandpark.org) or by contacting the City Clerk

***The City Council welcomes your participation and appreciates your cooperation. If you would like additional information about the City Council or its proceedings, please contact the City Clerk at (913) 722.2600.***

**Item Number:** Pledge of Allegiance- -A.  
**Committee** 10/2/2023  
**Meeting Date:**



## **City of Roeland Park**

Action Item Summary

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Date:

Submitted By:

Committee/Department:

Title: **Instructions on Logging into Meeting Remotely**

Item Type:

### **Recommendation:**

**See instructions to log in below.**

### **Details:**

The City Council Meeting will be held remotely. Below are instructions for joining the meeting by phone, online or both.

**Kelley Nielsen is inviting you to a scheduled Zoom meeting.**

**Topic: City Council and Governing Body Workshop Meeting**

**Time: This is a recurring meeting Meet anytime**

**Join Zoom Meeting**

**<https://zoom.us/j/97767592270?pwd=VWNXbjNkejVb0JBaStWMDF5WXpoZz09>**

**Meeting ID: 977 6759 2270**

**Passcode: council**

**One tap mobile**

**+16699006833,,97767592270# US (San Jose)**

+12532158782,,97767592270# US (Tacoma)

**Dial by your location**

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

**Meeting ID: 977 6759 2270**

**Find your local number: <https://zoom.us/j/97767592270>**

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

**What are the implications to intersectionality?**

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**Financial Impact**

|                             |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

**Additional Information**

**REVIEWERS:**

| Department     | Reviewer        | Action   | Date                 |
|----------------|-----------------|----------|----------------------|
| Administration | Nielsen, Kelley | Approved | 9/22/2023 - 11:35 AM |

## Goals/Objectives & Terms

Item Number: Consent Agenda- II.-A.  
Committee 10/2/2023  
Meeting Date:



**City of Roeland Park**  
Action Item Summary

Date:

Submitted By:

Committee/Department:

Title: **Appropriations Ordinance #1029**

Item Type:

**Recommendation:**

**Details:**

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

**What are the implications to intersectionality?**

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**Financial Impact**

Amount of Request:

Budgeted Item?

Budgeted Amount:

Line Item Code/Description:

## Additional Information

### REVIEWERS:

|                |                 |          |                     |
|----------------|-----------------|----------|---------------------|
| Department     | Reviewer        | Action   | Date                |
| Administration | Nielsen, Kelley | Approved | 9/28/2023 - 4:39 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description                      | Type       |
|----------------------------------|------------|
| ▣ Appropriations Ordinance #1029 | Cover Memo |

# Appropriation Ordinance - 10/2/2023 - #1029

4600 West Fifty-First Street

Roeland Park, Kansas 66205

City Hall (913) 722-2600 – Fax (913) 722-3713

Monday, October 2, 2023

## Appropriation Ordinance - 10/2/2023 - #1029

An Ordinance making Appropriation for the payment of certain claims. Be it ordained by the Governing Body of the City of Roeland Park, Kansas:

Section 1: That in order to pay the claims hereinafter stated which have been properly audited and approved, there is hereby appropriated out of the respective funds in the City Treasury the sum required for each claim.

Section 2: This Ordinance shall take effect and be in force from and after its passage. Passed and approved this October 2, 2023.

Attest:

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City Clerk

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Mayor

**Total Appropriation Ordinance**

**\$**

**688,650.71**

# Appropriation Ordinance - 10/2/2023 - #1029

|                                     |      |          |                                    |                     |          | Check /EF I         |         |              |  |
|-------------------------------------|------|----------|------------------------------------|---------------------|----------|---------------------|---------|--------------|--|
| Vendor                              | Dept | Acct #   | Description                        | Invoice Description | Date     | Amount              | Chk #   | Check Amount |  |
| Vendor                              | Dept | Account  | Account Description                | Reference           | Date     | Distribution Amount | Check # | Check Amount |  |
| Airgas USA, LLC                     | 106  | 5318.106 | Tools                              | 5502019407          | 09/27/23 | 23.85               | 75563   | 23.85        |  |
| All City Management Services, Inc.  | 102  | 5214.102 | Other Contracted Services          | 87641               | 09/27/23 | 601.38              | 75564   | 601.38       |  |
| All Copy Products Inc.              | 101  | 5214.101 | Other Contracted Services          | AR4079662           | 09/20/23 | 60.00               | 75554   | 211.92       |  |
| All Copy Products Inc.              | 102  | 5214.102 | Other Contracted Services          | AR4079662           | 09/20/23 | 151.92              |         |              |  |
| All Nations Flag Co., Inc.          | 106  | 5307.106 | Other Comodities                   | 209616              | 09/27/23 | 47.00               | 75565   | 47.00        |  |
| All Star Awards & Ad Specialties, I | 101  | 5267.101 | Employee Related Expenses          | 481825              | 09/27/23 | 39.22               | 75566   | 39.22        |  |
| Aquila Industries                   | 300  | 5476.300 | Community Center Improvement       | 7                   | 09/27/23 | 95,278.41           | 75567   | 95278.41     |  |
| John Arnett                         | 101  | 5283.101 | munity Foundation Grant Expense    | 9/8-11/23 Exp       | 09/27/23 | 73.96               | 75568   | 73.96        |  |
| Bledsoe's Rental Inc.               | 300  | 5470.300 |                                    | 186099              | 09/27/23 | 395.00              | 75569   | 395.00       |  |
| Breeden Holdings, LLC               | 102  | 5260.102 | Vehicle Maintenance                | 1080545             | 09/27/23 | 100.00              | 75570   | 369.95       |  |
| Breeden Holdings, LLC               | 110  | 5260.110 | Vehicle Maintenance                | 1076125 -2          | 09/27/23 | 269.95              |         |              |  |
| Casey's Business Mastercard         | 106  | 5302.106 | Motor Fuels & Lubricants           | 3D5L 9/18/23        | 09/18/23 | 412.23              | 32862   | 412.23       |  |
| Pierson Charbonneau                 | 101  | 5283.101 | munity Foundation Grant Expense    | 9/21/23 Exp         | 09/27/23 | 286.93              | 75571   | 286.93       |  |
| City of Merriam                     | 101  | 5283.101 |                                    | 9/20/23 Target      | 09/27/23 | 42.12               | 75572   | 42.12        |  |
| Constellation Newenergy- Gas Div    | 290  | 5289.290 | Natural Gas                        | 3845756             | 09/27/23 | 32.93               | 75573   | 32.93        |  |
| Corporate Health - Medical Pavilio  | 220  | 5207.220 | Medical Expense & Drug Testing     | 32162800            | 09/27/23 | 600.00              | 75574   | 600.00       |  |
| ETC Institute                       | 101  | 5214.101 | Other Contracted Services          | 31510               | 09/27/23 | 749.55              | 75575   | 749.55       |  |
| Galls, LLC                          | 102  | 5308.102 | Clothing & Uniforms                | 6687 9/6/23         | 09/27/23 | 91.61               | 75576   | 101.40       |  |
| Galls, LLC                          | 102  | 5308.102 | Clothing & Uniforms                | 25541959            | 09/27/23 | 9.79                |         |              |  |
| Geotechnology, Inc.                 | 360  | 5442.360 | Building Improvement               | 155250              | 09/27/23 | 2,190.75            | 75577   | 2190.75      |  |
| Green For Life Environmental        | 115  | 5235.115 | Disposal Fees                      | AS0001185348        | 09/27/23 | 185.00              | 75578   | 45927.50     |  |
| Green For Life Environmental        | 115  | 5272.115 | Solid Waste Contract               | AS0001188054        | 09/27/23 | 45,742.50           |         |              |  |
| Habitat for Humanity of Kansas Ci   | 550  | 5244.550 | General Contractor                 | 9/15/23             | 09/27/23 | 7,540.00            | 75579   | 17340.00     |  |
| Habitat for Humanity of Kansas Ci   | 550  | 5244.550 | General Contractor                 | 9/15/23 Sherwood    | 09/27/23 | 9,800.00            |         |              |  |
| Hometown Lawn, LLC                  | 106  | 5214.106 | Other Contracted Services          | 1749                | 09/27/23 | 2,225.00            | 75580   | 6675.00      |  |
| Hometown Lawn, LLC                  | 106  | 5214.106 | Other Contracted Services          | 1796                | 09/27/23 | 2,225.00            |         |              |  |
| Hometown Lawn, LLC                  | 106  | 5214.106 | Other Contracted Services          | 1852                | 09/27/23 | 2,225.00            |         |              |  |
| International Bronze Plaque Co.     | 300  | 5470.300 | Park Maintenance                   | 37844               | 09/27/23 | 1,250.00            | 75581   | 1250.00      |  |
| Johnson County Key Service, Inc.    | 290  | 5307.290 | Other Commodities                  | 145122              | 09/27/23 | 201.00              | 75582   | 201.00       |  |
| Kansas Gas Service                  | 101  | 5289.101 | Natural Gas                        | 9/28/23 X2          | 09/20/23 | 99.81               | 75555   | 388.92       |  |
| Kansas Gas Service                  | 106  | 5289.106 | Natural Gas                        | 9/28/23 X2          | 09/20/23 | 188.09              |         |              |  |
| Kansas Gas Service                  | 106  | 5289.106 | Natural Gas                        | 7027 10/3/23        | 09/20/23 | 101.02              |         |              |  |
| Lamp, Rynearson & Assoc., Inc.      | 270  | 5209.270 | Professional Services              | 323001010000008     | 09/27/23 | 13,137.24           | 75583   | 47098.44     |  |
| Lamp, Rynearson & Assoc., Inc.      | 300  | 5209.300 | Professional Services              | 32309401000001      | 09/27/23 | 2,017.10            |         |              |  |
| Lamp, Rynearson & Assoc., Inc.      | 300  | 5421.300 | Street Maintenance                 | 322001090000004     | 09/27/23 | 1,678.53            |         |              |  |
| Lamp, Rynearson & Assoc., Inc.      | 270  | 5430.270 | Residential Street Reconstruction  | 322001040000015     | 09/27/23 | 8,298.53            |         |              |  |
| Lamp, Rynearson & Assoc., Inc.      | 360  | 5442.360 | Building Improvement               | 32301201000008      | 09/27/23 | 2,332.83            |         |              |  |
| Lamp, Rynearson & Assoc., Inc.      | 370  | 5455.370 | Public Infrastructure Improvements | 32200107000007      | 09/27/23 | 7,689.63            |         |              |  |

|                                   |     |          |                                   |                  |          |            |       |           |
|-----------------------------------|-----|----------|-----------------------------------|------------------|----------|------------|-------|-----------|
| Lamp, Rynearson & Assoc., Inc.    | 270 | 5464.270 | 2023 CARS - Mission Rd. 47th-53rd | 323099010000001  | 09/27/23 | 10,160.28  |       |           |
| Lamp, Rynearson & Assoc., Inc.    | 300 | 5476.300 | Community Center Improvement      | 322001080000003  | 09/27/23 | 1,784.30   |       |           |
| The Legal Record                  | 101 | 5204.101 | Legal Printing                    | L14697           | 09/27/23 | 31.41      | 75584 | 64.28     |
| The Legal Record                  | 101 | 5204.101 | Legal Printing                    | L14698           | 09/27/23 | 32.87      |       |           |
| Lippert Mechanical Service Corp   | 101 | 5210.101 | Maintenance & Repair Building     | SI2106544        | 09/27/23 | 1,214.50   | 75585 | 1214.50   |
| Victoria Lotz                     | 102 | 5236.102 | Community Policing                | 299              | 09/27/23 | 210.00     | 75586 | 210.00    |
| Lowe's Business Acct./GEMB        | 106 | 5304.106 | Janitorial Supplies               | 1760 10/13/23    | 09/26/23 | 7.58       | 32864 | 514.57    |
| Lowe's Business Acct./GEMB        | 106 | 5304.106 | Janitorial Supplies               | 1760 10/13/23    | 09/26/23 | 60.72      |       |           |
| Lowe's Business Acct./GEMB        | 106 | 5304.106 | Janitorial Supplies               | 1760 10/13/23    | 09/26/23 | 96.87      |       |           |
| Lowe's Business Acct./GEMB        | 106 | 5306.106 | Materials                         | 1760 10/13/23    | 09/26/23 | 20.86      |       |           |
| Lowe's Business Acct./GEMB        | 106 | 5306.106 | Materials                         | 1760 10/13/23    | 09/26/23 | 6.63       |       |           |
| Lowe's Business Acct./GEMB        | 106 | 5306.106 | Materials                         | 1760 10/13/23    | 09/26/23 | 91.04      |       |           |
| Lowe's Business Acct./GEMB        | 106 | 5306.106 | Materials                         | 1760 10/13/23    | 09/26/23 | 5.21       |       |           |
| Lowe's Business Acct./GEMB        | 290 | 5307.290 | Other Commodities                 | 1760 10/13/23    | 09/26/23 | 56.96      |       |           |
| Lowe's Business Acct./GEMB        | 290 | 5307.290 | Other Commodities                 | 1760 10/13/23    | 09/26/23 | 24.66      |       |           |
| Lowe's Business Acct./GEMB        | 290 | 5307.290 | Other Commodities                 | 1760 10/13/23    | 09/26/23 | 46.04      |       |           |
| Lowe's Business Acct./GEMB        | 290 | 5307.290 | Other Commodities                 | 1760 10/13/23    | 09/26/23 | 42.22      |       |           |
| Lowe's Business Acct./GEMB        | 270 | 5454.270 | Sidewalk Improvements             | 1760 10/13/23    | 09/26/23 | 32.50      |       |           |
| Lowe's Business Acct./GEMB        | 300 | 5470.300 | Park Maintenance                  | 1760 10/13/23    | 09/26/23 | 23.28      |       |           |
| Venessa Maxwell-Lopez             | 103 | 5209.103 | Professional Services             | 9/15/23          | 09/27/23 | 150.00     | 75587 | 150.00    |
| Megan Mellring                    | 300 | 5469.300 | Stormwater Maintenance            | 9/15/23 CTR      | 09/27/23 | 62.50      | 75588 | 62.50     |
| Midwest Public Risk               | 107 | 5126.107 | Health/Dental/Vision Insurance    | 9/24/23          | 09/27/23 | 35,246.00  | 75589 | 35246.00  |
| Midway Ford Truck Center Inc      | 106 | 5211.106 | Maintenance & Repair Equipment    | 2309 8/31/23     | 09/27/23 | 450.01     | 75590 | 450.01    |
| Mission Electronics, Inc.         | 101 | 5211.101 | Maintenance & Repair Equipment    | 51987IN          | 09/27/23 | 1,995.00   | 75591 | 1995.00   |
| John Morris                       | 102 | 5206.102 | Travel Expense & Training         | 10/5-6/23 Adv    | 09/27/23 | 30.00      | 75592 | 30.00     |
| Mulch-Smart                       | 300 | 5470.300 | Park Maintenance                  | 6177             | 09/27/23 | 615.00     | 75593 | 615.00    |
| Pitney Bowes Global Financial Ser | 101 | 5205.101 | Postage & Mailing Permits         | 7903 10/17/23    | 09/27/23 | 201.00     | 75594 | 201.00    |
| Post Publishing, Inc.             | 101 | 5305.101 | Dues, Subscriptions, & Books      | 4420             | 09/27/23 | 627.00     | 75595 | 627.00    |
| Principal Life Insurance Co.      | 107 | 5130.107 | City Paid Life/ST Disability      | 10001 9/16/23    | 09/27/23 | 734.63     | 75596 | 734.63    |
| Wex Bank                          | 106 | 5302.106 | Motor Fuels & Lubricants          | 91806069         | 09/18/23 | 1,467.34   | 32863 | 1637.60   |
| Wex Bank                          | 110 | 5302.110 | Motor Fuels & Lubricants          | 91806069         | 09/18/23 | 170.26     |       |           |
| Ripple Glass, LLC                 | 115 | 5272.115 | Solid Waste Contract              | 5903             | 09/27/23 | 7,187.50   | 75597 | 7187.50   |
| Rush Truck Center, Kansas City    | 106 | 5211.106 | Maintenance & Repair Equipment    | 3034135344       | 09/27/23 | 1,129.49   | 75598 | 1129.49   |
| Redacted                          | 101 | 5273.101 | Neighbors Helping Neighbors       | 238806           | 09/27/23 | 2,000.00   | 75599 | 2000.00   |
| Staples                           | 101 | 5304.101 | Janitorial Supplies               | 8071532989       | 09/27/23 | 124.84     | 75600 | 124.84    |
| Sturgis Material Inc.             | 300 | 5470.300 | Park Maintenance                  | 246181           | 09/27/23 | 700.00     | 75601 | 1225.00   |
| Sturgis Material Inc.             | 300 | 5470.300 | Park Maintenance                  | 246182           | 09/27/23 | 525.00     |       |           |
| Universal Construction Co.        | 300 | 5442.300 | Building Improvement              | 2                | 09/27/23 | 387,063.07 | 75602 | 387063.07 |
| US Postal Service                 | 101 | 5208.101 | Newsletter                        | 9/26/23 Man Ck   | 09/26/23 | 788.38     | 32865 | 788.38    |
| Wiedenmann, Inc.                  | 101 | 4210.101 | Street Cutting Permit             | 6/6/23 Reim      | 09/27/23 | 585.00     | 75603 | 585.00    |
| Zamzow                            | 300 | 5470.300 | Park Maintenance                  | 400058           | 09/27/23 | 2,659.00   | 75604 | 2659.00   |
| Evergy                            | 101 | 5201.101 | Electric                          | 9/26/23 Multiple | 09/26/23 | 1,122.43   | EFT   | 1122.43   |
| Evergy                            | 106 | 5201.106 | Electric                          | 9/26/23 Multiple | 09/26/23 | 490.35     | EFT   | 490.35    |
| Evergy                            | 101 | 5222.101 | Traffic Signal Expense            | 9/26/23 Multiple | 09/26/23 | 100.64     | EFT   | 100.64    |

|                                       |     |          |                                   |                  |          |          |            |         |
|---------------------------------------|-----|----------|-----------------------------------|------------------|----------|----------|------------|---------|
| Evergy                                | 101 | 5269.101 | Electric Vehicle Charging Program | 9/26/23 Multiple | 09/26/23 | 269.71   | EFT        | 269.71  |
| Evergy                                | 106 | 5290.106 | Street Light Electric             | 9/26/23 Multiple | 09/26/23 | 356.14   | EFT        | 356.14  |
| Kansas City Board of Public Utilities | 106 | 5201.106 | Electric                          | 6657 9/22/23     | 09/26/23 | 85.37    | EFT        | 85.37   |
| Kansas City Board of Public Utilities | 106 | 5206.106 | Travel Expense & Training         | 6657 9/22/23     | 09/26/23 | 504.22   | EFT        | 504.22  |
| Kansas City Board of Public Utilities | 106 | 5287.106 | Water                             | 6657 9/22/23     | 09/26/23 | 213.26   | EFT        | 213.26  |
| Kansas City Board of Public Utilities | 106 | 5288.106 | Waste Water                       | 6657 9/22/23     | 09/26/23 | 14.70    | EFT        | 14.70   |
| Kansas City Board of Public Utilities | 999 | 9999     | Undistributed                     | 6657 9/22/23     | 09/26/23 | (28.74)  | EFT        | -28.74  |
| KPERS                                 | 101 | 2040.101 | KPERS Accrued Employee            | 9/28/23 PR       | 09/28/23 | 2,773.74 | EFT        | 2773.74 |
| KPERS                                 | 101 | 2040.101 | KPERS Accrued Employee            | 9/28/23 PR       | 09/28/23 | 4,236.67 | EFT        | 4236.67 |
| KP&F                                  | 101 | 2045.101 | P&F Employee Withholding Payable  | 9/28/23 PR       | 09/28/23 | 2,215.13 | EFT        | 2215.13 |
| KP&F                                  | 101 | 2045.101 | P&F Employee Withholding Payable  | 9/28/23 PR       | 09/28/23 | 7,082.26 | EFT        | 7082.26 |
| Miller Management Systems, LLC        | 101 | 5214.101 | Other Contracted Services         | Recurring EFT    | 09/20/23 | 2,363.00 | EFT        | 2363.00 |
|                                       |     |          |                                   |                  |          | \$       | 688,650.71 |         |

Item Number: Consent Agenda- II.-B.  
Committee 10/2/2023  
Meeting Date:



## City of Roeland Park

Action Item Summary

Date:  
Submitted By:  
Committee/Department:  
Title: **City Council Meeting Minutes September 5, 2023**  
Item Type:

### Recommendation:

### Details:

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

#### What are the implications to intersectionality?

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

#### Financial Impact

|                             |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

## Additional Information

### REVIEWERS:

| Department     | Reviewer        | Action   | Date                |
|----------------|-----------------|----------|---------------------|
| Administration | Nielsen, Kelley | Approved | 9/26/2023 - 1:42 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description                                      | Type       |
|--------------------------------------------------|------------|
| ▣ City Council Meeting Minutes September 5, 2023 | Cover Memo |

**CITY OF ROELAND PARK, KANSAS**  
**CITY COUNCIL MEETING MINUTES**  
**ROELAND PARK CITY HALL**  
**4600 WEST 51<sup>ST</sup> STREET, ROELAND PARK, KS 66205**  
**September 5, 2023, 6:00 P.M.**

- |                                                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Michael Poppa, Mayor</li><li>• Trisha Brauer, Council Member</li><li>• Benjamin Dickens, Council Member</li><li>• Jan Faidley, Council Member</li><li>• Jennifer Hill, Council Member</li></ul> | <ul style="list-style-type: none"><li>• Miel Castagna-Herrera, Council Member</li><li>• Tom Madigan, Council Member</li><li>• Michael Rebne, Council Member</li><li>• Kate Raglow, Council Member</li></ul> | <ul style="list-style-type: none"><li>• Keith Moody, City Administrator</li><li>• Jennifer Jones-Lacy, Asst. City Admin.</li><li>• Kelley Nielsen, City Clerk</li><li>• John Morris, Police Chief</li><li>• Donnie Scharff, Public Works Director</li></ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                  |                                            |                                    |                                          |
|----------------------------------|--------------------------------------------|------------------------------------|------------------------------------------|
| <b>Admin</b><br>Dickens<br>Rebne | <b>Finance</b><br>Hill<br>Castagna-Herrera | <b>Safety</b><br>Madigan<br>Brauer | <b>Public Works</b><br>Faidley<br>Raglow |
|----------------------------------|--------------------------------------------|------------------------------------|------------------------------------------|

(Roeland Park Council Meeting Called to Order at 6:00 p.m.)

**Pledge of Allegiance**

Mayor Poppa called the meeting to order and led everyone in the Pledge of Allegiance.

**Roll Call**

City Clerk Nielsen called the roll. All Governing Body members were present. Staff members present were City Administrator Moody, City Attorney Walker, Assistant City Administrator Jones-Lacy, Public Works Director Scharff, Police Chief Morris, and City Clerk Nielsen.

Mayor Poppa officially welcomed back Ms. Jones-Lacy as the City's Assistant City Administrator and Finance Director.

(Applause)

**Modification of Agenda**

*There were no modifications to the agenda.*

**I. Public Comments**

*There were no public comments made.*

**II. Consent Agenda**

- A. Appropriations Ordinance #1027**
- B. City Council Meeting Minutes August 21, 2023**

**MOTION:** CMBR DICKENS MOVED AND CMBR MADIGAN SECONDED TO APPROVE THE CONSENT AGENDA ITEMS AS PRESENTED. (MOTION CARRIED 8-0.)

### **III. Business from the Floor - Proclamations/Applications/Presentations**

*There was no Business from the Floor.*

### **IV. Mayor's Report**

Mayor Poppa said it is important to make these proclamations to bring awareness to these causes, and it is not to be seen as virtue signaling as purported by some. They will also include further information on ways to get involved and engaged in the proclamations they will be presenting.

#### **A. Hispanic Heritage Month Proclamation**

Mayor Poppa read the Hispanic Heritage Month Proclamation into the record noting this year's theme is "Latinos: Driving Prosperity, Power, and Progress in America."

CMBR Castagna-Herrera said she learned recently that Hispanics spend more money than any one group after Anglo-Americans. She said if they were a country, they would rank 12<sup>th</sup> economically in the world. The community has seen a large growth and she asked everyone to support Hispanic and Latin-owned business, especially the Latin women-owned businesses who continue to make much less than the rest of the community. She also asked that people check out Latin arts or read a book by a Latin author as there is so much going on in the community which can be celebrated all year.

*Further resources:*

- Smithsonian National Museum of the American Latino: <https://latino.si.edu>
- El Centro: <https://www.elcentroinc.com>
- Hispanic Chamber of Commerce of Greater Kansas City: <https://hccgkc.com/membership-directory>

#### **B. Diaper Needs Awareness Week Proclamation**

Mayor Poppa read the proclamation for Diaper Needs Awareness Week which is September 18<sup>th</sup> through the 24<sup>th</sup> this year. He noted there is a great need in the U.S. and in the community, so that families can keep their babies clean and dry. He also noted that many childcare facilities require diapers to be provided and may preclude families from being able to work if they cannot provide those diapers for the care centers.

*Further Resource:*

- Happy Bottoms: <https://happybottoms.org>

### **V. Reports of City Liaisons and Committees**

*There were no reports given.*

### **VII. Unfinished Business**

*No Unfinished Business was discussed.*

## **VII. New Business**

### **A. Appoint Mallorie Hurlbert to the Parks Committee and Roginia Moore to the Diversity, Equity, and Inclusion Committee**

**MOTION:** CMBR RAGLOW MOVED AND CMBR BRAUER SECONDED TO APPROVE THE APPOINTMENTS OF MALLORIE HURLBERT TO THE PARKS COMMITTEE AND ROGINIA MOORE TO THE DIVERSITY, EQUITY, AND INCLUSION COMMITTEE. (MOTION CARRIED 8-0.)

### **B. Compensation Study Presentation and Pay Scale Adoption**

Mayor Poppa, as part of the Admin Committee, said that McGrath conducted the City's compensation study and the Admin Committee is recommending the implementation of the new pay scale retroactively effective to the August 11, 2023, payroll as step 1 of the process. Step 2 would occur in 2024 with a merit increase of up to 4.7 percent. Implementation of the plan is within the 2023 budget and the 2024 proposed budget.

Malayna Halverson from McGrath Human Resources discussed the results of the study. She said they tabled the issue on remote work and will meet with staff and the committee soon to develop that structure. She said there has been a lot of change in the employment market, noting a lot of people retired especially when COVID hit. She said the applicant pool is entering a crisis for the public sector, and that applications are down 56 percent, and is beginning to have an operational impact for those lower paid positions.

In preparing the report, staff and the committee developed a list of responsibilities for positions with the City. They used other metro cities as comparables when looking at compensation, benefits, and job duties.

Ms. Halverson said that 50 percent of the positions in Roeland Park were deemed to be competitive with the market, 15 percent were lower than average, and 35 percent were below average. The focus of the report outlines how much salary ranges need to be adjusted to keep them at 5 percent above market average. A salary structure was created with the pay grade based on percentage versus a dollar amount, 5 percent above market. She also reviewed how to implement the plan with those making less than \$1.25 toward their minimum to be moved to that new range. Ms. Halverson said that about six employees would be affected and equates to a nominal amount. For some of the long-term employees, there are changing ranges and to align up to the midpoint of the market it would be an increase not to exceed \$3.00 per hour.

City Administrator Moody added they budgeted for implementation of the salary changes with placeholders in the 2023 budget and the propose 2024 of a 4 percent merit increase pool. Implementing the plan now provides them with more room in 2024 for a larger pool of merit increases.

CMBR Madigan asked how many would be affected by the merit increase to the midpoint. Ms. Halverson said it was six employees.

CMBR Faidley asked for terminology clarification on their compensation philosophy noting that their greatest asset is their staff who are on the frontlines providing service to the community. She asked how the average market is defined. Ms. Halverson said the average salary ranges should be from comparable cities and the over 5 percent compensation is from that midpoint.

CMBR Castagna-Herrera said she understands they are aiming for 5 percent above the average midpoint in the market. City Administrator Moody said they want to build in a buffer. CMBR Castagna-Herrera asked if they lose people they want to keep, shouldn't they aim higher than the middle. Ms. Halverson said the City needs to maintain metrics on their employee turnover on where their people are going, how long they've been with the City, and any other factors that play into the employee's decision to leave. She said that will help them decide whether the 5 percent above market is enough. She also said that salary is only part of the story when looking for employment, and that Roeland Park needs to market the value of their benefits, which Ms. Halverson said were very good.

City Administrator Moody said they have the flexibility of bringing people in above their minimum, especially with their Police Department. She said that other cities are beginning to adopt that policy and catching up to Roeland Park who has employed that methodology from the beginning.

CMBR Madigan asked what they need to do to maintain this to keep up with the future. Ms. Halverson said they need to have a system of maintenance and monitor the market on a regular basis to be able to maintain their position. They need to watch their comp cities, see how they're adjusting on an annual basis, so they can maintain that 5 percent over market. She said it is important to do this annually, so they do not fall behind in the market.

Ms. Halverson said the Total Rewards model is a new way human resources is looking at compensation. It's the entire employee experience - wages, traditional benefits, the well-being of an employee, keeping them active and engaged, while helping to develop the talent as part of the City's succession planning. She said that their health insurance ranks well among their comparables and is a good recruitment tool. She said the City also has a strong Health Savings Account, and an Employee Recognition initiative. She said they could improve on the observance of holidays and should look deeper into the retirement plan due to the City's proximity to Missouri.

CMBR Faidley mentioned that there is a national crisis in law enforcement recruitment. Ms. Halverson agreed that everyone is experiencing this challenge and again suggested monitoring their comparable cities to make any adjustments. She said some applicants may want a smaller community where it feels safer. Some may want to leave the smaller community for a bigger organization for more opportunities. She said it is important for Roeland Park to decide what they can market and focus on, whether that be state of the art equipment, community-based policing, or how well the department is supported. Ms. Halverson said it is not always about the dollar amount.

**MOTION:** CMBR DICKENS MOVED AND CMBR MADIGAN SECONDED TO APPROVE IMPLEMENTATION OF THE NEW PAY SCALE ACCORDING TO THE 3-CRITERIA APPROACH DEVELOPED BY MCGRATH TO BE EFFECTIVE RETROACTIVE TO THE 8/11/23 PAYROLL AS STEP 1. THE 2ND STEP OF IMPLEMENTATION TO OCCUR WITH THE 2024 MERIT INCREASE PROCESS EMPLOYING A 4.7% MERIT INCREASE POOL. (MOTION CARRIED 8-0.)

### **C. Approve Interlocal Agreement with Westwood for 2025 CARS Mission Road Project**

CMBR Faidley asked about the timeline changes. Public Works Director Scharff said that Westwood asked Roeland Park to push the project back so they could finish their 47<sup>th</sup> Street project.

CMBR Faidley asked if they will include the pedestrian crossings at St. Agnes and the elementary school as part of their Complete Streets initiative. Public Works Director Scharff said they would do that.

**MOTION:** CMBR HILL MOVED AND CMBR REBNE SECONDED TO APPROVE THE INTERLOCAL AGREEMENT WITH WESTWOOD FOR THE 2028 CARS MISSION ROAD PROJECT. (MOTION CARRIED 8-0.)

## **VIII. Ordinances and Resolutions**

### **A. Ordinance 1048 - STO**

**MOTION:** CMBR MADIGAN MOVED AND CMBR HILL SECONDED TO APPROVE ORDINANCE 1048 - 2023 STO (STANDARD TRAFFIC ORDINANCE) BOOKS PUBLISHED BY THE LEAGUE OF KANSAS MUNICIPALITIES. (MOTION CARRIED 8-0.)

### **B. Ordinance 1049 - UPOC**

**MOTION:** CMBR BRAUER MOVED AND CMBR RAGLOW SECONDED TO APPROVE ORDINANCE 1049 - 2023 UPOC (UNIFORM PUBLIC OFFENSE CODE) BOOKS PUBLISHED BY THE LEAGUE OF KANSAS MUNICIPALITIES. (MOTION CARRIED 8-0.)

## **IX. Reports of City Officials**

City Administrator Moody said that significant progress is being made at the Public Works facility as well as the Community Center. He also said the hardscape is complete on Canterbury.

CMBR Faidley asked if there would be grand openings for the Community Center and the new Public Works facility. City Administrator Moody said that JCPRD wants to coordinate a grand opening event at the Community Center, which will likely be at the first of the year. He also said they will do a ribbon cutting for the Public Works facility, but wants to get the moved in and settled first.

CMBR Hill said the Pool Pawty dog swim will be on September 6<sup>th</sup>.

## **Adjourn:**

**MOTION:** CMBR HILL MOVED AND CMBR MADIGAN SECONDED TO ADJOURN. (MOTION CARRIED 8-0.)

(Roeland Park City Council Meeting Adjourned at 7:15 p.m.)

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Kelley Nielsen, City Clerk

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Michael Poppa, Mayor

Item Number: Consent Agenda- II.-C.  
Committee 10/2/2023  
Meeting Date:



## City of Roeland Park

Action Item Summary

Date:

Submitted By:

Committee/Department:

Title: City Council Meeting Minutes September 18, 2023

Item Type:

### Recommendation:

### Details:

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

#### What are the implications to intersectionality?

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

#### Financial Impact

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|--------------------|
| Amount of Request: |
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| Budgeted Item? |
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| Budgeted Amount: |
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|-----------------------------|
| Line Item Code/Description: |
|-----------------------------|

## Additional Information

### REVIEWERS:

| Department     | Reviewer        | Action   | Date                |
|----------------|-----------------|----------|---------------------|
| Administration | Nielsen, Kelley | Approved | 9/26/2023 - 1:42 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description                                       | Type       |
|---------------------------------------------------|------------|
| ▣ City Council Meeting Minutes September 18, 2023 | Cover Memo |

**CITY OF ROELAND PARK, KANSAS**  
**CITY COUNCIL MEETING MINUTES**  
**ROELAND PARK CITY HALL**  
**4600 WEST 51<sup>ST</sup> STREET, ROELAND PARK, KS 66205**  
**September 18, 2023, 6:00 P.M.**

- |                                                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Michael Poppa, Mayor</li><li>• Trisha Brauer, Council Member</li><li>• Benjamin Dickens, Council Member</li><li>• Jan Faidley, Council Member</li><li>• Jennifer Hill, Council Member</li></ul> | <ul style="list-style-type: none"><li>• Miel Castagna-Herrera, Council Member</li><li>• Tom Madigan, Council Member</li><li>• Michael Rebne, Council Member</li><li>• Kate Raglow, Council Member</li></ul> | <ul style="list-style-type: none"><li>• Keith Moody, City Administrator</li><li>• Jennifer Jones-Lacy, Asst. City Admin.</li><li>• Kelley Nielsen, City Clerk</li><li>• John Morris, Police Chief</li><li>• Donnie Scharff, Public Works Director</li></ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                  |                                            |                                    |                                          |
|----------------------------------|--------------------------------------------|------------------------------------|------------------------------------------|
| <b>Admin</b><br>Dickens<br>Rebne | <b>Finance</b><br>Hill<br>Castagna-Herrera | <b>Safety</b><br>Madigan<br>Brauer | <b>Public Works</b><br>Faidley<br>Raglow |
|----------------------------------|--------------------------------------------|------------------------------------|------------------------------------------|

(Roeland Park Council Meeting Called to Order at 6:00 p.m.)

**Pledge of Allegiance**

Mayor Poppa called the meeting to order and led everyone in the Pledge of Allegiance.

**Roll Call**

City Clerk Nielsen called the roll. CMBRS Madigan and Brauer were absent. All other Governing Body members were present. Staff members present were City Administrator Moody, City Attorney Mauer, Assistant City Administrator/Finance Director Jones-Lacy, Public Works Director Scharff, Public Works Superintendent VandenBos, Police Chief Morris, Parks and Rec Superintendent Marshall, and City Clerk Nielsen.

**Modification of Agenda**

*There were no modifications to the agenda.*

**I. Public Hearing - Amending 2023 Budget**

Mayor Poppa opened the public comments. There was no public comment, and the hearing was closed.

**II. Public Hearing - Exceeding Revenue Neutral Rate and Adopting 2024 Budget**

Mayor Poppa opened the public comments. There was no public comment, and the hearing was closed.

**III. Public Comments**

*There were no public comments made.*

#### **IV. Consent Agenda**

##### **A. Appropriations Ordinance #1028**

**MOTION:** CMBR FAIDLEY MOVED AND CMBR DICKENS SECONDED TO APPROVE THE CONSENT AGENDA AS PRESENTED. (MOTION CARRIED 6-0.)

#### **V. Business from the Floor - Proclamations/Applications/Presentations**

*There was no Business from the Floor.*

#### **VI. Mayor's Report**

Mayor Poppa informed everyone that Evergy would be presenting at the Community Forum on October 30<sup>th</sup> at 6 p.m. in the Community Center. Further information will be sent out through the normal channels.

CMBR Faidley wanted to thank Ms. Jones-Lacy for bringing to their attention National Week Without Driving beginning October 2<sup>nd</sup>. She said that they have the opportunity to sign up as an individual, an organization, or as a public official. She also didn't know if everyone was interested in making this a city-wide effort. Ms. Faidley also noted that it also coincides with National Walk to School, and they are working with Roesland Elementary PTO to bring that back this year.

Ms. Jones-Lacy added that she is including information in the October/November newsletter but towards an individual effort. She said there is nothing precluding them from being able to change that should they wish to participate as a group or in a city-wide effort.

Mayor Poppa said he would love to get a team together and join the effort.

#### **VII. Reports of City Liaisons and Committees**

##### **A. Aquatic Center Advisory Committee**

Parks and Recreation Superintendent Anthony Marshall reviewed his report attached to the agenda packet. He provided numbers of pool passes issued and annual revenue for the past three years a comparison. Also included in the report was a breakdown of pool attendees from other cities.

CMBR Faidley noted that their non-resident packages were up over their resident packages. Mr. Marshall attributed that to the RPAC not being open on Fridays. CMBR Faidley also asked for numbers showing cost versus revenue, so they can see the amount the City subsidizes for the Aquatic Center operations.

City Administrator Moody said those figures will be available at the end of September, and Mr. Marshall will come back and present them at that time.

CMBR Dickens also commented on the Super Pass numbers being down due to reduced pool hours.

CMBR Raglow asked if there was information available for daily attendance. Mr. Marshall said he does attendance numbers by the week, but can track the daily numbers and will include those for the next season. CMBR Raglow said it would be helpful to know which days are their busiest. Mr. Marshall was very positive that they will be open every day next season.

CMBR Hill also would like to see number comparison pre-renovation versus post-renovation at the pool. Mr. Marshall will work with City Administrator Moody to gather that information noting that he was not with the City prior to the Aquatic Center renovations.

City Administrator Moody said they have 2019 numbers to put an accurate comparison together.

## **B. Ad-Hoc Historical Committee**

Jim Grebe, a representative of the Ad-Hoc Historical Committee provided an update on what the committee is working on. The committee is working on updating “Roe’ling Through the Years” and the necessary research before they place historical marker signs in the City.

A credentialed historian, Anna Jacobson, has been hired and she has been providing the committee bi-weekly reports. To date she has spent over 200 hours researching Roeland Park history. She is writing essays to supplement her historical research with topics to include pre-colonization, environment and indigenous history, the Shawnee Nation, as well as other missions in the area. Included will be information about John Roe, his family and their importance as well as redlining, white flight, and Roeland Park becoming a front runner for LGBTQ rights in Kansas. Ms. Jacobson will also document oral histories.

Mr. Grebe said their next meeting is Thursday, the 21<sup>st</sup>, at 6 p.m. at City Hall.

Mayor Poppa thanked Mr. Grebe, the committee and the Council liaisons for their work that will allow them to reflect the accurate history of Roeland Park.

CMBR Raglow is one of the Council liaisons to the committee and said that Ms. Jacobson has been diligent in her work and has also provided great reports to the committee, of which the Governing Body receives copies. She said the Ad-Hoc Historical Committee will be meeting with the Diversity, Equity, and Inclusion committee to work together so they can move forward on the historical signage.

## **VIII. Unfinished Business**

*No Unfinished Business was discussed.*

## **IX. Ordinances and Resolutions**

### **A. Resolution 706 - Intent to Exceed Revenue Neutral Mill Rate**

A roll call vote was taken.

**MOTION:** CMBR DICKENS MOVED AND CMBR REBNE SECONDED TO APPROVE RESOLUTION 706 - INTENT TO EXCEED REVENUE NEUTRAL MILL RATE. (MOTION CARRIED 6-0.)

## **X. NEW BUSINESS**

## **A. Amend 2023 Budget**

**MOTION:** CMBR RAGLOW MOVED AND CMBR DICKENS SECONDED TO APPROVE THE AMENDMENT OF THE 2023 BUDGET. (MOTION CARRIED 6-0.)

## **B. Adopt 2024 Budget Including CIP and Objectives**

CMBR Faidley noted they removed the objective to study the effects of dropping the City's sales tax.

**MOTION:** CMBR HILL MOVED AND CMBR REBNE SECONDED TO APPROVE ADOPTION OF THE 2024 BUDGET TO INCLUDE THE CIP AND OBJECTIVES. (MOTION CARRIED 6-0.)

## **C. Temporary Increase in Vacation Time Maximum Balance for Police Personnel**

Ms. Jones-Lacy said this request is to suspend the vacation limit for police officers due to the ongoing recruiting crisis that is not limited to Roeland Park but nationwide. Currently the department is down four police officers, and they have one detective vacancy. The officers are working additional overtime and are unable to take their vacation. They do not want them to lose their vacation time and would like to accommodate them at this time. She noted they can revisit this item again in the future as the situation changes.

CMBR Dickens asked about the prospects the Police Department has with current staff. Police Chief Morris said those that have applied did not make past the initial background check.

CMBR Faidley said this is a less than ideal situation and asked if the officers were reaching burnout. Police Chief Morris said they are always tired during the summertime months, but the officers have been working hard and continue to do a good job. He noted that they were extremely busy today and they are putting in a lot of hours. CMBR Faidley said they need to have a pizza party again for the officers. Police Chief Morris said they always enjoy food. He said they are hanging tough and doing the best they can noting that their situations is not unique, and they will continue to try to get good quality applicants.

Mayor Poppa added his thanks noting that their Police Department is tough and that everyone is pulling together. He hopes by passing this motion it continues to show their appreciation and support for the Police Department.

**MOTION:** CMBR DICKENS MOVED AND CMBR CASTAGNA-HERRERA SECONDED TO APPROVE SUSPENSION OF THE 240-HOUR VACATION ACCRUAL BALANCE LIMIT FOR SWORN POLICE OFFICERS FOR THROUGH DECEMBER 31, 2024. (MOTION CARRIED 6-0.)

## **XI. Reports of City Officials**

*There were no reports given.*

## **Adjourn:**

**MOTION:** CMBR HILL MOVED AND CMBR RAGLOW SECONDED TO ADJOURN. (MOTION CARRIED 6-0.)

(Roeland Park City Council Meeting Adjourned at 6:25 p.m.)

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Kelley Nielsen, City Clerk

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Michael Poppa, Mayor

Item Number: Consent Agenda- II.-D.  
Committee 10/2/2023  
Meeting Date:



## City of Roeland Park

Action Item Summary

Date:  
Submitted By:  
Committee/Department:  
Title: **Governing Body Workshop Meeting Minutes September 18, 2023**  
Item Type:

### Recommendation:

### Details:

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

#### What are the implications to intersectionality?

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
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- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

#### Financial Impact

|                             |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

## Additional Information

### REVIEWERS:

|                |                 |          |                     |
|----------------|-----------------|----------|---------------------|
| Department     | Reviewer        | Action   | Date                |
| Administration | Nielsen, Kelley | Approved | 9/26/2023 - 5:16 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description                                                     | Type       |
|-----------------------------------------------------------------|------------|
| □ Governing Body Workshop Meeting Minutes<br>September 18, 2023 | Cover Memo |

**GOVERNING BODY WORKSHOP MINUTES**  
**Roeland Park City Hall**  
**4600 W 51st Street, Roeland Park, KS 66205**  
**Monday, September 18, 2023, 6:00 P.M.**

- Michael Poppa, Mayor
- Trisha Brauer, Council Member
- Benjamin Dickens, Council Member
- Jan Faidley, Council Member
- Jennifer Hill, Council Member

- Tom Madigan, Council Member
- Castagna-Herrera, Council Member
- Kate Raglow, Council Member
- Michael Rebne, Council Member

- Keith Moody, City Administrator
- Jennifer Jones-Lacy, Asst. Admin.
- Kelley Nielsen, City Clerk
- John Morris, Police Chief
- Donnie Scharff, Public Works Director

**Admin**  
Raglow  
Dickens

**Finance**  
Rebne  
Hill

**Safety**  
Castagna-Herrera  
Madigan

**Public Works**  
Brauer  
Faidley

(Governing Body Workshop Called to Order at 6:25 p.m.)

**ROLL CALL**

CMBR Hill called the meeting to order. CMBRS Madigan and Brauer were absent. All other Governing Body members were present.

**I. APPROVAL OF MINUTES**

**1. Governing Body Workshop Committee August 21, 2023**

*The minutes were approved as presented.*

**II. DISCUSSION ITEMS**

**1. Discuss Specifications for One Ton Pick Up Bed and Plow**

Public Works Superintendent Daniel VandenBos stated that next year they will be replacing one of their trucks with a 2024 F-250. He presented to the Governing Body the modifications they would like to make to customize the truck for their use. They would purchase the F-250 cab and chassis and separately add a Bradford truck bed. This will make certain tasks easier such as mulching, repairing potholes and hauling as the bed sits lower. It is also easier to clean with the low sides.

CMBR Faidley asked where they would store their tools. Mr. Vandenbos said there are locking compartments on the sides of the truck bed.

With modifications and the special truck bed, it is anticipated to be \$1,418 over budget for a total cost of \$64,418.

The Public Works Department is also requesting the purchase of a V-Plow, which is more versatile than a straight plow, reduces windrows, makes plowing easier and also creates less wear and tear on the truck. This plow is \$1,180 more expensive than a straight plow for a total cost of \$9,244, which puts them \$744 over budget.

CMBR Dickens said CMBR Madigan, who was not present at the meeting, reached out to him online to ask how many of the staff would be approved to operate the plow. Mr. VandenBos said that anyone in the department would be able to use, and added that he would also be willing to teach the Governing Body.

City Administrator Moody said they currently have seven trucks that can be used for plowing. This request will add a second V-plow to their inventory. He said they do not need a V-plow on every truck, but it does help with finishing up the plowing, getting rid of windrows, pushing snow back of curb, etc. Regarding the special truck bed, it will add versatility to their fleet. Since they will be driving further having the added locking storage will allow them to bring their tools with them. This request will need to go through the bidding process, but they wanted to let the Governing Body first be aware of the implications.

CMBR Faidley asked with a flatbed how they keep the items from falling off. Mr. Vandenbos said they can tether items down and also it has side bars they can put up and lower to give them an open surface.

CMBR Faidley said that she was at the Climate Summit and spoke with someone about APWA accreditation. She wanted to know if they were familiar with it and encouraged Public Works to look into it.

City Administrator Moody said they are familiar with the process, and they have discussed it with Public Works. It requires a significant commitment and needs complete support and requires extra training. He said this would make a great objective as it certainly takes more than one year. CMBR Faidley said she thinks they can do it as they have a great Public Works Department.

There was unanimous support for the truck purchase with the requested modification as well as for the V-Plow.

### **III. NON-ACTION ITEMS:**

*No items were presented.*

### **IV. ADJOURN**

CMBR Hill adjourned the meeting.

(Roeland Park Governing Body Workshop Adjourned at 6:38 p.m.)

**Item Number:** Applications/Presentations- A.-1.  
**Committee** 10/2/2023  
**Meeting Date:**



**City of Roeland Park**  
Action Item Summary

**Date:** 9/12/2023  
**Submitted By:** Chief Morris  
**Committee/Department:** Police  
**Title:** **Life Saving Award**  
**Item Type:** Presentation

**Recommendation:**

**Present LIFE SAVING awards to Cpl. Dietrich and Cpl. Magee.**

**Details:**

Officers performed CPR and saved a human life. Details to be presented by Chief Morris at time of presentation.

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

**What are the implications to intersectionality?**

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**Financial Impact**

|                             |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

## Additional Information

### REVIEWERS:

|            |                 |          |                      |
|------------|-----------------|----------|----------------------|
| Department | Reviewer        | Action   | Date                 |
| Police     | Nielsen, Kelley | Approved | 9/12/2023 - 12:52 PM |

## Goals/Objectives & Terms

**Item Number:** Mayor's Report- IV.-A.  
**Committee** 10/2/2023  
**Meeting Date:**



**City of Roeland Park**  
Action Item Summary

Date:  
Submitted By:  
Committee/Department:  
Title: **Roesland Elementary Blue Ribbon Award Proclamation**  
Item Type:

**Recommendation:**

**Details:**

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

**What are the implications to intersectionality?**

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**Financial Impact**

|                             |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

## Additional Information

### REVIEWERS:

|                |                 |          |                     |
|----------------|-----------------|----------|---------------------|
| Department     | Reviewer        | Action   | Date                |
| Administration | Nielsen, Kelley | Approved | 9/28/2023 - 4:40 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description                                   | Type       |
|-----------------------------------------------|------------|
| 2023 National Blue Ribbon Roesland Elementary | Cover Memo |



# Proclamation

## 2023 National Blue Ribbon Roesland Elementary

WHEREAS, in recognition of its outstanding commitment to education, the [U.S. Department of Education announced Roesland Elementary as a 2023 Blue Ribbon School](#); and

WHEREAS, The National Blue Ribbon School award affirms and validates the hard work of students, educators, families, and communities in striving for and attaining exemplary achievement; and

WHEREAS, Roesland is honored as “An Exemplary High Performing School”, for the progress in closing achievement gaps among student groups on assessments and for serving as models of effective and innovative school practices for state and district educators and other schools throughout the nation; and

WHEREAS, Roesland is one of only four schools in Kansas, and 353 schools nationwide, to receive this prestigious honor; and

WHEREAS, Roesland—led by its exemplary teachers and staff, dedicated PTA and parent volunteers—currently serves more than 350 students in Roeland Park, and has served students since opening in 1873; and

WHEREAS, Roesland goes above and beyond the classroom in enriching its students’ lives, and making Roesland a school of excellence for all of its students; and

WHEREAS, Roesland previously earned a Blue Ribbon Award in the 1993-1994 school year.

NOW THEREFORE I, Michael Poppa, Mayor of Roeland Park, express my deep congratulations to

### **Roesland Elementary for Achieving the 2023 National Blue Ribbon Recognition**

**FURTHER**, I urge all Roeland Park community members to join me in recognizing and celebrating Roesland Elementary’s achievements and wish the members of the Faculty, Administration, and Student Body continued success.

In witness whereof I have hereunto set my hand and caused this seal to be affixed.

---

MICHAEL POPPA  
Mayor

**Item Number:** Reports of City Liaisons- VI.-A.  
**Committee** 10/2/2023  
**Meeting Date:**



## **City of Roeland Park**

### Action Item Summary

**Date:** 9/28/2023  
**Submitted By:** Keith Moody  
**Committee/Department:** Arts Committee  
**Title:** **Arts Committee**  
**Item Type:** Other

### **Recommendation:**

**City Administrator to update on Gateway sculpture project.**

### **Details:**

The artist has submitted plans (attached) for the Gateway sculpture base which incorporates electrical conduit and boxes that will provide power for the integral lighting and up-lighting for the sculpture. The height of the base is such that it should provide protection for the sculpture from a wayward vehicle. The plans are under review by the City Engineer. The City is responsible for constructing the base as well as extending power to the base. This will be done in this fall/winter.

Also attached is the plan sheet reflecting the location of the sculpture decided upon by the Arts Committee, Public Works Director, City Engineer and Artist.

The artist received the principal order of fabrication materials 9/14/23 which allowed for fab/construction to begin. I will periodically be sending progress images, so be looking for those in your inbox.

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

### **What are the implications to intersectionality?**

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?

- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

### Financial Impact

|                             |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

### Additional Information

Update from Artist on 10-2-23 (pics attached):

We started working on pattern, grinding all the stainless steel parts that came in last week not a lot of pictures to show yet things will start moving along a little faster in the coming weeks. We did have some large components that came in damaged. We are getting a replacement order hopefully by the middle of October that may slow us down. It's too soon to tell we are moving along on the parts we have and are working with our CAD designer this week to draw some acrylic brackets and base plate.

### REVIEWERS:

| Department     | Reviewer        | Action   | Date                |
|----------------|-----------------|----------|---------------------|
| Administration | Nielsen, Kelley | Approved | 9/28/2023 - 4:37 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description                             | Type       |
|-----------------------------------------|------------|
| ▣ Gateway Sculpture Location Plan       | Cover Memo |
| ▣ Gateway Sculpture Base Plans          | Cover Memo |
| ▣ Fabrication Progress Pictures 10-2-23 | Cover Memo |

\\L:\Engineering\0321001.04 Roland Park KS Res Parkway\DRAWINGS\BASE MODELS\0321001-04-BASE.dwg 6/22/2023 8:36:26 AM DAN MCHIE LAMP RYNEARSON



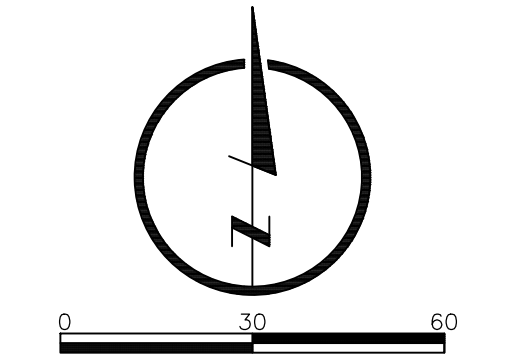
LAMP  
RYNEARSON

LAMPRYNEARSON.COM

OMAHA, NEBRASKA  
14710 W. DODGE RD., STE. 100 (402)496.2498

FORT COLLINS, COLORADO  
4715 INNOVATION DR., STE. 100 (970)226.0342

KANSAS CITY, MISSOURI  
9001 STATE LINE RD., STE. 200 (816)361.0440



ROE BLVD ART LOCATION EXHIBIT

ROE PARKWAY IMPROVEMENTS  
ROELAND PARK, KANSAS



ALL UTILITIES ARE SHOWN  
BASED ON THE INFORMATION  
AVAILABLE TO THE ENGINEER.  
THERE IS NO GUARANTEE ALL  
UTILITIES ARE SHOWN OR THAT  
THE LOCATION, DEPTH, AND  
SIZE OF EACH FACILITY IS  
CORRECT. THE CONTRACTOR IS  
RESPONSIBLE FOR LOCATING  
ALL UTILITIES AND SERVICE  
LINES PRIOR TO CONSTRUCTION.

REVISIONS

06/22/2023 - ARTS COMMITTEE SELECTION

DESIGNER / DRAFTER

DATE

PROJECT NUMBER  
0321001.04  
BOOK AND PAGE

SHEET

PROJECT DESCRIPTION

- Project consists of a foundation to support a new 18'x 9'x7' stainless steel and acrylic sculpture.
- The General Contractor is responsible for all scope items described in the drawings as well as for all material and labor inferred there from.

MISCELLANEOUS NOTES

- The Contractor is solely responsible for all safety regulations, programs, and precautions related to all work on this project.
- Means and methods of construction and erection of structural materials are solely the Contractor's responsibility.
- Do not scale these drawings, use the dimensions shown. In case of conflict, request clarification from Architect and Structural Engineer.

QUALITY ASSURANCE AND QUALITY CONTROL

- The Contractor is responsible for assuring quality, including workmanship and materials furnished by subcontractors and suppliers.
- Inspection or testing by the Owner does not relieve the Contractor of the responsibility to perform the work in accordance with the Contract Documents.
- The Owner's Testing Agency shall perform testing and special inspections required by the structural documents, building code, and the local authority.
- See special inspections section of the General Notes for required testing and inspection.

SPECIFICATIONS

- These General Notes are intended to function as the structural portion of project specifications.

SPECIAL INSPECTION

- Special inspection and testing shall be performed as required by the local jurisdiction, the building code, and the construction documents. See quality assurance section of the General Notes.
- All deficiencies shall be corrected for acceptance by the Testing Agency.
- Inspections performed by the local jurisdiction do not replace inspection or testing required by the Owner's Testing Agency.
- Special inspection and testing is required for the items shown in the "Special Inspections and Testing" Table.

SUBMITTALS

- See Material sections of these General Notes for required shop drawings.
- Submit one (1) copy of the required information (Manufacturers Data, Shop Drawings, etc) via electronic media (PDF or similar).
- Submittals shall be sent directly to the Artist for review and distribution.
- Submittals will be returned to the Artist with Structural Engineer's review comments via electronic media.

FOUNDATIONS

GENERAL:

- The foundations have been designed based on the design criteria referenced in the Structural Design Criteria section. Earthwork and foundation soil preparation shall be performed to provide soil properties meeting the design criteria.
- A Geotechnical Engineer shall inspect and test soils, earthwork and foundations - see special inspection and quality assurance sections of the General Notes. Prior to placing foundations obtain approval from the Geotechnical Engineer indicating earthwork and soil preparation has been performed adequately to conform to the foundation design criteria.
- Bottom of exterior footings shall bear below final exterior grade for frost protection - see structural design criteria section of the General Notes.

CAST-IN-PLACE CONCRETE

GENERAL:

- All concrete work shall conform to ACI 318 and ACI 301 and tolerances shall conform to ACI 117 unless noted otherwise. Contractor shall keep a copy of these references on site at all times.
- Concrete Compressive Strength – See "Concrete Mix Design Requirements" table
- Materials – See "Concrete Materials Designation" table
- Unless noted otherwise, the terms reinforcing and reinforcement refer to elements reinforced with deformed reinforcing as defined in ACI 318 and/or reinforcing conforming to deformed reinforcing.

TESTING:

- Tests and inspections shall be performed in compliance with ACI 301 and Chapter 17 of the IBC. See Special Inspections.
- Concrete shall not be placed until reinforcing has been inspected by the owner's independent inspection agency and/or the special inspector.
- See "Special Inspections and Testing" Table.

SUBMITTALS:

- Submittals shall conform to ACI 301.
- Submittals for all concrete shall include: mix designs and reinforcing.
- Reinforcing shop drawings shall include placement drawings 1/8"=1'-0" minimum scale. Detailing of reinforcing shall conform to ACI SP-66.

FORMING:

- Unless noted otherwise, all formwork shall conform to Class B finish in accordance with ACI 117 unless noted otherwise by architectural drawings. Refer to architectural drawings for architectural finish concrete.
- Provide chamfers at all concrete edges that are exposed to view in the finished structure.
- Comply with requirements of ACI 301 for removal of formwork. Formwork shall remain in place a minimum of 7 days and until the concrete reaches the specified 28 day strength.

PLACING AND FINISHING:

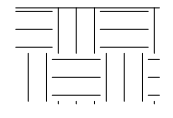
- Handling, placing, constructing, and curing shall conform to ACI 301 including placement of concrete in wet weather, cold weather, and hot weather.
- All concrete work shall be poured in-place unless noted otherwise.

POST INSTALLED ANCHORS IN CONCRETE

GENERAL:

- Holes are assumed to be dry unless otherwise noted on plans.
- Holes to be hammer drilled with bit as specified by anchor manufacturer.
- Anchors specified are based on the specific technical data published by the specified anchor manufacturer. Substitutions are not permitted without approval by the Structural Engineer of Record prior to use.
- Install anchors per the manufacturer instructions, as included in the anchor packaging. Installation shall adhere to ICC ESR.
- Post-installed anchors to be stainless steel where exposed to exterior and/or corrosive environments unless the anchor is protected.
- All post-installed anchors in concrete shall be suitable for use in cracked concrete applications.

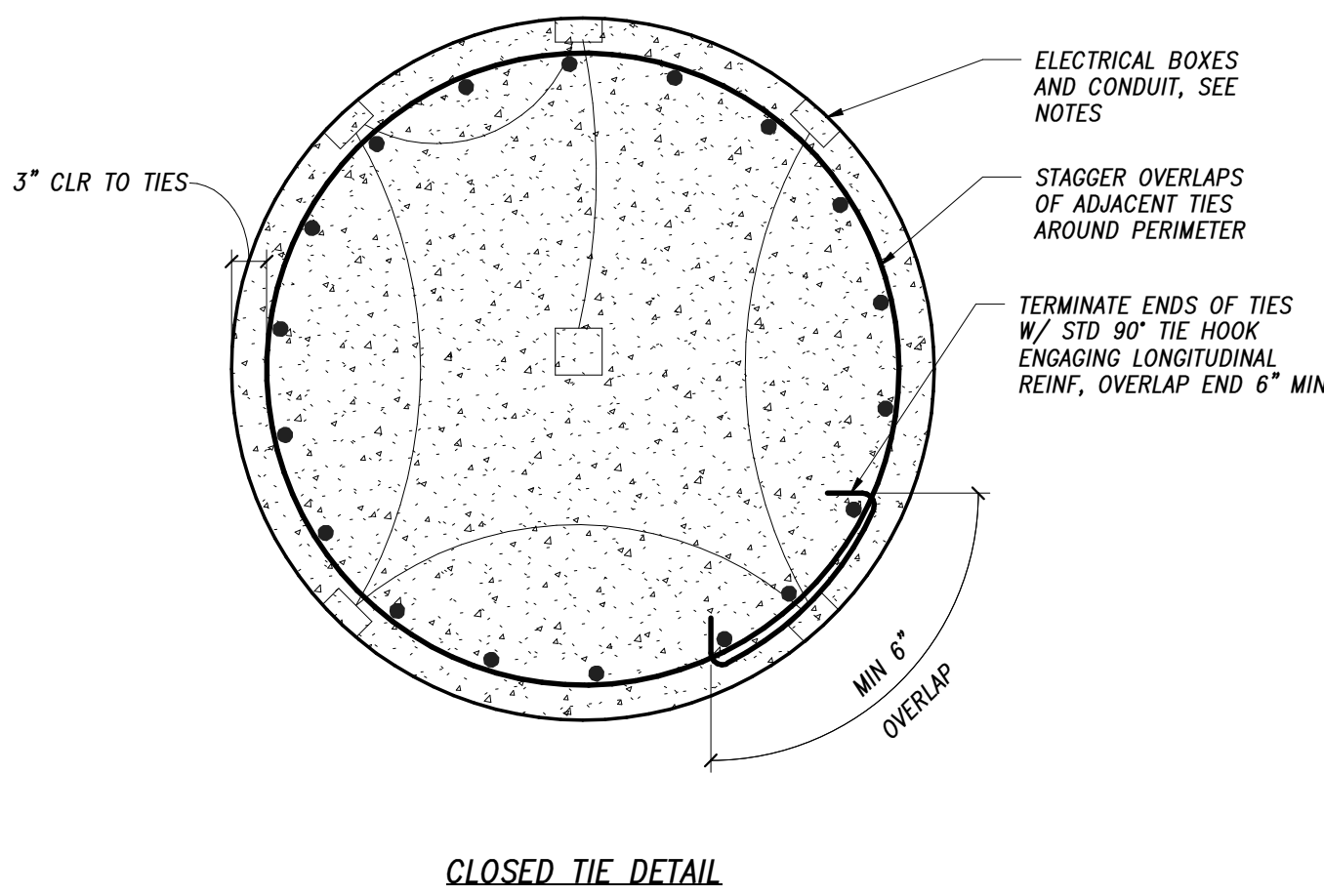
| STRUCTURAL DESIGN CRITERIA                                                                                                                                                                                       |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Building Code: 2018 International Building Code                                                                                                                                                                  | (Note 1)                                                                                                                           |
| Local Jurisdiction: Roeland Park, Kansas Building Department                                                                                                                                                     |                                                                                                                                    |
| Risk Category: I                                                                                                                                                                                                 |                                                                                                                                    |
| Wind Loading                                                                                                                                                                                                     |                                                                                                                                    |
| Basic Wind Speed                                                                                                                                                                                                 | Vult= 116 MPH Vasd= 90 MPH                                                                                                         |
| Exposure Category                                                                                                                                                                                                | B                                                                                                                                  |
| Ground Elevation Factor, Ke                                                                                                                                                                                      | 0.964                                                                                                                              |
| Elevation used for Ke (feet above sea level)                                                                                                                                                                     | 987.5 ft                                                                                                                           |
| Freestanding Sign Design Pressure                                                                                                                                                                                | 25 psf                                                                                                                             |
| Ultimate Wind Base Shear                                                                                                                                                                                         |                                                                                                                                    |
| East/West                                                                                                                                                                                                        | 2.6 kips                                                                                                                           |
| North/South                                                                                                                                                                                                      | 2.6 kips                                                                                                                           |
| Seismic Loading                                                                                                                                                                                                  |                                                                                                                                    |
| Seismic Importance Factor, Ie                                                                                                                                                                                    | 1.0                                                                                                                                |
| Mapped Spectral Response Acceleration                                                                                                                                                                            |                                                                                                                                    |
| Ss                                                                                                                                                                                                               | 0.095                                                                                                                              |
| Si                                                                                                                                                                                                               | 0.069                                                                                                                              |
| Site Class                                                                                                                                                                                                       | D (default)                                                                                                                        |
| Spectral Response Coefficients                                                                                                                                                                                   |                                                                                                                                    |
| Sds                                                                                                                                                                                                              | 0.001                                                                                                                              |
| Sdi                                                                                                                                                                                                              | 0.001                                                                                                                              |
| Seismic Design Category                                                                                                                                                                                          | A                                                                                                                                  |
| Ultimate Seismic Base Shear                                                                                                                                                                                      |                                                                                                                                    |
| East/West                                                                                                                                                                                                        | 0.020 kips                                                                                                                         |
| North/South                                                                                                                                                                                                      | 0.020 kips                                                                                                                         |
| Snow Loading                                                                                                                                                                                                     |                                                                                                                                    |
| (Note 2)                                                                                                                                                                                                         |                                                                                                                                    |
| Ground Snow Load, Pg                                                                                                                                                                                             | 28.5 psf                                                                                                                           |
| Minimum Flat Roof Snow Load, Pf                                                                                                                                                                                  | 20 psf                                                                                                                             |
| Importance Factor, Is                                                                                                                                                                                            | 1.0                                                                                                                                |
| Terrain Category                                                                                                                                                                                                 | B                                                                                                                                  |
| Exposure Factor, Ce                                                                                                                                                                                              | 1.0                                                                                                                                |
| Thermal Factor, Ct                                                                                                                                                                                               | 1.2                                                                                                                                |
| Vehicular Loading                                                                                                                                                                                                |                                                                                                                                    |
| Vehicle Impact                                                                                                                                                                                                   | 6.0 kips                                                                                                                           |
| Foundations                                                                                                                                                                                                      |                                                                                                                                    |
| Geotechnical Engineer Information:                                                                                                                                                                               | No geotech report. Reference presumptive load bearing values from Table 1806.2 of the 2018 IBC with 1/3 increase for wind/seismic. |
| Lateral Bearing Pressure                                                                                                                                                                                         | 200 psf/ft                                                                                                                         |
| Allowable Bearing Capacity                                                                                                                                                                                       | 1,500 psf                                                                                                                          |
| Minimum Frost Depth                                                                                                                                                                                              | 36 in                                                                                                                              |
| NOTES:                                                                                                                                                                                                           |                                                                                                                                    |
| 1. The governing building code defines the applicable edition of referenced codes and standards. Where governing building code does not define referenced codes and standards, the latest edition shall be used. |                                                                                                                                    |
| 2. Ground snow load is according to the Roeland Park Kansas Code or Ordinances.                                                                                                                                  |                                                                                                                                    |

| SECTIONS AND DETAILS                                                                 |                  |
|--------------------------------------------------------------------------------------|------------------|
|   | CIP CONCRETE     |
|  | UNDISTURBED SOIL |

| SPECIAL INSPECTIONS AND TESTING                                                                                                                                                                                                                                                                                                                                                                                |                                                             |       |   |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|---|---|---|---|
| Category/Material                                                                                                                                                                                                                                                                                                                                                                                              | Component/Work                                              | Class |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | 1     | 2 | 3 | 4 | 5 |
| Soils and Foundations                                                                                                                                                                                                                                                                                                                                                                                          | Footing Soil Bearing Material                               | X     |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |       |   |   |   |   |
| Cast-In-Place Concrete                                                                                                                                                                                                                                                                                                                                                                                         | Formwork Installation                                       | X     |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Reinforcing Placement                                       | X     | X |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Concrete Strength, Slump, Temperature, and Air Content      |       | X | X |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Verification of mix design use on site (prior to placement) | X     |   | X |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Concrete Placement                                          | X     | X | X |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Concrete Curing                                             |       | X |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Post-Installed Anchors (not overhead or...                  | X     | X |   |   |   |
| NOTES:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |       |   |   |   |   |
| 1. Special inspection and testing are to conform to chapter 17 of the IBC and the local building department.                                                                                                                                                                                                                                                                                                   |                                                             |       |   |   |   |   |
| 2. Unless noted as continuous inspection, all inspections are periodic. Periodic inspection is defined as part-time or intermittent inspection of the work. It is the Special Inspector's responsibility to determine and coordinate the frequency and duration of the inspection relative to the Contractor's schedule and sequencing of the work in order to meet the inspection and reporting requirements. |                                                             |       |   |   |   |   |
| 3. Class 1: Inspection verification of size, location, quantity, and tolerance.                                                                                                                                                                                                                                                                                                                                |                                                             |       |   |   |   |   |
| 4. Class 2: Inspection and testing verification of strength, grade, classification, quality, density, proportions, and manufacturers certified test reports.                                                                                                                                                                                                                                                   |                                                             |       |   |   |   |   |
| 5. Class 3: Continuous inspection and verification of operations and conditions.                                                                                                                                                                                                                                                                                                                               |                                                             |       |   |   |   |   |

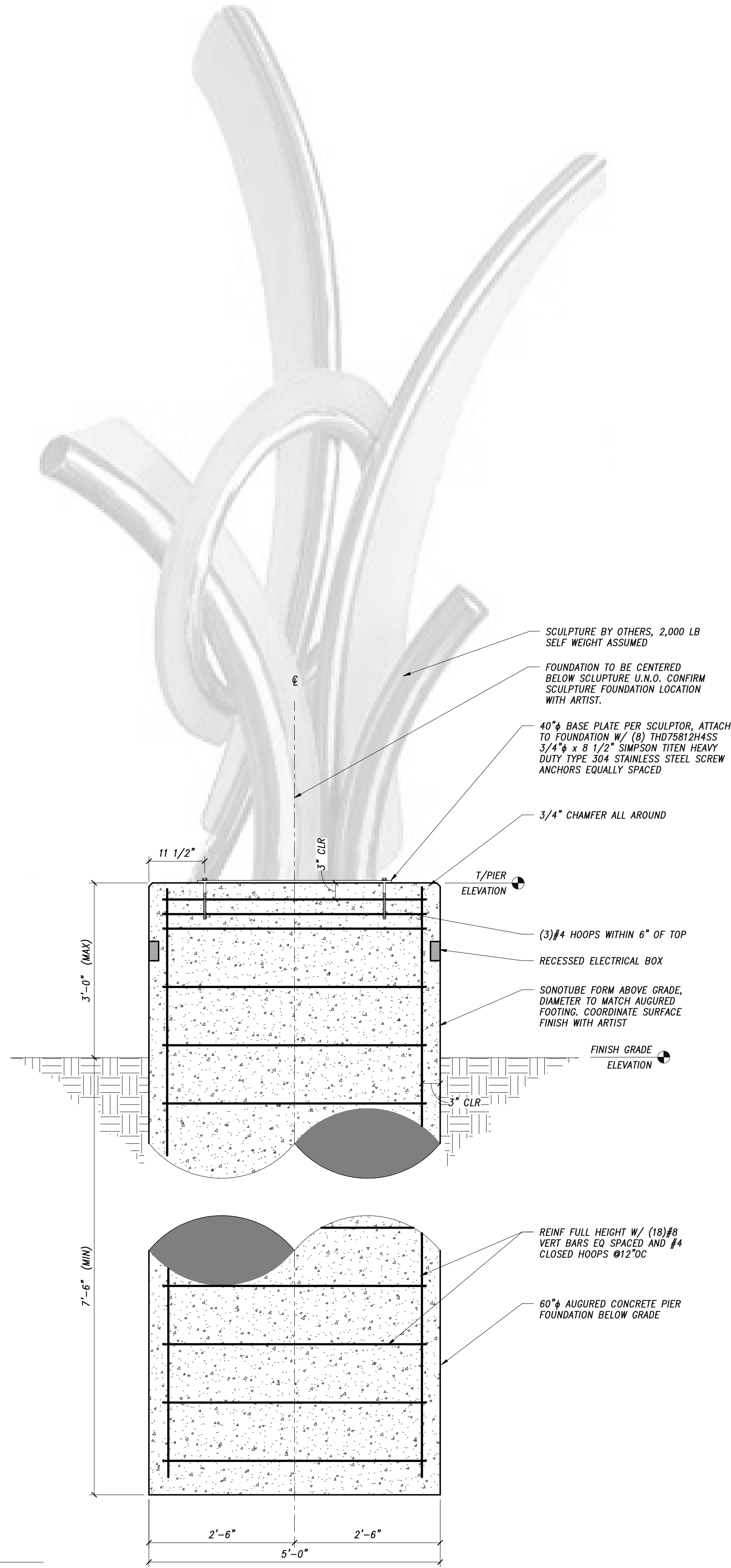
| CONCRETE MIX DESIGN REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |             |         |         |                        |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|---------|---------|------------------------|----------------|
| Element                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | f'c (psi) | Cement Type | Max W/C | Max Agg | Air Content (Note 1,2) | Slump (Note 3) |
| Shallow Pier Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4500, NW  | I/II        | 0.45    | 3/4"    | 6%                     | 3-5"           |
| TABLE FOOTNOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |             |         |         |                        |                |
| 1. For any concrete exposed to freezing temperatures and moisture, the air content shall be the greater of 5%, minimum required by ACI 318, or of that shown in the table.                                                                                                                                                                                                                                                                                                                                            |           |             |         |         |                        |                |
| 2. Tolerance on air content as delivered shall be +/- 1.5%.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |             |         |         |                        |                |
| GENERAL CONCRETE MIX NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |             |         |         |                        |                |
| 1. Strength (f'c) is the compressive strength at 28 days unless noted otherwise or compressive strength at the specified age.                                                                                                                                                                                                                                                                                                                                                                                         |           |             |         |         |                        |                |
| 2. Concrete is normal weight concrete unless noted otherwise. Normal weight concrete (NW) shall have a dry density of 145 ± 5 pcf unless noted otherwise.                                                                                                                                                                                                                                                                                                                                                             |           |             |         |         |                        |                |
| 3. Required minimum average splitting tensile strength = 6.7*√(f'c) regardless of concrete density.                                                                                                                                                                                                                                                                                                                                                                                                                   |           |             |         |         |                        |                |
| 4. Mix designs shall be in accordance with ACI 301.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |             |         |         |                        |                |
| 5. Exposure Class indicates the severity of the anticipated exposure of concrete members for each exposure indicated below according to ACI 318/ACI 301:<br>Freeze Thaw Exposure noted thus: F0,F1,F2,F3<br>Water-Soluble Sulfate in Soil Exposure noted thus: S0,S1,S2,S3<br>Permeability Requirements noted thus: W0,W1<br>Corrosion Protection of Reinforcement noted thus: C0,C1,C2<br>Refer to ACI 301/ACI 318 for specific requirements based on the exposure category indicated in the mix design table above. |           |             |         |         |                        |                |
| 6. Corrosion Protection of Reinforcement requirements (C0,C1,C2):<br>Maximum water-soluble chloride ion (CL-) content in concrete, by % weight of cement:<br>Reinforced Concrete: C0 = 1.0 C1 = 0.3 C2 = 0.15                                                                                                                                                                                                                                                                                                         |           |             |         |         |                        |                |

| CONCRETE MATERIALS DESIGNATION |                                                          |
|--------------------------------|----------------------------------------------------------|
| Material                       | Standard                                                 |
| Portland Cement                | ASTM C150, Type I/II                                     |
| Fly Ash                        | ASTM C618, Class C or F                                  |
| Aggregate                      | ASTM C33                                                 |
| Water                          | Potable                                                  |
| Water Reducing Admixture       | ASTM C494, Type A or Type D                              |
| Accelerator Admixture          | ASTM C494, Type C or Type E                              |
| Air Entraining Admixture       | ASTM C260                                                |
| Reinforcing Bars               | ASTM A615-grade 60<br>(Specified Yield Strength = 60ksi) |



- NOTES:
- ELECTRICAL CONDUIT LAYOUT SHOWN IS SCHEMATIC AND SHALL BE FINALIZED BY ELECTRICAL SUB-CONTRACTOR BEFORE CONCRETE PLACEMENT AND COORDINATED WITH SCULPTURE ARTIST.
  - CONDUIT TO BE PLACED 12" BELOW TOP OF FOUNDATION FOR MOUNTING ELECTRICAL BOXES FOR LIGHTING.
  - CONDUIT TO RUN FROM SIDEWALL BOX UP TO TOP CENTER OF FOUNDATION FOR LOW VOLTAGE LIGHTING CONNECTION BOX FOR SCULPTURE.
  - RECESS ELECTRICAL BOXES AND PLACE BETWEEN CLOSED TIES.

1  
S-100  
SCULPTURE FOUNDATION  
3/4" = 1'-0"



09/20/23

THE STRUCTURAL ENGINEERS SEAL ON THIS DRAWING INDICATES THAT THE INFORMATION SHOWN AND THE CALCULATIONS PERTAINING TO THAT INFORMATION HAVE BEEN PREPARED BY QUALIFIED PEOPLE UNDER THE DIRECTION OF THE ENGINEER-OF-RECORD. THE SEAL DOES NOT IMPLY RESPONSIBILITY FOR INFORMATION PREPARED BY OTHERS NOR FOR ANY INFORMATION NOT SHOWN ON THIS DRAWING AND SUCH RESPONSIBILITY IS SPECIFICALLY DISCLAIMED. ON PHASED PROJECTS, DRAWINGS THAT ARE ISSUED BUT NOT SEALED SHALL BE CONSIDERED TO BE PRELIMINARY IN NATURE AND ARE ISSUED FOR INFORMATION ONLY.

ISSUE:  
PERMIT SET

ROELAND  
PARK, KS  
SCULPTURE  
BASE

PROJECT NO: 23257  
DRAWN BY: DXL  
CHECKED BY: CAP  
REVISIONS:

SHEET TITLE:

FOUNDATION  
PLAN

S-100



**Item Number:** New Business- VIII.-A.  
**Committee** 10/2/2023  
**Meeting Date:**



## **City of Roeland Park**

### Action Item Summary

---

**Date:** 9/26/2023  
**Submitted By:** Donnie Scharff, Director of Public Works  
**Committee/Department:** Public Works  
**Title:** **Award Bid for Lining and Spot Repairs of Storm Sewer Under Roe Blvd (5 min)**  
**Item Type:** Discussion

### **Recommendation:**

**Award bid to US Infra Rehab Solutions, LLC for the lining and spot repairs to the storm sewer under Roe Blvd at a cost not to exceed \$607,614.**

### **Details:**

Attached are the bid results and engineer's recommendation for the Roe Blvd 60" storm sewer repairs. Seven contractors provided bids for this work. Below is a breakdown:

- US Infra Rehab Services, LLC - \$607,614.53(low bidder)
- Wiedenmann, Inc. - \$716,530
- Inliner Solutions, LLC. - \$727,170
- Vortex Lining Systems, LLC. - \$729,086
- SAK Construction, LLC. - \$749,576
- Rodriguez Mechanical Contractors, Inc. - \$767,476
- Kansas Heavy Construction, LLC. - \$783,172

An existing 60" diameter storm sewer pipe that runs from the westside of Roe Blvd underneath Roe to the curb inlet on the northside of 48th/Roe Pkwy was identified as needing rehabilitation during the design process for Roe Boulevard back in 2019. This segment of pipe was inspected using a robotic camera and was found to be a good prospect for pipe-lining treatments. Specifications were drafted to allow for alternative rehabilitation methods. The recommended option is to line the 696 feet of 60" pipe using a concrete material that is applied to the entire circumference of the pipe. Adding this lining will prevent the metal along the flow line from corroding thereby extending the life of the pipe. There are a few areas that will require spot repairs to buckling in the ceiling portion of the pipe. The majority of this work will be completed from inside of the pipe with the exception of one location that is needed to be done from the outside of the pipe. All the spot repairs are located in the grass areas

and not in the street. No excavations will occur in the roadway of Roe Blvd or 48th Street.

There is also 108 feet of 30" diameter pipe that is located on the westside of Roe Blvd that will be rehabilitated using a CIPP (cured in place pipe) liner. CIPP creates a fiberglass liner on the inside of the pipe which protects the flow line from further water damage.

The City budgeted \$892,000 in total for this project. Staff submitted an application for SMAC funding with the county which was approved. SMAC covers up to 50% of the construction cost (or \$304k), considerably less than the \$436,335 awarded. The remaining project cost balance will be paid for with TIF 1 resources (roughly \$395k which includes \$91k for design/inspection services). This storm sewer system serves and benefits the TIF 1 District and is an eligible public infrastructure project according to the TIF 1 Project Plan.

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

**What are the implications to intersectionality?**

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**Financial Impact**

|                                                                                |                            |
|--------------------------------------------------------------------------------|----------------------------|
| Amount of Request: \$607,614                                                   |                            |
| Budgeted Item?                                                                 | Budgeted Amount: \$892,000 |
| Line Item Code/Description: 5455-370 TIF 1- Public Infrastructure Improvements |                            |

**Additional Information**

**REVIEWERS:**

| Department     | Reviewer        | Action   | Date                 |
|----------------|-----------------|----------|----------------------|
| Administration | Nielsen, Kelley | Approved | 9/28/2023 - 12:20 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description |                                            | Type       |
|-------------|--------------------------------------------|------------|
| ▣           | 2023 Roe Blvd 60" Storm Sewer Repair Plans | Cover Memo |
| ▣           | Engineer's Recommendation                  | Cover Memo |

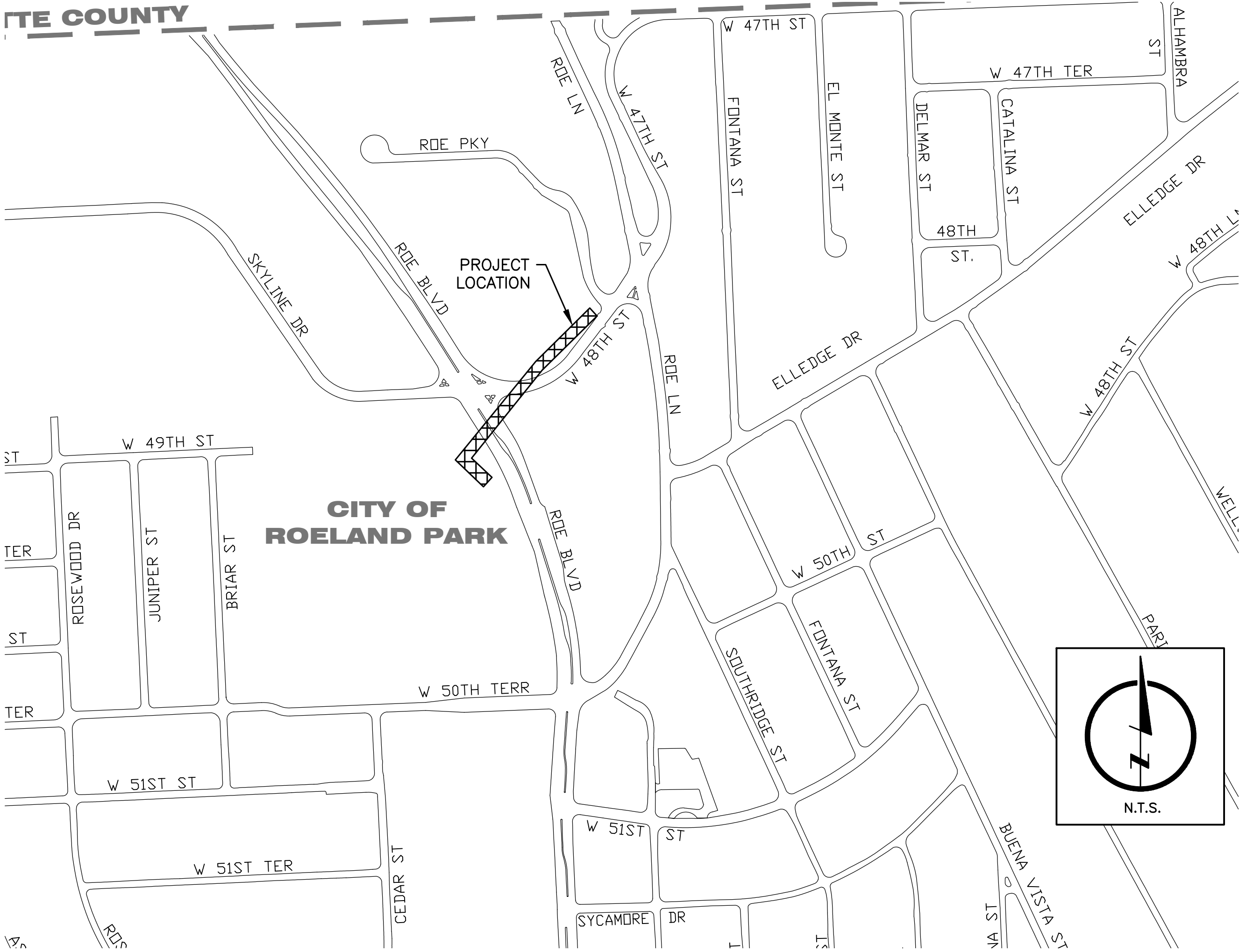
2023 STORM SEWER REHABILITATION  
48TH ST AND ROE BLVD  
CITY OF ROELAND PARK  
SMP PROJECT NO: 1-RP-2023-R-509  
ROELAND PARK NO. 24-PW-002  
LAMP RYNEARSON NO. 0322001.07



ALL UTILITIES ARE SHOWN BASED ON THE INFORMATION AVAILABLE TO THE ENGINEER. THERE IS NO GUARANTEE ALL FACILITIES ARE SHOWN OR THAT THE LOCATION, DEPTH, AND SIZE OF EACH FACILITY IS CORRECT. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES AND SERVICE LINES PRIOR TO CONSTRUCTION. COORDINATE NECESSARY RELOCATIONS WITH UTILITY COMPANIES.

INDEX OF SHEETS

| SHEET | TITLE                              |
|-------|------------------------------------|
| 01    | COVER SHEET                        |
| 02    | GENERAL NOTES AND QUANTITIES SHEET |
| 03    | GENERAL LAYOUT                     |
| 04    | PLAN AND PROFILE SHEET             |
| 05    | POINT REPAIR PICTURES              |
| 06-07 | DETAIL SHEETS                      |



LOCATION MAP

UTILITY CONTACTS

|                                                                                                                                                               |                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SPECTRUM</b><br>DESIGN & CONSTRUCTION<br>8221 W. 119TH ST.<br>OVERLAND PARK, KANSAS 66213<br>(816) 215-8909<br>ATTN.: ROD MURPHY<br>ROD.MURPHY@CHARTER.COM | <b>JOHNSON COUNTY UNIFIED WASTEWATER DISTRICT</b><br>7311 W. 130TH SUITE 100<br>OVERLAND PARK, KANSAS 66213<br>(913) 207-5234<br>ATTN.: BRANDON MORRIS<br>BRANDON.MORRIS@JCW.ORG<br>(913) 715-8537<br>ATTN.: MIKE PILLER<br>MIKE.PILLER@JCW.ORG |
| <b>EVERGY</b><br>8730 NIEMAN ROAD<br>OVERLAND PARK, KANSAS 66214<br>816-652-1843<br>ATTN.: BRYSON HEENAN<br>BRYSON.HEENAN@EVERGY.COM                          | <b>AT&amp;T</b><br>9444 NALL AVE<br>OVERLAND PARK, KS 66207<br>ATTN.: RANDY GASKIN<br>RG9513@ATT.COM<br>(913) 383-6948                                                                                                                          |
| <b>KANSAS GAS SERVICE</b><br>11401 WEST 89TH STREET<br>OVERLAND PARK, KANSAS 66214<br>(913) 599-8940<br>ATTN.: BRETT SWOYER<br>BRETT.SWOYER@ONEGAS.COM        | <b>GOOGLE FIBER</b><br>908 BROADWAY BLVD, 6TH FLOOR<br>KANSAS CITY, MO 64105<br>ATTN.: DOUG FOLK<br>816-548-1909<br>KC-GOOGLE-UC@GOOGLE.COM<br>ATTN.: LAUREN MARCUCCI<br>LMARCUCCI@GOGGLE.COM<br>913-663-1900                                   |
| <b>WATERONE</b><br>10747 RENNER BOULEVARD<br>LENEXA, KANSAS 66219-9624<br>(913) 895-5768<br>ATTN.: KIRK CULBERTSON<br>KCULBERTSON@WATERONE.ORG                | <b>LEVEL 3 COMMUNICATIONS (CENTURY LINK)</b><br>1212 EAST 19TH ST<br>KANSAS CITY, MO 64106<br>(913) 645-5032<br>ATTN.: JERRY WOODALL<br>JERRY.WOODALL@LEVEL3.COM                                                                                |
| <b>UNITED PRIVATE NETWORKS</b><br>(816) 814-9768<br>ATTN.: SAM VOGSEN<br>UPNGIS@UPNFIBER.COM                                                                  |                                                                                                                                                                                                                                                 |

PROJECT APPEARS TO CONFORM TO STORMWATER  
MANAGEMENT PROGRAM REQUIREMENTS



APPROVED: Mark Daniel McGhee Jr. DATE: 08-21-2023  
MARK DANIEL MCGHEE JR., PE

APPROVED: Donnie Scharff DATE: 08-21-2023  
DONNIE SCHARFF, DIRECTOR OF PUBLIC WORKS  
ROELAND PARK, KANSAS

LAMP  
RYNEARSON

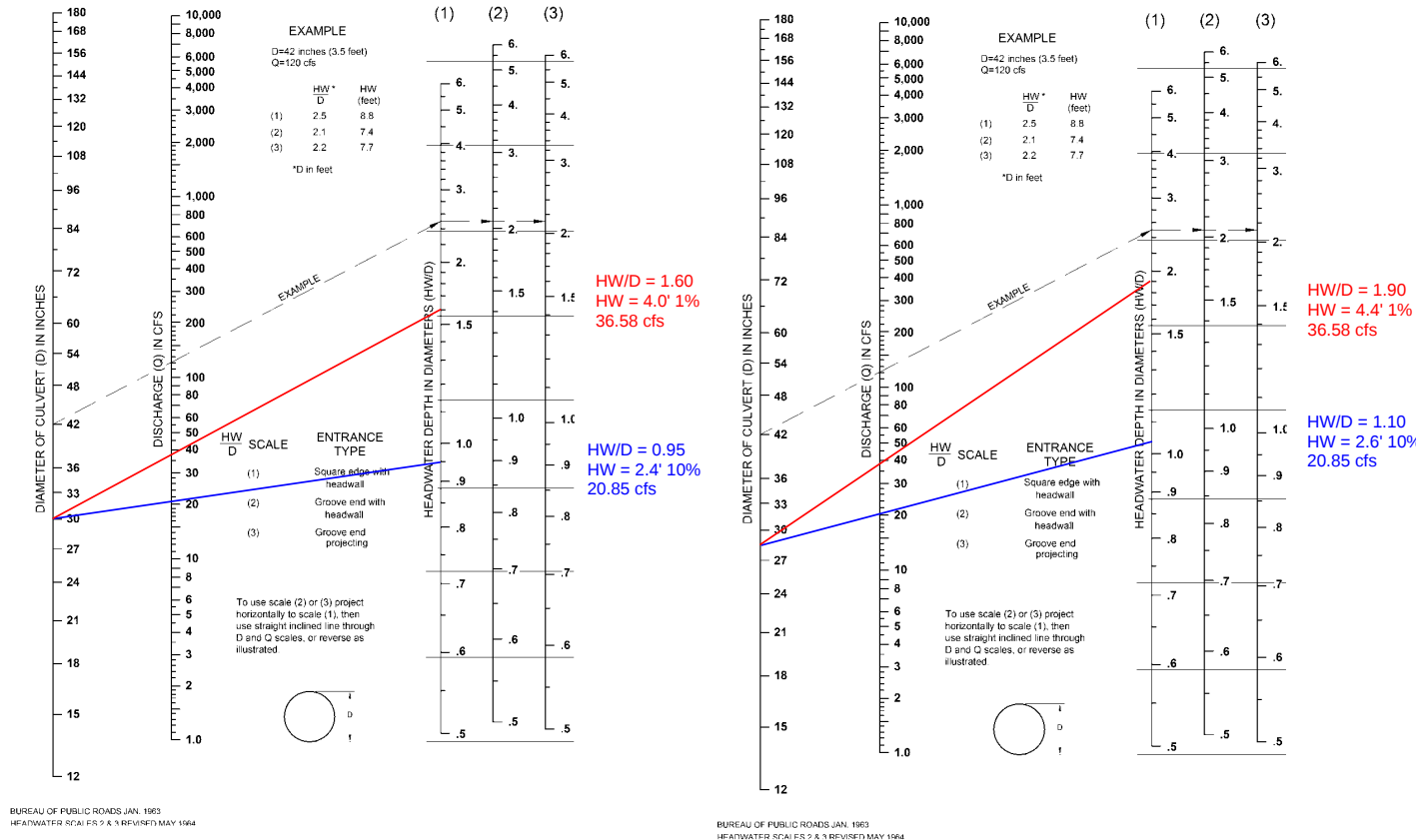
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14710 W. DODGE RD, STE. 100 (402)496.2498  
FORT COLLINS, COLORADO  
4715 INNOVATION DR., STE. 100 (970)226.0342  
KANSAS CITY, MISSOURI  
9001 STATE LINE RD., STE. 200 (816)361.0440  
LAMPRYNEARSON.COM

DATE: \_\_\_\_\_  
SARAH SMITH, P.E.  
JOHNSON COUNTY URBAN SERVICES DIVISION

GENERAL CONSTRUCTION NOTES:

- PRIOR TO THE BEGINNING OF CONSTRUCTION THE CONTRACTOR SHALL ATTEND A PRE-CONSTRUCTION MEETING TO ADDRESS ANY ISSUES. THIS MEETING SHALL INCLUDE THE PROJECT MANAGER, CONSTRUCTION SITE FOREMAN, CITY PROJECT MANAGER, ENGINEER AND IMPACTED UTILITY COMPANIES.
- THE CONTRACTOR SHALL THOROUGHLY REVIEW AND BECOME FAMILIAR WITH THE SPECIFICATIONS INCLUDING MEASUREMENT AND PAYMENT IN THE CONTRACT DOCUMENTS PRIOR TO BEGINNING CONSTRUCTION ON THIS PROJECT.
- CONTRACTOR SHALL, AT THE TIME OF THE PRE-CONSTRUCTION CONFERENCE, SUBMIT A DETAILED PLAN FOR HANDLING TRAFFIC DURING CONSTRUCTION AND NON-WORKING HOURS FOR REVIEW AND APPROVAL BY THE CITY BEFORE COMMENCING ANY WORK. AN ATSSA CERTIFIED WORKSITE TRAFFIC SUPERVISOR SHALL CERTIFY THE TRAFFIC CONTROL PLAN.
- ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS", 2009 EDITION AND ITS MOST CURRENT REVISIONS.
- LOCAL TRAFFIC ON ALL STREETS SHALL BE CARRIED THROUGH CONSTRUCTION, TO THE EXTENT PRACTICABLE.
- MINIMUM 24HR. NOTICE TO COUNTY, CITY POLICE, PARAMEDIC UNITS, FIRE DISTRICTS, POST OFFICE AND SCHOOL DISTRICT SHALL BE GIVEN BY THE CONTRACTOR BEFORE CLOSING A PUBLIC THOROUGHFARE.
- CONTRACTOR SHALL REMOVE AND REPLACE OR RELOCATE ALL STREET SIGNS LOCATED WITHIN THE LIMITS OF CONSTRUCTION. (NO DIRECT PAY).
- THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING EROSION AND SEDIMENT CONTROL BMPS (BEST MANAGEMENT PRACTICES) TO PREVENT SEDIMENT FROM REACHING PAVED AREAS, STORM SEWER SYSTEMS, DRAINAGE COURSES AND ADJACENT PROPERTIES. IN THE EVENT THE PREVENTION MEASURES ARE NOT EFFECTIVE, THE CONTRACTOR SHALL REMOVE ANY DEBRIS, SILT, OR MUD AND RESTORE THE RIGHT-OF-WAY, OR ADJACENT PROPERTIES TO ORIGINAL OR BETTER CONDITION.
- EXCEPT WHERE NECESSARY TO INSTALL EROSION AND SEDIMENT CONTROL DEVICES, CLEARING ACTIVITIES SHALL NOT BEGIN UNTIL ALL PROPER EROSION AND SEDIMENT CONTROL DEVICES HAVE BEEN INSTALLED AND THE SOIL STABILIZED.
- ALL CLEARING AND GRUBBING SHALL INCLUDE CLEARING OF TREES, STUMPS, BRUSH, FENCES, POSTS, MAILBOXES, SIGNS, EXISTING ASPHALT, CONCRETE, OTHER EXISTING SURFACE FEATURES, STORM SEWER PIPE, STORM SEWER STRUCTURES, OTHER STORM SEWER FEATURES AS NECESSARY BY CONTRACTOR, TO PERFORM THE WORK AS SHOWN ON PLANS. ALL DEBRIS, UNSUITABLE WASTE MATERIAL FROM THE STREET/YARDS SHALL BE DISPOSED OF BY THE CONTRACTOR OFF SITE. DISPOSAL OF DEBRIS AND UNSUITABLE WASTE MATERIAL SHALL BE SUBSIDIARY TO CLEARING AND DEMOLITION. THIS INCLUDES SIDEWALK TO BE REMOVED AND NOT REPLACED AT THE SAME LOCATION.
- ALL WORK SHALL BE CONFINED WITHIN THE EASEMENTS AND/OR CONSTRUCTION LIMITS AS DIRECTED BY THE ENGINEER.
- CONTRACTOR TO REVIEW AND ADHERE TO ALL PROVISIONS ON EASEMENTS, IF ANY, PROVIDED TO CONTRACTOR BY OWNER
- THE CONTRACTOR SHALL AT NO TIME LEAVE EQUIPMENT, MATERIALS OR DEBRIS AT LOCATIONS THAT COULD OBSTRUCT INTERSECTION SIGHT DISTANCE, IMPEDE PEDESTRIAN TRAFFIC, OBSTRUCT ANY EXISTING CAPACITY OF STORM SEWER SYSTEM, IMPEDE TRAFFIC, OR CAUSE FLOODING OR EROSION TO RESIDENCES.
- ALL PAVEMENT, SIDEWALK, CURB AND GUTTER NOTED FOR REMOVAL SHALL BE PROPERLY DISPOSED OF BY THE CONTRACTOR.
- DRIVEWAYS, SIDEWALKS, AND OTHER AREAS DAMAGED BY THE CONTRACTOR SHALL BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN EXISTING BEFORE DAMAGE OCCURRED.
- CONTRACTOR SHALL HAVE A PLAN DEVELOPED FOR CONCRETE WASHOUT. WASHOUT SHALL NOT RUN DOWN THE STREET INTO THE STORM SYSTEM. WASHOUT MUST BE COLLECTED AND REMOVED FROM THE SITE. (NO DIRECT PAY)
- SAW CUTS FOR MATERIAL REMOVAL SHALL BE FULL DEPTH.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITY LOCATIONS. CONTACT KANSAS811 AT LEAST 2 FULL BUSINESS DAYS PRIOR TO EXCAVATION.
- THE INFORMATION SHOWN ON THESE PLANS CONCERNING THE TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES FOR FIELD LOCATION OF ALL UNDERGROUND UTILITY LINES PRIOR TO COMMENCEMENT OF WORK AND FOR MAKING HIS OWN VERIFICATION AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO. THE CONTRACTOR SHALL NOTIFY ALL THOSE UTILITY COMPANIES WHICH HAVE FACILITIES IN THE VICINITY 72 HOURS PRIOR TO CONSTRUCTION. THE REMOVAL OF EXISTING OR ABANDONED UTILITIES IS SUBSIDIARY TO "CLEARING AND GRUBBING"
- THE CONTRACTOR SHALL PROTECT EXISTING UTILITIES AT ALL TIMES. RELOCATION OF EXISTING UTILITIES BY CONTRACTOR MUST BE COORDINATED WITH AND APPROVED BY THE UTILITY OWNER, CITY, AND ENGINEER. (NO DIRECT PAY).
- CONTRACTOR SHALL COORDINATE WITH THE CITY DURING CONSTRUCTION TO RESET WATER METER VAULTS AND COVERS TO MATCH FINISH GRADE. (NO DIRECT PAY).
- CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR RELOCATION OF ALL TELEPHONE, GAS, CABLE, AND OTHER FACILITIES LOCATED WITHIN THE LIMITS OF GRADING.
- CONTRACTOR SHALL SEED AND FERTILIZE ALL BACKFILL REQUIRED TO MATCH GRADES DURING SIDEWALK AND CURB AND GUTTER REPLACEMENT. (SUBSIDIARY TO OTHER BID ITEMS).
- CONTRACTOR SHALL MAINTAIN DRAINAGE DURING CONSTRUCTION AND IS RESPONSIBLE FOR ANY DEWATERING NECESSARY FOR CONSTRUCTION. DEWATERING SHALL BE SUBSIDIARY TO OTHER BID ITEMS.
- THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL PROPERTY CORNERS/MONUMENTS AND SECTION CORNERS. ANY PROPERTY CORNER AND/OR SECTION CORNERS DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE RESET BY A REGISTERED LAND SURVEYOR LICENSED IN THE STATE OF KANSAS AT THE CONTRACTORS EXPENSE, UNLESS OTHERWISE NOTED.
- OPEN PITS SHALL NOT BE LEFT AT THE END OF A WORK DAY. ALL EXCAVATIONS SHALL BE BACKFILLED OR COMPLETELY ENCLOSED WITH TEMPORARY FENCING.
- ALL PUBLIC STREET SIDEWALK RAMPS CONSTRUCTED WILL BE REQUIRED TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) AND STANDARD SIDEWALK DETAILS.

30" PIPE INLET CONTROL CAPACITY



QUANTITIES

| Item No | Item Description                                                | Unit | Estimated Q.uantity |
|---------|-----------------------------------------------------------------|------|---------------------|
| 1       | Mobilization                                                    | LS   | 1                   |
| 2       | Traffic Control                                                 | LS   | 1                   |
| 3       | Clearing, Grubbing and Demolition                               | LS   | 1                   |
| 4       | Erosion Control                                                 | LS   | 1                   |
| 5       | Contractor Construction Staking                                 | LS   | 1                   |
| 6       | Manhole Riser (48" I.D.) (New Buried Top Slab)                  | EA   | 1                   |
| 7       | 60" CMP (Type 2 Aluminized) (3'x1" Corrugations) (Point Repair) | LF   | 30                  |
| 8       | 60" CMP Cleaning and Video Inspection                           | LF   | 665                 |
| 9       | 60" CMP Lining (CIPP or Geopolymer)                             | LF   | 665                 |
| 10      | 60" CMP Bypass Pumping (If Required)                            | LS   | 1                   |
| 11      | 30" RCP Cleaning and Video Inspection                           | LF   | 110                 |
| 12      | 30" RCP Lining (CIPP)                                           | LF   | 110                 |
| 13      | 30" RCP Bypass Pumping (If Required)                            | LS   | 1                   |
| 14      | Sidewalk (Remove and Replace) (4") (KCMMB4K)                    | SF   | 175                 |
| 15      | Curb (Remove and Replace) (Type B)                              | LF   | 25                  |
| 16      | Permanent Seeding                                               | AC   | 0.5                 |
| 17      | Sodding                                                         | SY   | 150                 |
| 18      | Force Account                                                   | SET  | 1                   |

50% STORM RUNOFF

| Inlet   | Drainage Area | Weighted C | Total Inlet Time | 2-yr intensity (in/hr) | 2-yr K Value | 2-yr Runoff | Bypass to Inlet (ID) | Bypass to Inlet (cfs) | Total Runoff |
|---------|---------------|------------|------------------|------------------------|--------------|-------------|----------------------|-----------------------|--------------|
| 60" CMP | 40.98         | 0.66       | 11.72            | 4.14                   | 1.00         | 112.07      | 30" RCP              | 15.33                 | 127.40       |
| 30" RCP | 3.50          | 0.81       | 5.00             | 5.41                   | 1.00         | 15.33       |                      |                       | 15.33        |

10% STORM RUNOFF

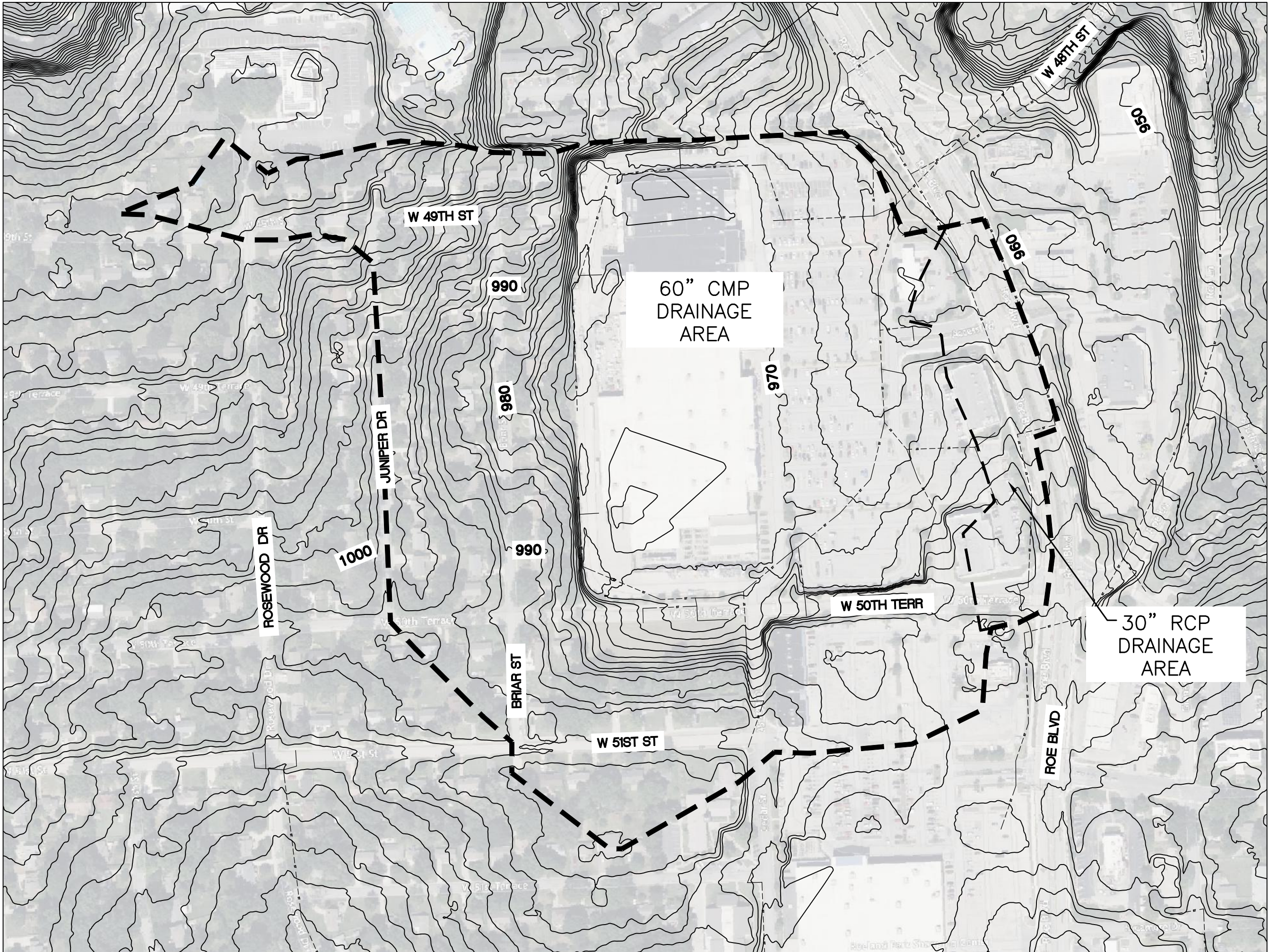
| Inlet   | Drainage Area | Weighted C | Total Inlet Time | 10-yr intensity (in/hr) | 10-yr K Value | 10-yr Runoff | Bypass to Inlet (ID) | Bypass to Inlet (cfs) | Total Runoff |
|---------|---------------|------------|------------------|-------------------------|---------------|--------------|----------------------|-----------------------|--------------|
| 60" CMP | 40.98         | 0.66       | 11.72            | 5.73                    | 1.00          | 155.08       | 30" RCP              | 20.85                 | 175.93       |
| 30" RCP | 3.50          | 0.81       | 5.00             | 7.35                    | 1.00          | 20.85        |                      |                       | 20.85        |

1% STORM RUNOFF

| Inlet   | Drainage Area | Weighted C | Total Inlet Time | 100-yr intensity (in/hr) | 100-yr K Value | 100-yr Runoff | Bypass to Inlet (ID) | Bypass to Inlet (cfs) | Total Runoff |
|---------|---------------|------------|------------------|--------------------------|----------------|---------------|----------------------|-----------------------|--------------|
| 60" CMP | 40.98         | 0.66       | 11.72            | 8.12                     | 1.25           | 274.59        | 30" RCP              | 36.58                 | 311.17       |
| 30" RCP | 3.50          | 0.81       | 5.00             | 10.32                    | 1.25           | 36.58         |                      |                       | 36.58        |

60" PIPE CAPACITY

| PIPE STORM CAPACITY       |                     |          |
|---------------------------|---------------------|----------|
| PIPE DESIGNATION          | MANNINGS N          | CAPACITY |
| EX 60" CMP                | 0.027               | 238.92   |
| PR 60" CMP (57.5" ACTUAL) | 0.010 (CIPP LINING) | 575.87   |
| PR 60" CMP (56" ACTUAL)   | 0.018 (GEOPOLYMER)  | 298.15   |



LAMP RYNEARSON

LAMP RYNEARSON.COM  
OMAHA, NEBRASKA  
14710 W. DODGE RD, STE. 100 (402) 498-2498  
NE AUTHORIZATION NO.: CAI130  
FORT COLLINS, COLORADO  
4715 INNOVATION DR, STE. 100 (970) 228-0342  
KANSAS CITY, MISSOURI  
9001 STATE LINE RD., STE. 200 (816) 361-0440  
MO AUTH. NO.: E-2013011963 | LS-2019043127



MARK DANIEL MCCHAE, JR.  
KS PE - 20773

GENERAL NOTES AND QUANTITIES

2023 STORM SEWER REHABILITATION - 48TH ST & ROE BLVD  
ROELAND PARK, JOHNSON COUNTY, KANSAS



Know what's below.  
Call before you dig.

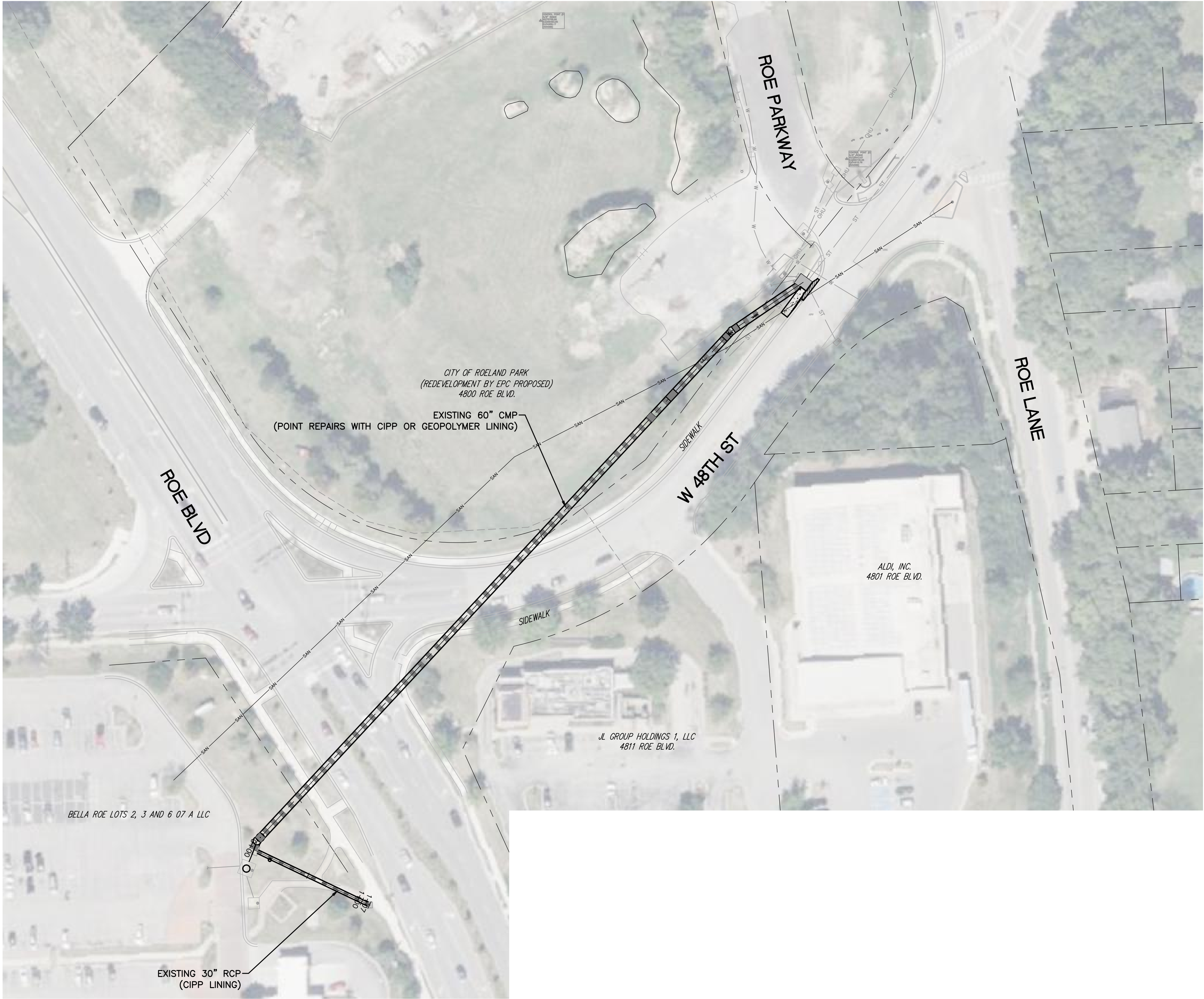
REVISIONS

DESIGNER / DRAFTER

BDN  
DATE  
JULY 2023  
PROJECT NUMBER  
0322001.07  
BOOK AND PAGE

SHEET

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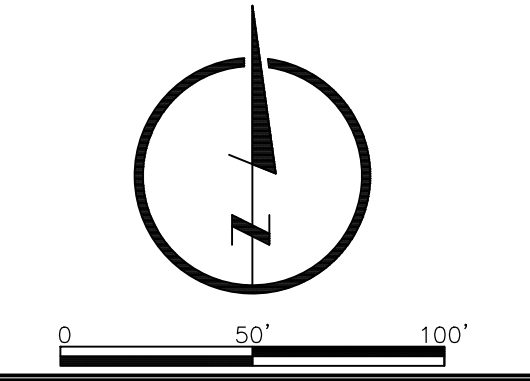


NOTES

- 4800 ROE BLVD IS CURRENTLY OWNED BY THE CITY OF ROELAND PARK. A MIXED USE MULTIFAMILY DEVELOPMENT IS PROPOSED ON THIS PARCEL (8/31/2023 CLOSING DATE ANTICIPATE). CONTRACTOR SHALL COORDINATE WITH OTHER CONTRACTORS AS APPLICABLE ON THIS PROPERTY.

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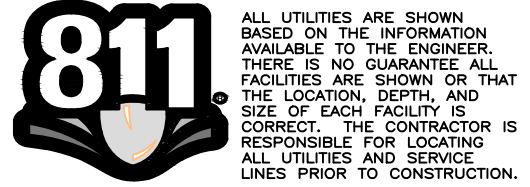
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OMAHA, NEBRASKA  
14710 W. DODGE RD., STE. 100 (402) 496-2496  
NE AUTHORIZATION NO.: CAJ100  
FORT COLLINS, COLORADO  
4715 INNOVATION DR., STE. 100 (970) 228-0342  
KANSAS CITY, MISSOURI  
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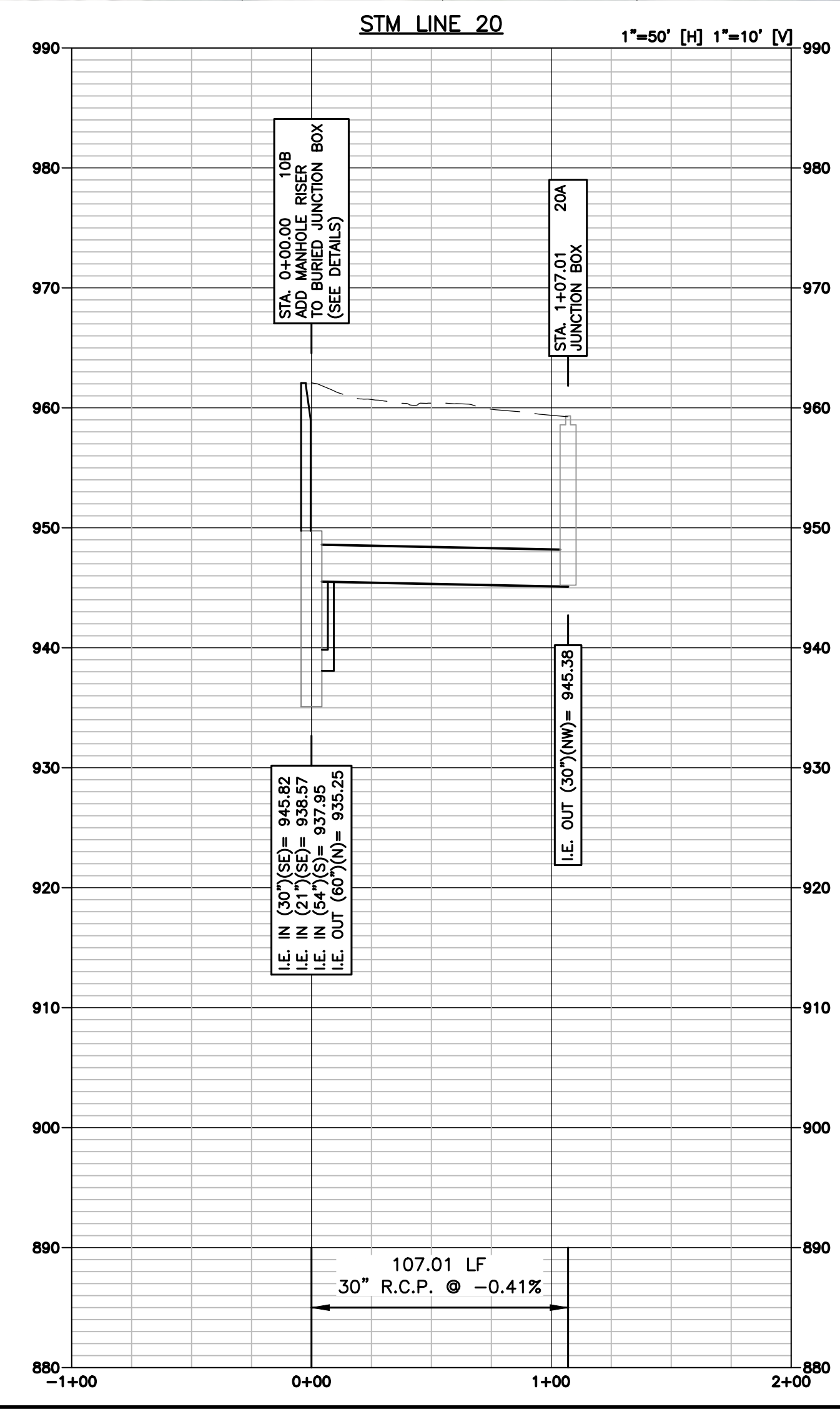
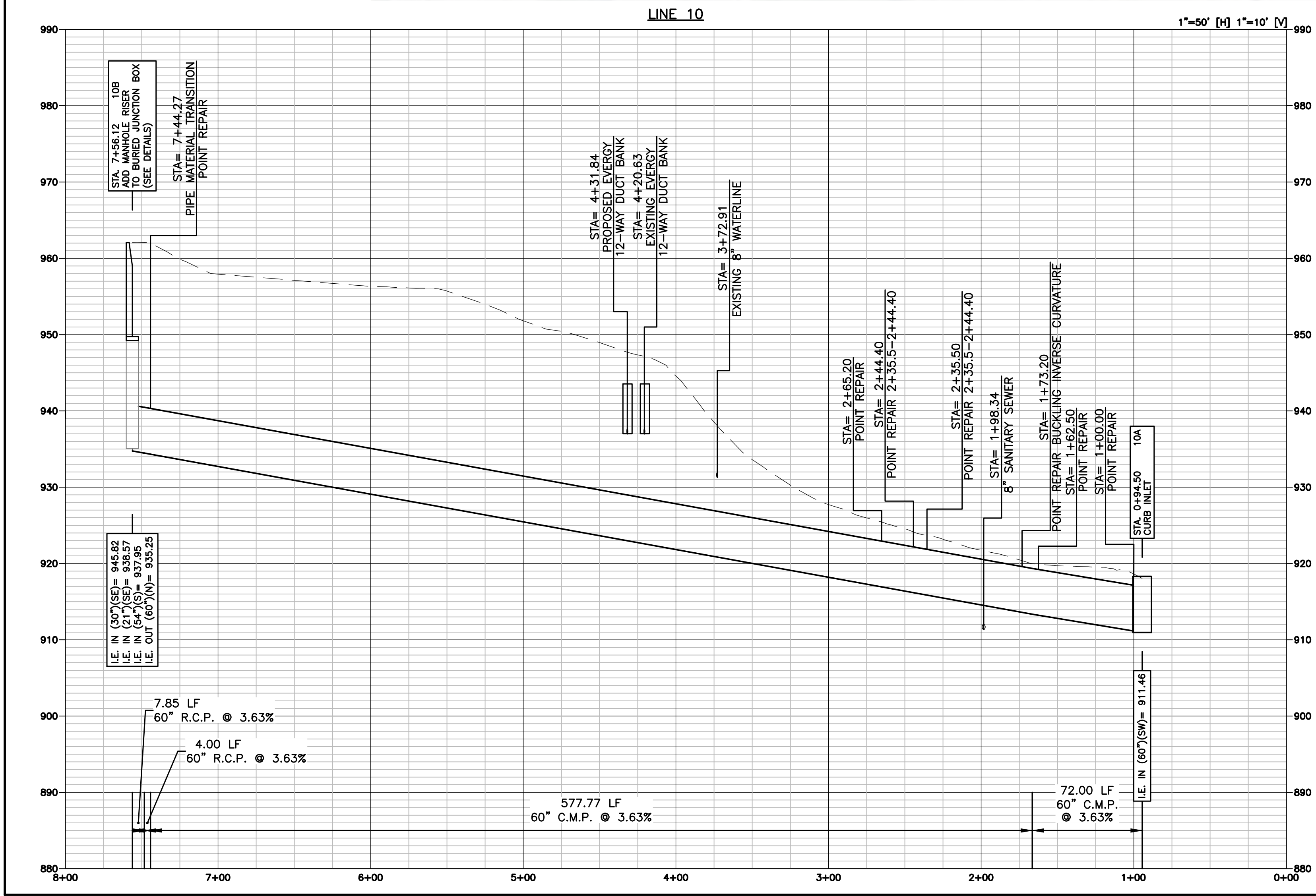
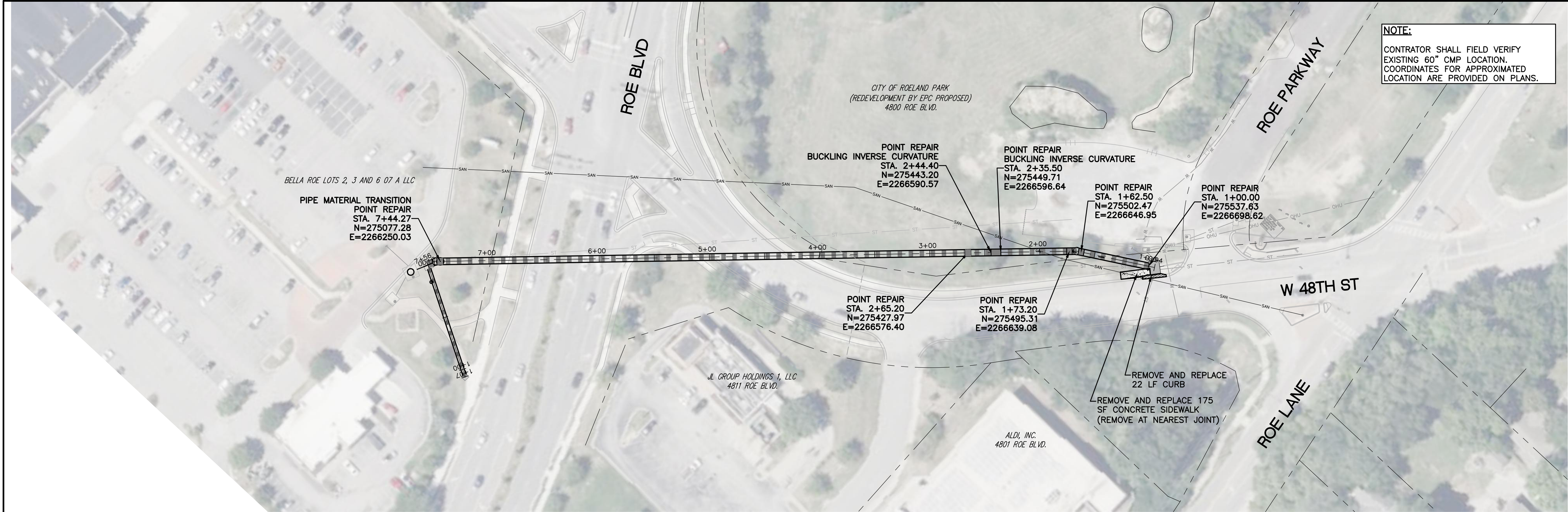
GENERAL LAYOUT

2023 STORM SEWER REHABILITATION – 48TH ST & ROE BLVD  
ROELAND PARK, JOHNSON COUNTY, KANSAS



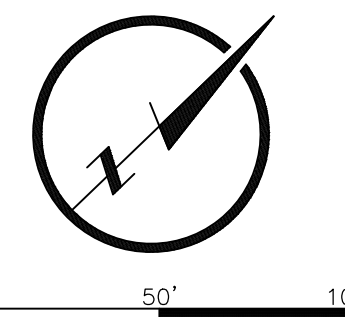
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| DESIGNER / DRAFTER |
| BDN                |
| DATE               |
| JULY 2023          |
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| 0322001.07         |
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MO AUTH. NO.: E-2013011963 | LS-2019043127



MARK DANIEL MCCHIEE, JR.  
KS PE - 20773

PLAN AND PROFILE

2023 STORM SEWER REHABILITATION - 48TH ST & ROE BLVD  
ROELAND PARK, JOHNSON COUNTY, KANSAS



ALL UTILITIES ARE SHOWN  
BASED ON THE INFORMATION  
AVAILABLE TO THE ENGINEER.  
THERE IS NO GUARANTEE ALL  
UTILITIES ARE SHOWN OR THAT  
THE LOCATION, DEPTH, AND  
SIZE OF EACH FACILITY IS  
CORRECT. THE CONTRACTOR IS  
RESPONSIBLE FOR LOCATING  
ALL UTILITIES AND SERVICE  
LINES PRIOR TO CONSTRUCTION.

REVISIONS

DESIGNER / DRAFTER

BDN

DATE

JULY 2023

PROJECT NUMBER

0322001.07

BOOK AND PAGE

SHEET

04

L:\Engineering\0322001.07 Reelard Park KS 2023 Storm Sewer Rehab Drawings\CONSTRUCTION DRAWINGS\0322001.07 - GEN LAYOUT.dwg, 7/14/2023 8:25:34 AM, BRANCE BIAL, LAMP RYNEARSON



POINT REPAIR STA: 1+00



POINT REPAIR STA: 1+62.50



POINT REPAIR STA:1+73.20



POINT REPAIR STA: 2+35.50



POINT REPAIR STA: 2+44.40



POINT REPAIR STA: 2+65.20



POINT REPAIR STA: 7+44.27

LAMP  
RYNEARSON

LAMP RYNEARSON.COM  
OMAHA, NEBRASKA  
14710 W. DODGE RD, STE 100 (402) 496-2498  
NE AUTHORIZATION NO.: CAJ130  
FORT COLLINS, COLORADO  
4715 INNOVATION DR, STE 100 (970) 228-0342  
KANSAS CITY, MISSOURI  
9001 STATE LINE RD, STE 200 (816) 361-0440  
MO AUTH. NO.: E-2013011963 | LS-2018043127



MARK DANIEL MCGHEE, JR.  
KS PE - 20773

POINT REPAIR PICTURES

2023 STORM SEWER REHABILITATION – 48TH ST & ROE BLVD  
ROELAND PARK, JOHNSON COUNTY, KANSAS



ALL UTILITIES ARE SHOWN  
BASED ON THE INFORMATION  
AVAILABLE TO THE ENGINEER.  
THERE IS NO GUARANTEE ALL  
UTILITIES ARE SHOWN OR THAT  
THE LOCATION, DEPTH, AND  
SIZE OF EACH FACILITY IS  
CORRECT. THE SUBMITTOR IS  
RESPONSIBLE FOR LOCATING  
ALL UTILITIES AND SERVICE  
LINES PRIOR TO CONSTRUCTION.

Know what's below.  
Call before you dig.

REVISIONS

DESIGNER / DRAFTER

BDN

DATE

JULY 2023

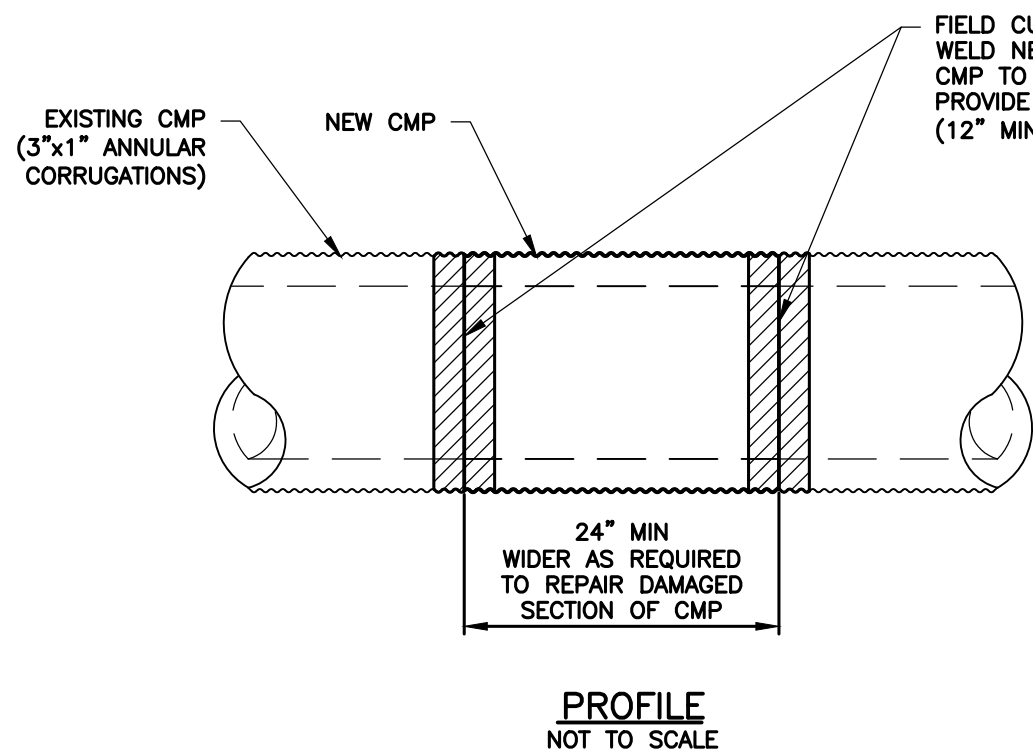
PROJECT NUMBER

0322001.07

BOOK AND PAGE

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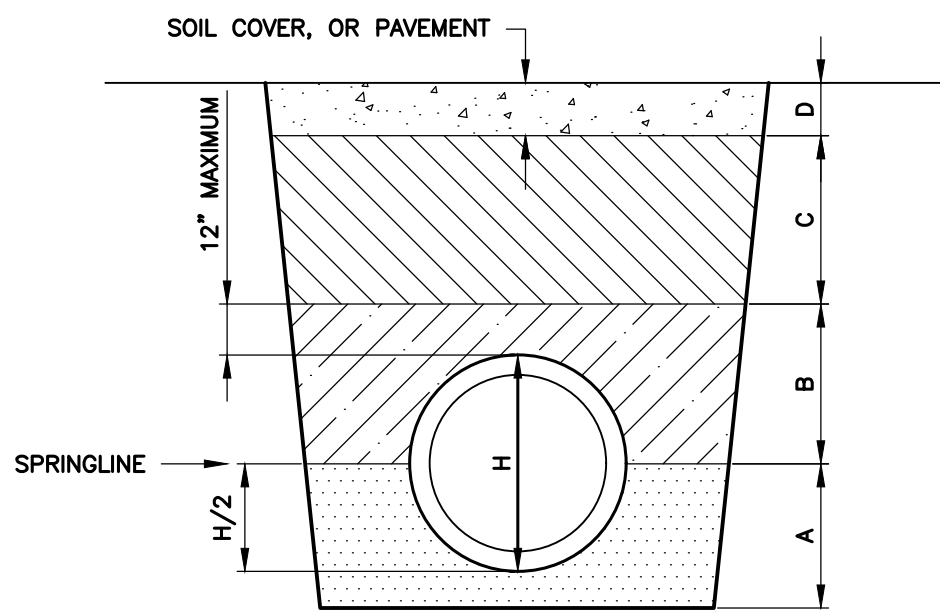
L:\Engineering\0322001.07 Roland Park KS 2023 Storm Sewer Rehab Drawings\CONSTRUCTION DRAWINGS\0322001.07 - DETAILS.dwg, 8/27/2023 1:35:02 PM, DAN MCGHEE, LAMP RYNENSON



POINT REPAIR NOTES:

1. CONTRACTOR SHALL FIELD VERIFY EXISTING PIPE SIZE, MATERIAL, CORRUGATIONS, ETC. PRIOR TO ORDERING REPAIR MATERIALS.

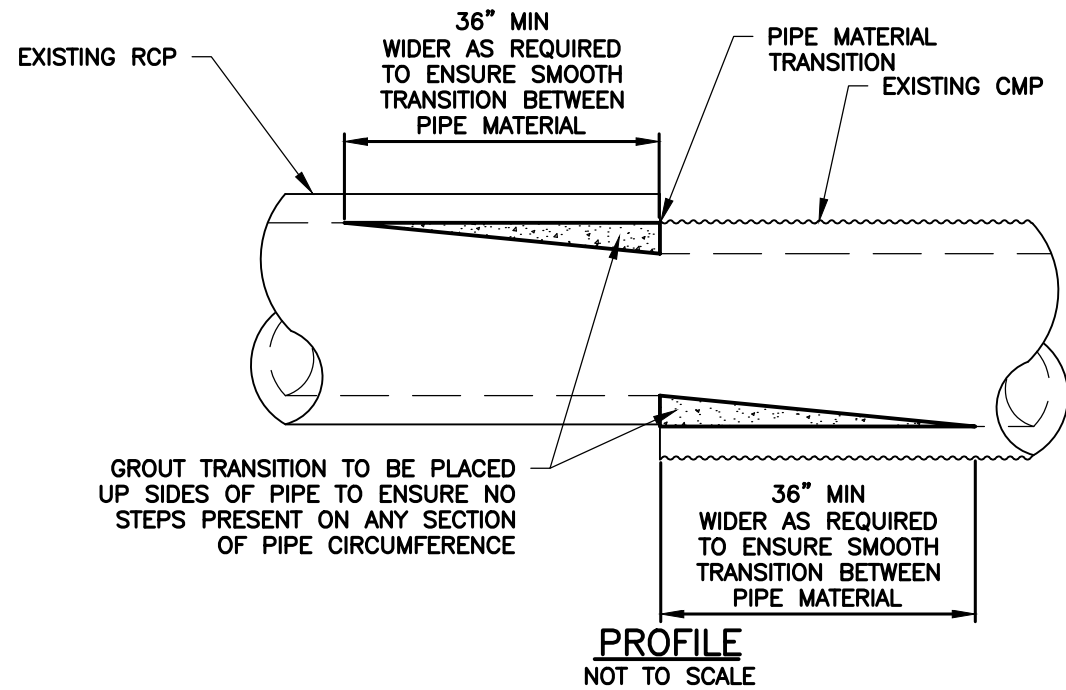
CORRUGATED METAL PIPE POINT REPAIR



PIPE BEDDING NOTES:

- A - CONSOLIDATED GRANULAR BEDDING MATERIAL
- B - CONSOLIDATED GRANULAR BEDDING MATERIAL, FLOWABLE FILL (CLSM), OR COMPACTED SOIL - COMPACTED 95% OF MAXIMUM DENSITY USING ASTM D 698. MAXIMUM LIFT THICKNESS FOR THE GRANULAR OR SOIL MATERIAL SHALL BE SIX INCHES.
- C - UNTREATED COMPACTED AGGREGATE, FLOWABLE FILL (CLSM), OR COMPACTED SOIL - COMPACT TO APPROXIMATE DENSITY USING ASTM D 698, EXCEPT IN THE CENTRAL BUSINESS DISTRICT, AS DEFINED IN SECTION 2209.2, WHERE UNTREATED COMPACTED AGGREGATE SHALL NOT BE USED. LIFT THICKNESS SHALL NOT EXCEED THE CAPABILITY OF THE EQUIPMENT BEING UTILIZED TO ACHIEVE THE PROPER DENSITY AND CONSOLIDATION; HOWEVER, IN NO CASE SHALL IT EXCEED TWENTY-FOUR INCHES FOR SOIL
- D - SOIL COVER - SOIL COVER SHALL BE AS SPECIFIED IN SECTION 2102.7. THE TOP TWELVE INCHES SHALL BE CONSOLIDATED SOIL; THE TOP SIX INCHES SHALL BE TOPSOIL SUITABLE FOR SUSTAINING GRASS.

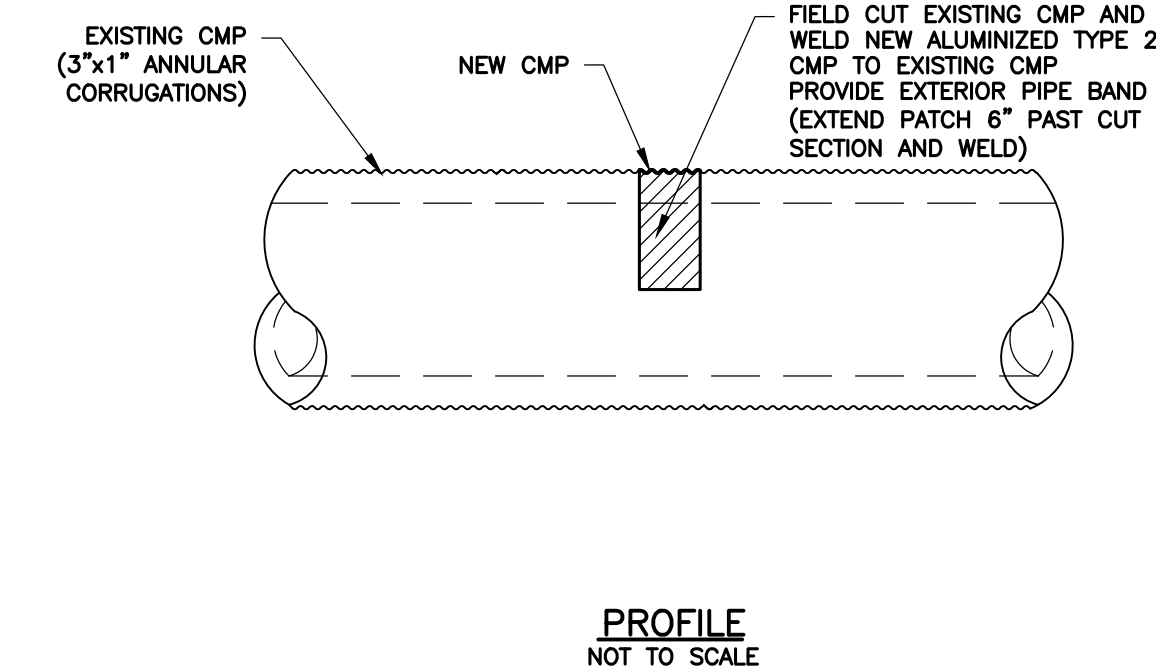
PIPE EMBEDMENT DETAILS



POINT REPAIR NOTES:

1. CONTRACTOR SHALL FIELD VERIFY EXISTING PIPE SIZE, MATERIAL, CORRUGATIONS, ETC. PRIOR TO ORDERING REPAIR MATERIALS.
2. ONCE GROUT IS PLACED, CONTRACTOR MUST SUBMIT PHOTO AND VIDEO OF THE GROUTED TRANSITION TO ENGINEER OF RECORD PRIOR TO INSTALLATION OF PIPE LINING.

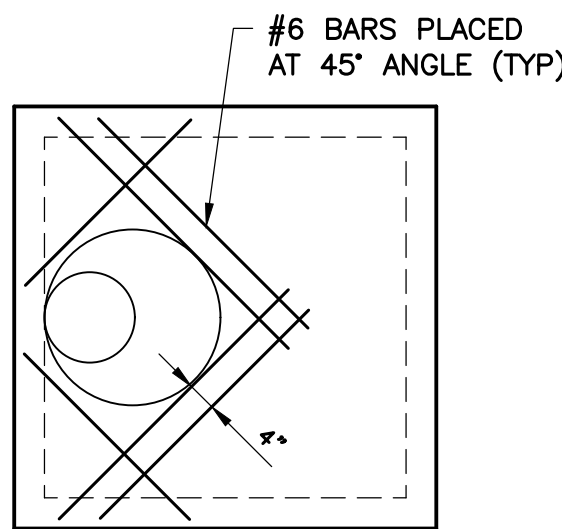
PIPE MATERIAL TRANSITION POINT REPAIR



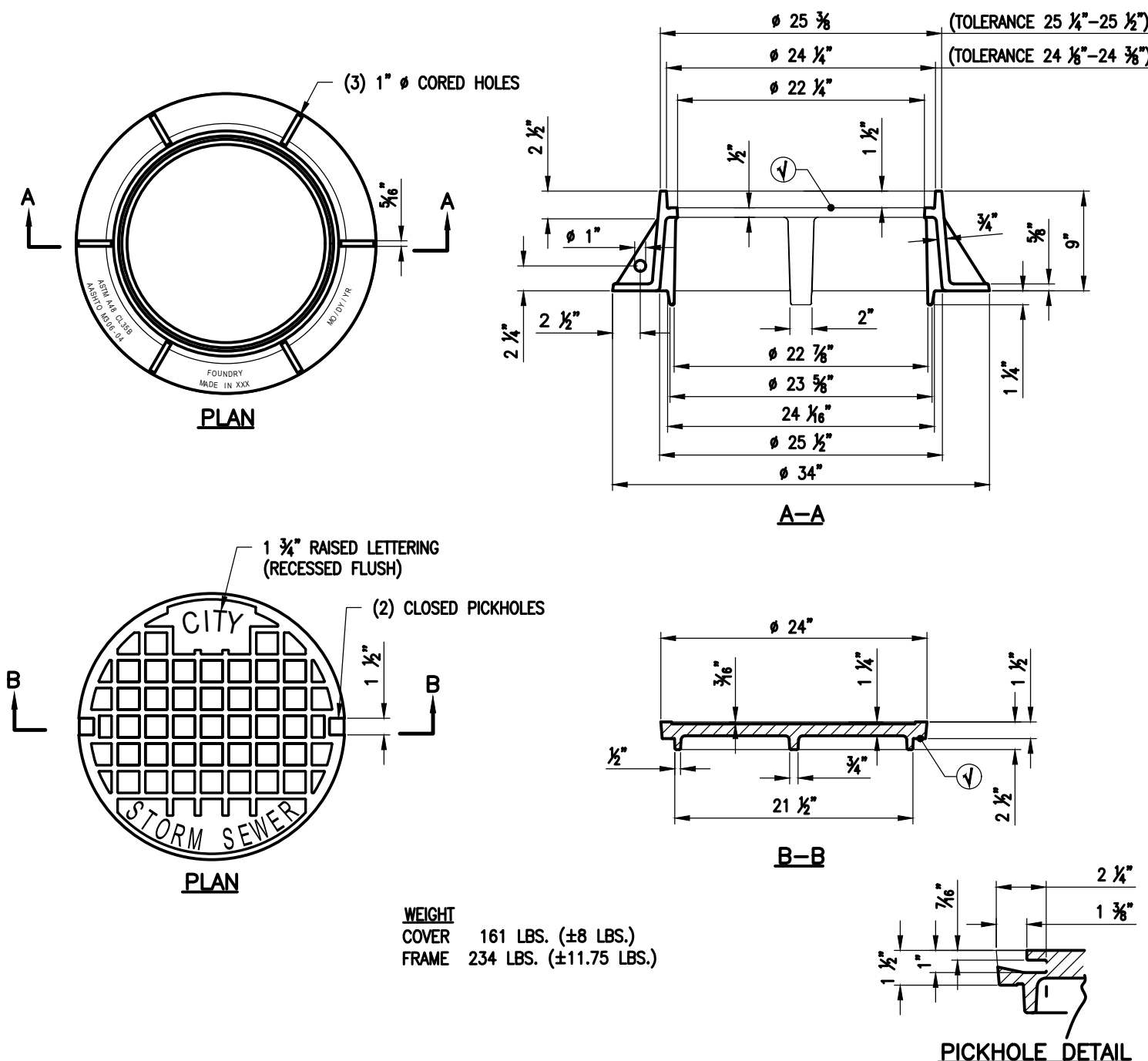
POINT REPAIR NOTES:

1. CONTRACTOR SHALL FIELD VERIFY EXISTING PIPE SIZE, MATERIAL, CORRUGATIONS, ETC. PRIOR TO ORDERING REPAIR MATERIALS.

CORRUGATED METAL PIPE POINT REPAIR



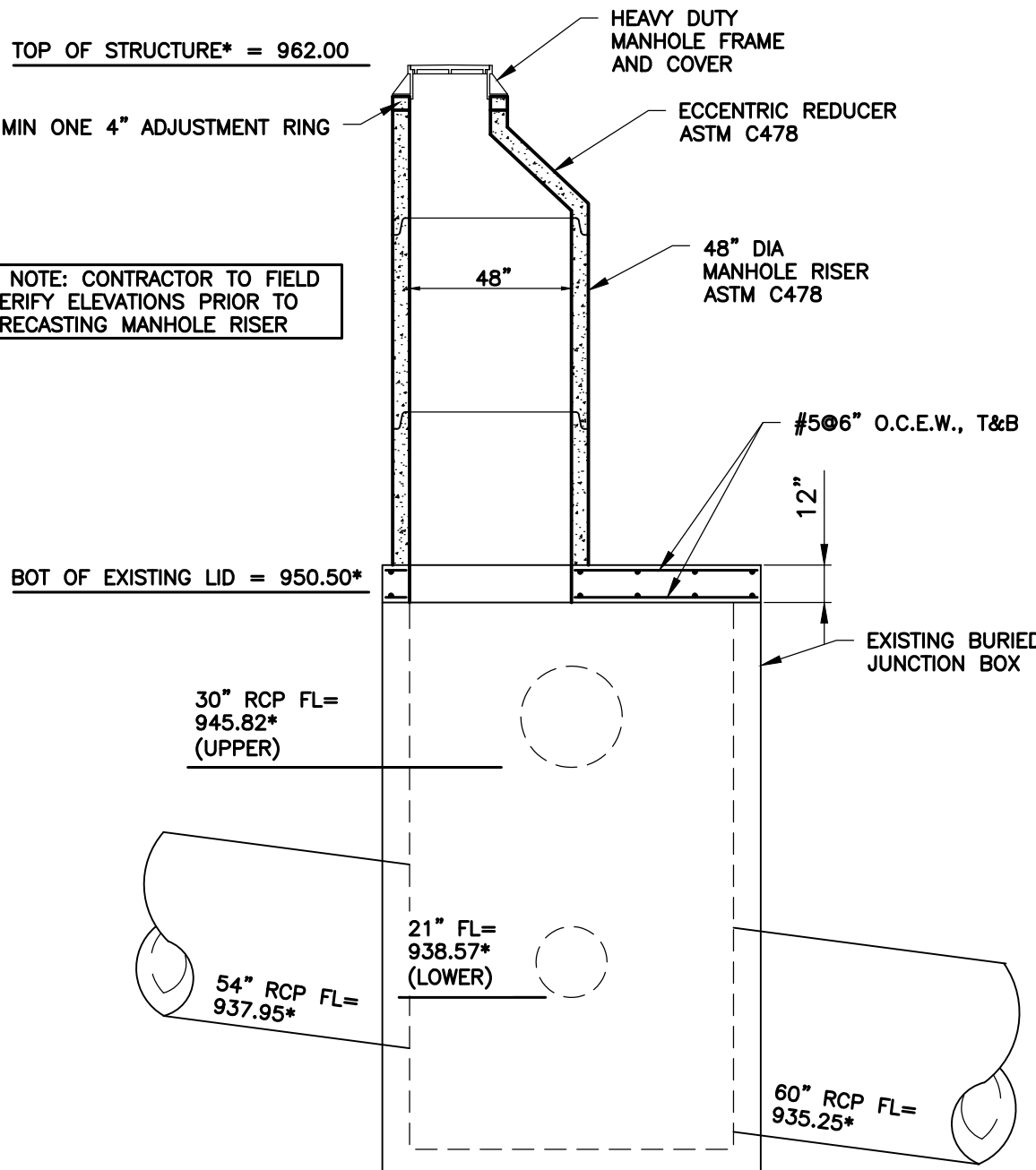
BURIED SLAB  
PLAN VIEW



HEAVY DUTY FRAME AND COVER  
SEE APPROVED MATERIALS LIST  
FOR PRE-APPROVED FRAMES AND COVERS

WEIGHT  
COVER 161 LBS. (±8 LBS.)  
FRAME 234 LBS. (±11.75 LBS.)

- MANHOLE CASTING NOTES:
1. CASTING SHALL COMPLY WITH ASTM A-48 AND AASHTO M306-04.
  2. AS-CAST DIMENSIONS MAY VARY ± 1/16 INCH PER FOOT.
  3. EACH CASTING SHALL BE MARKED (1) IN ACCORDANCE WITH AASHTO M 306-04, SEC.9.
  4. RAISED SURFACES SHALL BE CAST AS NON-SKID FINISH.
  5. THE SURFACES LABELED ON THESE DETAILS AS SHALL BE MACHINED.
  6. FOR PRIVATE SYSTEMS OMIT LETTERING.
  7. PAINT IS OPTIONAL UNLESS SPECIFIED.
  8. YEAR AND/OR DATE SHOULD BE DATE OF MANUFACTURE.

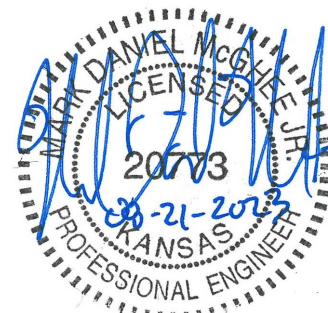


EXISTING STRUCTURE MANHOLE RISER DETAIL

LAMP  
RYNEARSON

LAMP RYNEARSON.COM

OMAHA, NEBRASKA  
14710 W. DODGE RD., STE. 100 (402) 498-2498  
NE AUTHORIZATION NO.: CA0130  
FORT COLLINS, COLORADO  
4715 INNOVATION DR., STE. 100 (970) 228-0342  
KANSAS CITY, MISSOURI  
9001 STATE LINE RD., STE. 200 (816) 361-0440  
MO AUTH. NO.: E-2013011963 | LS-2019043127



MARK DANIEL MCGHEE, JR.  
KS PE - 20773

DETAILS

2023 STORM SEWER REHABILITATION - 48TH ST & ROE BLVD  
ROELAND PARK, JOHNSON COUNTY, KANSAS



Know what's below.  
Call before you dig.

REVISIONS

DESIGNER / DRAFTER

BDN  
DATE  
JULY 2023  
PROJECT NUMBER  
0322001.07  
BOOK AND PAGE

SHEET



September 27, 2023

Ms. Kelley Nielsen  
City Clerk  
City of Roeland Park, KS  
4600 W. 51st Street  
Roeland Park, KS 66205

**Re: 2023 Storm Sewer Rehabilitation  
Lamp Rynearson Project No. 0322001.07  
SMP Project No. 1-RP-2023-R-509  
City Project No. 24-PW-002  
Project Award Recommendation**

Dear Ms. Nielsen:

Bids were received for the above referenced project on Wednesday, September 20, 2023.

A total of seven bids were received. The low bid was submitted by US Infra Rehab Services, LLC in the amount of \$607,614.53. The engineers estimate for the project was \$883,600.00. Attached is a completed bid tabulation and list of proposed subcontractors with a subcontractor percentage breakdown. The contractor proposes to complete approximately 79% of the work with their own forces.

The bids were competitive with all seven of the as read bids being below the engineers estimate. We spoke to two project references for US Infra Rehab Services, LLC, who would recommend them for consideration by the City on this project. After consultation with City staff we recommend that US Infra Rehab Services, LLC be awarded the contract totaling \$607,614.53.

If you have any questions, or need additional information, please contact me at (816) 361-0440.

Sincerely,

LAMP RYNEARSON



Dan McGhee, P.E.  
Senior Project Manager

CC: Project File  
Email C: Donnie Scharff, Director of Public Works

| COMPLETED BID TABULATION        |                                                                                        |      |                       |                     |               |                                         |               |                  |               |                        |               |                            |               |                       |               |                                           |               |                                |               |                                                                       |               |
|---------------------------------|----------------------------------------------------------------------------------------|------|-----------------------|---------------------|---------------|-----------------------------------------|---------------|------------------|---------------|------------------------|---------------|----------------------------|---------------|-----------------------|---------------|-------------------------------------------|---------------|--------------------------------|---------------|-----------------------------------------------------------------------|---------------|
| 2023 STORM SEWER REHABILITATION |                                                                                        |      |                       |                     |               |                                         |               |                  |               |                        |               |                            |               |                       |               |                                           |               |                                |               |                                                                       |               |
| ROELAND PARK, KANSAS            |                                                                                        |      |                       | ENGINEER'S ESTIMATE |               | US Infra Rehab Services, LLC<br>(USIRS) |               | Wiedenmann, Inc. |               | Inliner Solutions, LLC |               | Vortex Lining Systems, LLC |               | SAK Construction, LLC |               | Rodriguez Mechanical Contractors,<br>Inc. |               | Kansas Heavy Construction, LLC |               | Average Minus Engineer's<br>Estimate and Kansas Heavy<br>Construction |               |
| September 20, 2023              |                                                                                        |      |                       |                     |               |                                         |               |                  |               |                        |               |                            |               |                       |               |                                           |               |                                |               |                                                                       |               |
| Item<br>No.                     | Item Description                                                                       | Unit | Estimated<br>Quantity | Unit Price          | Total         | Unit Price                              | Total         | Unit Price       | Total         | Unit Price             | Total         | Unit Price                 | Total         | Unit Price            | Total         | Unit Price                                | Total         | Unit Price                     | Total         | Unit Price                                                            | Total         |
| 1                               | Mobilization                                                                           | LS   | 1                     | \$ 50,000.00        | \$ 50,000.00  | \$ 8,166.67                             | \$ 8,166.67   | \$ 72,000.00     | \$ 72,000.00  | \$ 93,500.00           | \$ 93,500.00  | \$ 73,000.00               | \$ 73,000.00  | \$ 15,000.00          | \$ 15,000.00  | \$ 49,500.00                              | \$ 49,500.00  | \$ 80,000.00                   | \$ 80,000.00  | \$ 40,083.34                                                          | \$ 40,083.34  |
| 2                               | Traffic Control                                                                        | LS   | 1                     | \$ 5,000.00         | \$ 5,000.00   | \$ 4,347.83                             | \$ 4,347.83   | \$ 26,000.00     | \$ 26,000.00  | \$ 10,000.00           | \$ 10,000.00  | \$ 1,500.00                | \$ 1,500.00   | \$ 8,750.00           | \$ 8,750.00   | \$ 20,000.00                              | \$ 20,000.00  | \$ 24,000.00                   | \$ 24,000.00  | \$ 15,173.92                                                          | \$ 15,173.92  |
| 3                               | Clearing, Grubbing, and Demolition                                                     | LS   | 1                     | \$ 10,000.00        | \$ 10,000.00  | \$ 5,304.35                             | \$ 5,304.35   | \$ 2,500.00      | \$ 2,500.00   | \$ 10,000.00           | \$ 10,000.00  | \$ 8,200.00                | \$ 8,200.00   | \$ 6,250.00           | \$ 6,250.00   | \$ 18,000.00                              | \$ 18,000.00  | \$ 30,000.00                   | \$ 30,000.00  | \$ 3,902.18                                                           | \$ 3,902.18   |
| 4                               | Erosion Control                                                                        | LS   | 1                     | \$ 5,000.00         | \$ 5,000.00   | \$ 2,195.65                             | \$ 2,195.65   | \$ 1,500.00      | \$ 1,500.00   | \$ 5,000.00            | \$ 5,000.00   | \$ 5,700.00                | \$ 5,700.00   | \$ 1,500.00           | \$ 1,500.00   | \$ 7,500.00                               | \$ 7,500.00   | \$ 1,500.00                    | \$ 1,500.00   | \$ 1,847.83                                                           | \$ 1,847.83   |
| 5                               | Contractor Construction Staking                                                        | LS   | 1                     | \$ 5,000.00         | \$ 5,000.00   | \$ 3,043.48                             | \$ 3,043.48   | \$ 500.00        | \$ 500.00     | \$ 5,000.00            | \$ 5,000.00   | \$ 3,800.00                | \$ 3,800.00   | \$ 1,250.00           | \$ 1,250.00   | \$ 5,000.00                               | \$ 5,000.00   | \$ 4,400.00                    | \$ 4,400.00   | \$ 1,771.74                                                           | \$ 1,771.74   |
| 6                               | Manhole Riser (48" I.D.) (New Buried Top Slab, 8'x8' I.D.)                             | EA   | 1                     | \$ 20,000.00        | \$ 20,000.00  | \$ 58,695.65                            | \$ 58,695.65  | \$ 25,000.00     | \$ 25,000.00  | \$ 98,000.00           | \$ 98,000.00  | \$ 48,000.00               | \$ 48,000.00  | \$ 13,500.00          | \$ 13,500.00  | \$ 60,000.00                              | \$ 60,000.00  | \$ 25,000.00                   | \$ 25,000.00  | \$ 41,847.83                                                          | \$ 41,847.83  |
| 7                               | 60" CMP (Type 2 Aluminized) (3"x1" Corrugations) (Excavated Replacement)               | LF   | 14                    | \$ 1,500.00         | \$ 21,000.00  | \$ 3,265.82                             | \$ 45,721.48  | \$ 2,200.00      | \$ 30,800.00  | \$ 2,650.00            | \$ 37,100.00  | \$ 1,400.00                | \$ 19,600.00  | \$ 4,225.00           | \$ 59,150.00  | \$ 3,100.00                               | \$ 43,400.00  | \$ 3,900.00                    | \$ 54,600.00  | \$ 2,732.91                                                           | \$ 38,260.74  |
| 8                               | 60" CMP (Type 2 Aluminized) (3"x1" Corrugations) (Point Repair) (Internal or External) | LF   | 20                    | \$ 750.00           | \$ 15,000.00  | \$ 473.68                               | \$ 9,473.60   | \$ 2,000.00      | \$ 40,000.00  | \$ 900.00              | \$ 18,000.00  | \$ 1,300.00                | \$ 26,000.00  | \$ 1,000.00           | \$ 20,000.00  | \$ 3,100.00                               | \$ 62,000.00  | \$ 3,900.00                    | \$ 78,000.00  | \$ 1,236.84                                                           | \$ 24,736.80  |
| 9                               | 60" CMP Cleaning and Video Inspection                                                  | LF   | 662                   | \$ 10.00            | \$ 6,620.00   | \$ 5.00                                 | \$ 3,310.00   | \$ 17.00         | \$ 11,254.00  | \$ 35.00               | \$ 23,170.00  | \$ 18.00                   | \$ 11,916.00  | \$ 15.00              | \$ 9,930.00   | \$ 18.00                                  | \$ 11,916.00  | \$ 17.00                       | \$ 11,254.00  | \$ 11.00                                                              | \$ 7,282.00   |
| 10                              | 60" CMP Lining (CIPP or Geopolymer)                                                    | LF   | 662                   | \$ 900.00           | \$ 595,800.00 | \$ 450.27                               | \$ 298,078.74 | \$ 660.00        | \$ 436,920.00 | \$ 535.00              | \$ 354,170.00 | \$ 660.00                  | \$ 436,920.00 | \$ 822.00             | \$ 544,164.00 | \$ 650.00                                 | \$ 430,300.00 | \$ 600.00                      | \$ 397,200.00 | \$ 555.14                                                             | \$ 367,499.37 |
| 11                              | 60" CMP Bypass Pumping                                                                 | LS   | 1                     | \$ 45,000.00        | \$ 45,000.00  | \$ 96,530.32                            | \$ 96,530.32  | \$ 1,500.00      | \$ 1,500.00   | \$ 10,000.00           | \$ 10,000.00  | \$ 9,000.00                | \$ 9,000.00   | \$ 1,200.00           | \$ 1,200.00   | \$ 500.00                                 | \$ 500.00     | \$ 10,000.00                   | \$ 10,000.00  | \$ 49,015.16                                                          | \$ 49,015.16  |
| 12                              | 30" RCP Cleaning and Video Inspection                                                  | LF   | 108                   | \$ 10.00            | \$ 1,080.00   | \$ 5.00                                 | \$ 540.00     | \$ 17.00         | \$ 1,836.00   | \$ 55.00               | \$ 5,940.00   | \$ 15.00                   | \$ 1,620.00   | \$ 51.00              | \$ 5,508.00   | \$ 20.00                                  | \$ 2,160.00   | \$ 16.00                       | \$ 1,728.00   | \$ 11.00                                                              | \$ 1,188.00   |
| 13                              | 30" RCP Lining (CIPP or Geopolymer)                                                    | LF   | 108                   | \$ 600.00           | \$ 64,800.00  | \$ 331.92                               | \$ 35,847.36  | \$ 340.00        | \$ 36,720.00  | \$ 255.00              | \$ 27,540.00  | \$ 410.00                  | \$ 44,280.00  | \$ 353.00             | \$ 38,124.00  | \$ 300.00                                 | \$ 32,400.00  | \$ 280.00                      | \$ 30,240.00  | \$ 335.96                                                             | \$ 36,283.68  |
| 14                              | 30" RCP Bypass Pumping                                                                 | LS   | 1                     | \$ 15,000.00        | \$ 15,000.00  | \$ 13,500.00                            | \$ 13,500.00  | \$ 500.00        | \$ 500.00     | \$ 5,000.00            | \$ 5,000.00   | \$ 1,800.00                | \$ 1,800.00   | \$ 500.00             | \$ 500.00     | \$ 500.00                                 | \$ 500.00     | \$ 10,000.00                   | \$ 10,000.00  | \$ 7,000.00                                                           | \$ 7,000.00   |
| 15                              | Permanent Seeding                                                                      | AC   | 0.5                   | \$ 5,000.00         | \$ 2,500.00   | \$ 3,585.79                             | \$ 1,792.90   | \$ 10,000.00     | \$ 5,000.00   | \$ 5,000.00            | \$ 2,500.00   | \$ 25,000.00               | \$ 12,500.00  | \$ 5,000.00           | \$ 2,500.00   | \$ 5,000.00                               | \$ 2,500.00   | \$ 4,500.00                    | \$ 2,250.00   | \$ 6,792.90                                                           | \$ 3,396.45   |
| 16                              | Sodding                                                                                | SY   | 150                   | \$ 12.00            | \$ 1,800.00   | \$ 7.11                                 | \$ 1,066.50   | \$ 30.00         | \$ 4,500.00   | \$ 15.00               | \$ 2,250.00   | \$ 35.00                   | \$ 5,250.00   | \$ 15.00              | \$ 2,250.00   | \$ 12.00                                  | \$ 1,800.00   | \$ 20.00                       | \$ 3,000.00   | \$ 18.56                                                              | \$ 2,783.25   |
| 17                              | Force Account                                                                          | SET  | 1                     | \$ 20,000.00        | \$ 20,000.00  | \$ 20,000.00                            | \$ 20,000.00  | \$ 20,000.00     | \$ 20,000.00  | \$ 20,000.00           | \$ 20,000.00  | \$ 20,000.00               | \$ 20,000.00  | \$ 20,000.00          | \$ 20,000.00  | \$ 20,000.00                              | \$ 20,000.00  | \$ 20,000.00                   | \$ 20,000.00  | \$ 20,000.00                                                          | \$ 20,000.00  |
| Base Bid Subtotal:              |                                                                                        |      |                       | TOTAL               | \$883,600.00  | \$219,908.54                            | \$607,614.53  | \$164,764.00     | \$716,530.00  | \$265,945.00           | \$727,170.00  | \$199,838.00               | \$729,086.00  | \$79,431.00           | \$749,576.00  | \$193,200.00                              | \$767,476.00  | \$218,133.00                   | \$783,172.00  | \$662,072.26                                                          |               |
|                                 |                                                                                        |      |                       |                     |               | as read                                 | \$607,614.53  | as read          | \$716,530.00  | as read                | \$727,170.00  | as read                    | \$729,086.00  | as read               | \$749,576.00  | as read                                   | \$767,476.00  | as read                        | \$783,172.00  |                                                                       |               |

#REF!

## Summary of Prime Contractor vs. Subcontractor Bid Items

| 2023 STORM SEWER REHABILITATION – 48 <sup>TH</sup> ST AND ROE BLVD |                                                                                        |      |                    |                |              |           |                               |              |              |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|------|--------------------|----------------|--------------|-----------|-------------------------------|--------------|--------------|
| Item No.                                                           | Description                                                                            | Unit | Estimated Quantity | Bid Unit Price | Bid Price    | Prime/Sub | Performed By                  | PRIME        | SUB          |
| 1                                                                  | Mobilization                                                                           | LS   | 1                  | \$8,166.67     | \$8,166.67   | Prime     | USIRS                         | \$8,166.67   |              |
| 2                                                                  | Traffic Control                                                                        | LS   | 1                  | \$4,347.83     | \$4,347.83   | SUB       | IBC Traffic, Inc.             |              | \$4,347.83   |
| 3                                                                  | Clearing, Grubbing and Demolition                                                      | LS   | 1                  | \$5,304.35     | \$5,304.35   | SUB       | Infrastructure Solutions, LLC |              | \$5,304.35   |
| 4                                                                  | Erosion Control                                                                        | LS   | 1                  | \$2,195.65     | \$2,195.65   | SUB       | Infrastructure Solutions, LLC |              | \$2,195.65   |
| 5                                                                  | Contractor Construction Staking                                                        | LS   | 1                  | \$3,043.48     | \$3,043.48   | SUB       | Infrastructure Solutions, LLC |              | \$3,043.48   |
| 6                                                                  | Manhole Riser (48" ID) (New Buried Top Slab, 8'x8' I.D.)                               | EA   | 1                  | \$58,695.65    | \$58,695.65  | SUB       | Infrastructure Solutions, LLC |              | \$58,695.65  |
| 7                                                                  | 60" CMP (Type 2 Aluminized) (3"x1" Corrugations) (Excavated Replacement)               | LF   | 14                 | \$3,265.82     | \$45,721.48  | SUB       | Infrastructure Solutions, LLC |              | \$45,721.48  |
| 8                                                                  | 60" CMP (Type 2 Aluminized) (3"x1" Corrugations) (Point Repair) (Internal or External) | LF   | 20                 | \$473.68       | \$9,473.60   | Prime     | USIRS                         | \$9,473.60   |              |
| 9                                                                  | 60" CMP Cleaning and Video Inspection                                                  | LF   | 662                | \$5.00         | \$3,310.00   | SUB       | Midwest Drain & Sewer LLC     |              | \$3,310.00   |
| 10                                                                 | 60" CMP Lining (CIPP or Geopolymer)                                                    | LF   | 662                | \$450.27       | \$298,078.74 | Prime     | USIRS                         | \$298,078.74 |              |
| 11                                                                 | 60" CMP Bypass Pumping                                                                 | LS   | 1                  | \$96,530.32    | \$96,530.32  | Prime     | USIRS                         | \$96,530.32  |              |
| 12                                                                 | 30" RCP Cleaning and Video Inspection                                                  | LF   | 108                | \$5.00         | \$540.00     | SUB       | Midwest Drain & Sewer LLC     |              | \$540.00     |
| 13                                                                 | 30" RCP Lining (CIPP or Geopolymer)                                                    | LF   | 108                | \$331.92       | \$35,847.36  | Prime     | USIRS                         | \$35,847.36  |              |
| 14                                                                 | 30" RCP Bypass Pumping                                                                 | LS   | 1                  | \$13,500.00    | \$13,500.00  | Prime     | USIRS                         | \$13,500.00  |              |
| 15                                                                 | Permanent Seeding                                                                      | AC   | 0.5                | \$3,585.79     | \$1,792.90   | SUB       | Infrastructure Solutions, LLC |              | \$1,792.90   |
| 16                                                                 | Sodding                                                                                | SY   | 150                | \$7.11         | \$1,066.50   | SUB       | Infrastructure Solutions, LLC |              | \$1,066.50   |
| 17                                                                 | Force Account                                                                          | Set  | 1                  | \$20,000.00    | \$20,000.00  | Prime     | USIRS                         | \$20,000.00  |              |
| Total of 2023 Storm Sewer Rehab Unit Price Bid Items               |                                                                                        |      |                    |                | \$607,614.53 |           |                               | \$481,596.69 | \$126,017.84 |

79.26%

20.74%

**Item Number:** New Business- VIII.-B.  
**Committee** 10/2/2023  
**Meeting Date:**



## **City of Roeland Park**

Action Item Summary

---

**Date:** 9/25/2023  
**Submitted By:** Mayor Poppa  
**Committee/Department:** Admin.  
**Title:** **Committee Reappointments**  
**Item Type:**

### **Recommendation:**

**To reappoint**  
**Mary Schulteis, Jonna Crosby, and Tim Ross to the arts committee,**  
**Erik Hage to the board of zoning appeals**  
**Ardie Davis to the community foundation**  
**Sarah Martin and Russell McCorkle to the parks committee**  
**Josey Shaw to the planning commission**  
**Diane Mora and Carrie Paulette to the diversity, equity, and inclusion committee**  
**Megan Reavis, Melissa Castillo, and Aiden Ellis to the sustainability committee**  
**Jim Grebe, Allen Foley, and Ian Tompkins to the ad-hoc historical committee.**

### **Details:**

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

**What are the implications to intersectionality?**

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**Financial Impact**

|                             |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

**Additional Information****REVIEWERS:**

|                |                 |          |                      |
|----------------|-----------------|----------|----------------------|
| Department     | Reviewer        | Action   | Date                 |
| Administration | Nielsen, Kelley | Approved | 9/25/2023 - 12:22 PM |

## Goals/Objectives & Terms

### ATTACHMENTS:

| Description        | Type       |
|--------------------|------------|
| ▣ Mary Schulteis   | Cover Memo |
| ▣ Jonna Crosby     | Cover Memo |
| ▣ Tim Ross         | Cover Memo |
| ▣ Erik Hage        | Cover Memo |
| ▣ Russell McCorkle | Cover Memo |
| ▣ Sarah Martin     | Cover Memo |
| ▣ Josey Shaw       | Cover Memo |
| ▣ Diane Mora       | Cover Memo |
| ▣ Carrie Paulette  | Cover Memo |
| ▣ Megan Reavis     | Cover Memo |
| ▣ Melissa Castillo | Cover Memo |
| ▣ Aiden Ellis      | Cover Memo |
| ▣ Jim Grebe        | Cover Memo |
| ▣ Allen Foley      | Cover Memo |
| ▣ Ian Tompkins     | Cover Memo |
| ▣ Jason Wiens      | Cover Memo |

# Committee Volunteer Application

wordpress@roelandpark.net on behalf of City of Roeland Park-Volunteer Form

Mon 10/10/2016 4:11 PM

To: Bohon, Kelley <kbohon@roelandpark.org>;

## Committee Volunteer Application Form

|                                                                                                       |                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Email:                                                                                                |                                                                                                                                                                                                                                                                                                        |
| Date:                                                                                                 | 10/10/2016                                                                                                                                                                                                                                                                                             |
| Name:                                                                                                 | Mary Schulteis                                                                                                                                                                                                                                                                                         |
| Daytime Phone Number:                                                                                 |                                                                                                                                                                                                                                                                                                        |
| Evening Phone Number:                                                                                 |                                                                                                                                                                                                                                                                                                        |
| Address:                                                                                              | <u>5347 Nall Avenue</u><br><u>Roeland Park, Kansas 66202</u><br><u>United States of America</u>                                                                                                                                                                                                        |
| Place of Employment:                                                                                  | Retired                                                                                                                                                                                                                                                                                                |
| How long have you been a resident of Roeland Park?:                                                   | I think 12 years                                                                                                                                                                                                                                                                                       |
| How much time do you have to devote per month?:                                                       | Many hours                                                                                                                                                                                                                                                                                             |
| Briefly describe why you are interested in serving on a Board/Committee for the City of Roeland Park: | I love the arts committee. I am interested in promoting the arts for Roeland Park and bringing more art to Roeland Park. Our city is know for the wonderful culture we have here and I want to continue to promote it. I am very motivated and love to promote our City to make it the best it can be. |
| Select which Board or Committees you are interested in serving on: (only one per application):        | Arts                                                                                                                                                                                                                                                                                                   |
| Additional, comments: (If any):                                                                       | I love working with all the people on the art committee. They are the best.                                                                                                                                                                                                                            |
| File Upload:                                                                                          |                                                                                                                                                                                                                                                                                                        |
| HTML:                                                                                                 |                                                                                                                                                                                                                                                                                                        |

**Online Form Submittal: Committee Volunteer Form**

noreply@civicplus.com &lt;noreply@civicplus.com&gt;

Tue 8/24/2021 1:49 PM

To: Nielsen, Kelley &lt;knielsen@roelandpark.org&gt;; RP Intern &lt;intern@roelandpark.org&gt;; Erin Winn &lt;EWinn@roelandpark.org&gt;

**Committee Volunteer Form**

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                               | 8/24/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| First Name                                         | Jonna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Last Name                                          | Crosby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Address                                            | 5000 Howe Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| City                                               | Roeland Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| State                                              | Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Zip                                                | 66205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Email                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Phone                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Place of Employment                                | Children's Mercy Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| How long have you been a resident of Roeland Park? | Almost 1 year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| How much time do you have to devote per month?     | 1-2 days per week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Board & Committee Interest                         | <p>Arts - We moved to Roeland Park, in December of 2020, my husband and I are life long residents in the Kansas City area and both attended Bishop Miege High School along with our three children so we are familiar with Roeland Park. Even though we are familiar with the area in the last 7 months we have discovered so many things in Roeland Park, by just driving around, word of mouth and the Roeland Park newsletter.</p> <p>Until receiving the newsletter I was not aware of the Arts Committee and the Art Gallery located in City Hall. I also read about George Schlegel and the amazing Legacy he has left to the City of Roeland Park and I am sure we have seen many of the sculptures around Roeland Park and would love to know the history.</p> <p>I do not have an Arts background or degree but I love and appreciate art of all types, we display many different pieces in our home.</p> <p>I would like to volunteer for the Arts Committee if you have any openings.</p> <p>Thank you for your time.</p> <p>Jonna Crosby</p> |

Select a Board or  
Committee

Arts

Are you a high school  
student between the ages of  
14 and 18?

No

Additional Comments

*Field not completed.*

Resume

*Field not completed.*

Email not displaying correctly? [View it in your browser.](#)

## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Wed 12/7/2022 3:48 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; RP Intern <intern@roelandpark.org>; Erin Winn <EWinn@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                                |
|--------------------------------------------------------------|------------------------------------------------|
| Date                                                         | 12/7/2022                                      |
| First Name                                                   | TIMOTHY                                        |
| Last Name                                                    | ROSS                                           |
| Address                                                      | 5101 Parish Dr                                 |
| City                                                         | Roeland Park                                   |
| State                                                        | Kansas                                         |
| Zip                                                          | 66205                                          |
| Email                                                        |                                                |
| Phone                                                        |                                                |
| Place of Employment                                          | GBA                                            |
| How long have you been a resident of Roeland Park?           | 40 years                                       |
| How much time do you have to devote per month?               | 4-8 hours?                                     |
| Board & Committee Interest                                   | Arts                                           |
| Select a Board or Committee                                  | Arts                                           |
| Are you a high school student between the ages of 14 and 18? | No                                             |
| Additional Comments                                          | I will be available beginning in January 2023. |
| Resume                                                       | Field not completed.                           |

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# Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com

Mon 11/5/2018 10:03 AM

To: Bohon, Kelley <kbohon@roelandpark.org>; Jennifer Jones-Lacy <jjoneslacy@roelandpark.org>;

## Committee Volunteer Form

|                                                    |                                                                                                                                                                               |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                               | 11/5/2018                                                                                                                                                                     |
| First Name                                         | Erik                                                                                                                                                                          |
| Last Name                                          | Hage                                                                                                                                                                          |
| Address                                            | 5401 Nall Avenue                                                                                                                                                              |
| City                                               | Roeland Park                                                                                                                                                                  |
| State                                              | KS                                                                                                                                                                            |
| Zip                                                | 66202                                                                                                                                                                         |
| Email                                              |                                                                                                                                                                               |
| Phone                                              |                                                                                                                                                                               |
| Place of Employment                                | CBIZ Insurance Services                                                                                                                                                       |
| How long have you been a resident of Roeland Park? | 6 years                                                                                                                                                                       |
| How much time do you have to devote per month?     | 5                                                                                                                                                                             |
| Board & Committee Interest                         | With changes to the surrounding Northeast Johnson County areas, my interest in this board is specific to having a voice in how our community will evolve in the coming years. |
| Select a Board or Committee                        | Board of Zoning Appeals                                                                                                                                                       |
| Additional Comments                                | 5401 Nall Avenue                                                                                                                                                              |
| Resume                                             | <u>EDUCATION.pdf</u>                                                                                                                                                          |

Email not displaying correctly? [View it in your browser.](#)

## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Mon 3/25/2019 3:54 PM

To: Bohon, Kelley <kbohon@roelandpark.org>; Jones-Lacy, Jennifer <jjoneslacy@roelandpark.org>

### Committee Volunteer Form

|                                                    |                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                               | 3/25/2019                                                                                                                                                                                                                                                                           |
| First Name                                         | Russell                                                                                                                                                                                                                                                                             |
| Last Name                                          | McCorkle                                                                                                                                                                                                                                                                            |
| Address                                            | 5025 W. 56th Street                                                                                                                                                                                                                                                                 |
| City                                               | Roeland Park                                                                                                                                                                                                                                                                        |
| State                                              | KS                                                                                                                                                                                                                                                                                  |
| Zip                                                | 66205                                                                                                                                                                                                                                                                               |
| Email                                              |                                                                                                                                                                                                                                                                                     |
| Phone                                              |                                                                                                                                                                                                                                                                                     |
| Place of Employment                                | Field not completed.                                                                                                                                                                                                                                                                |
| How long have you been a resident of Roeland Park? | Since 1996 on my own. Family moved here in 1963.                                                                                                                                                                                                                                    |
| How much time do you have to devote per month?     | Field not completed.                                                                                                                                                                                                                                                                |
| Board & Committee Interest                         | Several current members of the Parks committee feel that I can bring another viewpoint to the committee. Living across the street from R Park I see specifically how the park is used and what current and future needs might be. I also regularly walk by other parks in the city. |
| Select a Board or Committee                        | Parks                                                                                                                                                                                                                                                                               |
| Additional Comments                                | Field not completed.                                                                                                                                                                                                                                                                |
| Resume                                             | Field not completed.                                                                                                                                                                                                                                                                |

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## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Sun 10/18/2020 3:18 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; Jones-Lacy, Jennifer <jjoneslacy@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                                                                                                                             |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                         | 10/18/2020                                                                                                                                  |
| First Name                                                   | Sarah                                                                                                                                       |
| Last Name                                                    | Martin                                                                                                                                      |
| Address                                                      | 5535 Cedar Street                                                                                                                           |
| City                                                         | Roeland Park                                                                                                                                |
| State                                                        | KS                                                                                                                                          |
| Zip                                                          | 66205                                                                                                                                       |
| Email                                                        |                                                                                                                                             |
| Phone                                                        |                                                                                                                                             |
| Place of Employment                                          | Bank Midwest                                                                                                                                |
| How long have you been a resident of Roeland Park?           | 6 years                                                                                                                                     |
| How much time do you have to devote per month?               | 5 hours?                                                                                                                                    |
| Board & Committee Interest                                   | I'd love to serve on the Parks committee because I'm passionate about parks and green spaces and would like to serve the city in this area. |
| Select a Board or Committee                                  | Parks                                                                                                                                       |
| Are you a high school student between the ages of 14 and 18? | No                                                                                                                                          |
| Additional Comments                                          | Resume not updated with my current role, Manager of PMO Office, Bank Midwest. I did include relevant city and parks experience. Thanks!     |
| Resume                                                       | <u><a href="#">SarahMartinResm.docx.pdf</a></u>                                                                                             |

Email not displaying correctly? [View it in your browser.](#)

## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Sat 8/22/2020 6:47 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; Jones-Lacy, Jennifer <jjoneslacy@roelandpark.org>

### Committee Volunteer Form

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                               | 8/22/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| First Name                                         | Josey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Last Name                                          | Shaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Address                                            | 5213 El Monte St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| City                                               | Roeland Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| State                                              | KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Zip                                                | 66205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Email                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Phone                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Place of Employment                                | Populous Architects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| How long have you been a resident of Roeland Park? | 3.5 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| How much time do you have to devote per month?     | +/- 10 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Board & Committee Interest                         | <p>At one point I saw a posting on the neighborhood facebook group looking for volunteers to work with the police - I believe it was about policies? A while back, probably 2 or so years ago I had reached out to express an interest in volunteering. I have been meaning to reach out again and I definitely have an interest in volunteering for the planning commission but if there is another area I could help out with I'd be happy to do so.</p> <p>I am interested in serving on a board or committee because I feel like it would be a great way to contribute to the city, for me personally. I very much enjoy living here and being a part of the community. Most of my neighbors have become such good friends and I think Roeland Park is a great place and I'm pretty proud to live here. Serving on a board would be a great way to strengthen that connection and I'd be happy to contribute where I can. Additionally, I also have an interest in learning more about local government and I think I'd like to be more involved in that at some point in my life. My regular job can be demanding at times (who's isn't?) but I would be able and happy to set some time aside to help with the city.</p> |

Thank you for your time reading this & for all the great work the city does !

Select a Board or  
Committee

Planning Commission

Are you a high school  
student between the ages of  
14 and 18?

No

Additional Comments

I'm attaching my resume but you may already have this information on file. Please let me know if there is anything else I can provide. Thank you!

Resume

[Shaw\\_Resume.pdf](#)

Email not displaying correctly? [View it in your browser.](#)

## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Thu 3/4/2021 7:52 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; Jones-Lacy, Jennifer <jjoneslacy@roelandpark.org>

### Committee Volunteer Form

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                               | 3/4/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| First Name                                         | Diane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Last Name                                          | Mora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address                                            | 5122 Rosewood Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| City                                               | Roeland Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State                                              | KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Zip                                                | 66205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Email                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Phone                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Place of Employment                                | Currently substitute teaching while applying for full time employment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| How long have you been a resident of Roeland Park? | 15 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| How much time do you have to devote per month?     | Flexible based on your needs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Board & Committee Interest                         | ATTN: Halle Sims and Kat Raglow<br><br>Michael Rebne encouraged me to submit my interest in joining the Roeland Park ad-hoc committee focused on Diversity, Equity and Inclusion.<br><br>My interest in joining is fostered by experiences I've had during my 14-year career in education as well as volunteer and humanitarian aide experiences.<br><br>My career in education focused on developing equitable and more inclusive experiences for the most vulnerable students and families in the metropolitan area. This is demonstrated through my involvement with high school programs like Upward Bound, parent programs like Unidos US, and teaching adult ABE/GED/ESL classes.<br><br>My involvement in DEI and social justice initiatives specifically range from facilitating conversations among culturally and |

socioeconomically diverse community members at Table Talk dinners in Omaha, Nebraska, to performing humanitarian aid on behalf of migrant families along the borders of Mexico and Arizona, to working side by side among members of the Lakota Sioux nation to improve the living conditions of Lakota children on Pine Ridge Reservation in Pine Ridge, South Dakota, and participating in anti-racism community conversations hosted by the Mayor of Kansas City, Missouri.

All of my experiences are complemented by my Master's degrees from Creighton University (emphasis Social Justice) and Avila University (Education), and the completion of a 2019-2020 Fellowship with the Kauffman Foundation that culminated in the designation of Master Educator in Culturally Responsive Teaching and Learning.

An opportunity to participate on the Roeland Park DEI Committee would enable me to further integrate myself in our community and deepen my appreciation for and understanding of the wide variety of residents in our community. I'm happy to provide letters of recommendation upon request.

Sincerely,  
Diane Mora  
(she / her )

Select a Board or  
Committee

Other

Are you a high school  
student between the ages of  
14 and 18?

No

Additional Comments

*Field not completed.*

Resume

[Mora Resume City of RP 03\\_04\\_2021.docx.pdf](#)

Email not displaying correctly? [View it in your browser.](#)

## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Fri 8/14/2020 11:15 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; Jones-Lacy, Jennifer <jjoneslacy@roelandpark.org>

### Committee Volunteer Form

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                               | 8/14/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| First Name                                         | Carrie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Last Name                                          | Paulette                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Address                                            | 5105 Ash Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| City                                               | Roeland Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| State                                              | KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Zip                                                | 66205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Email                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Phone                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Place of Employment                                | USD 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| How long have you been a resident of Roeland Park? | 1 month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| How much time do you have to devote per month?     | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Board & Committee Interest                         | <p>I am interested in serving on the Roeland Park Equality and Diversity Committee. As a school counselor, one of my core values is creating communities that are safe and welcoming for children of color, and I would love to extend this work to the community I live in as well. My areas of interest in equity work include antiracist education, police in the community, immigration, and representation of BIPOC communities in politics and media. I recently bought my first house in Roeland Park and was excited to move to this city because of its inclusivity. At the local level, the city has the ability to profoundly affect residents' lives and create a community in which everyone is taken care of. If I can be part of the continuous struggle for racial justice in Roeland Park, I would be happy add my perspective and energy. I would love to join a committee that represents the racial make-up of our city, including the rich Latinx community that calls Roeland Park home, but I also recognize that as a white woman, I might not be the voice that this committee needs.</p> |
| Select a Board or                                  | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Thu 10/6/2022 5:16 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; RP Intern <intern@roelandpark.org>; Erin Winn <EWinn@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                         | 10/6/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| First Name                                                   | Megan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Last Name                                                    | Reavis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Address                                                      | 5628 Birch Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City                                                         | Roeland Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| State                                                        | KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Zip                                                          | 66205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Email                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Phone                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Place of Employment                                          | Dairy Farmers of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| How long have you been a resident of Roeland Park?           | 7 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| How much time do you have to devote per month?               | a few hours a month or so                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Board & Committee Interest                                   | I have always been interested in sustainability, and now I get to work in sustainability at DFA. My job focuses mainly on corporate sustainability, but I am also interested in city sustainability, which I know is a bit different. Sustainability encompasses more than just the environment or greenhouse gas emissions, which is what people typically think when they hear the word, but it really is so much more, from social justice to healthy communities to balanced ecosystems. I would love to learn more about what sustainability means to Roeland Park and assist in any way that I can to create a healthy, lasting community. |
| Select a Board or Committee                                  | Sustainability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Are you a high school student between the ages of 14 and 18? | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Tue 3/1/2022 12:17 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; RP Intern <intern@roelandpark.org>; Erin Winn <EWinn@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                                                                                                                                                                                                                         |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                         | 3/1/2022                                                                                                                                                                                                                                |
| First Name                                                   | Melissa                                                                                                                                                                                                                                 |
| Last Name                                                    | Castillo                                                                                                                                                                                                                                |
| Address                                                      | 4801 Fontana St.                                                                                                                                                                                                                        |
| City                                                         | Roeland Park                                                                                                                                                                                                                            |
| State                                                        | KS                                                                                                                                                                                                                                      |
| Zip                                                          | 66205                                                                                                                                                                                                                                   |
| Email                                                        |                                                                                                                                                                                                                                         |
| Phone                                                        |                                                                                                                                                                                                                                         |
| Place of Employment                                          | Federal government                                                                                                                                                                                                                      |
| How long have you been a resident of Roeland Park?           | 35 years                                                                                                                                                                                                                                |
| How much time do you have to devote per month?               | 5-10 hours                                                                                                                                                                                                                              |
| Board & Committee Interest                                   | I'm only interested in the sustainability committee. I'm passionate about the environment—conserving water, reducing carbon footprint, eliminating needless plastic, promoting native plant species, and switching to renewable energy. |
| Select a Board or Committee                                  | Sustainability                                                                                                                                                                                                                          |
| Are you a high school student between the ages of 14 and 18? | No                                                                                                                                                                                                                                      |
| Additional Comments                                          | Field not completed.                                                                                                                                                                                                                    |
| Resume                                                       | Field not completed.                                                                                                                                                                                                                    |

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## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Fri 4/7/2023 9:09 AM

To:Nielsen, Kelley <knielsen@roelandpark.org>;RP Intern <intern@roelandpark.org>

### Committee Volunteer Form

|                                                    |                                       |
|----------------------------------------------------|---------------------------------------|
| Date                                               | 4/7/2023                              |
| First Name                                         | Aiden Conrad                          |
| Last Name                                          | Ellis                                 |
| Address                                            | 5646 Birch Street                     |
| City                                               | Roeland Park                          |
| State                                              | KS                                    |
| Zip                                                | 66205                                 |
| Email                                              |                                       |
| Phone                                              |                                       |
| Place of Employment                                | Environmental Protection Agency (EPA) |
| How long have you been a resident of Roeland Park? | Since July of 2020                    |
| How much time do you have to devote per month?     | 2 hours                               |
| Board & Committee Interest                         | Hi,                                   |

My name is Aiden Ellis. I have been a resident of Roeland Park since July of 2020 and would love to join the sustainability committee. I adore Roeland Park, and want to contribute to the sustainability efforts in whatever capacity possible. I have a background in chemical engineering and public health, and currently work in the environmental field. I have received official approval to participate in this committee if I am selected. All views and participation are my own and are not a representation of the EPA or federal government.

Please let me know if there is anything I can do to follow up, and thank you for your consideration.

Best,

Aiden Ellis, MPH

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|                             |                |
|-----------------------------|----------------|
| Select a Board or Committee | Sustainability |
|-----------------------------|----------------|

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|                                                              |    |
|--------------------------------------------------------------|----|
| Are you a high school student between the ages of 14 and 18? | No |
|--------------------------------------------------------------|----|

---

|                     |                             |
|---------------------|-----------------------------|
| Additional Comments | <i>Field not completed.</i> |
|---------------------|-----------------------------|

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|        |                                                     |
|--------|-----------------------------------------------------|
| Resume | <u><a href="#">CV_AidenEllis_03.23.2023.pdf</a></u> |
|--------|-----------------------------------------------------|

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## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Sat 3/7/2020 3:48 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; Jones-Lacy, Jennifer <jjoneslacy@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                                                                     |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Date                                                         | 3/7/2020                                                                            |
| First Name                                                   | Jim                                                                                 |
| Last Name                                                    | Grebe                                                                               |
| Address                                                      | 4820 W. 57th St.                                                                    |
| City                                                         | Roeland Park                                                                        |
| State                                                        | KS                                                                                  |
| Zip                                                          | 66205                                                                               |
| Email                                                        |                                                                                     |
| Phone                                                        |                                                                                     |
| Place of Employment                                          | NA                                                                                  |
| How long have you been a resident of Roeland Park?           | 40 years                                                                            |
| How much time do you have to devote per month?               | 8 hours                                                                             |
| Board & Committee Interest                                   | RP history committee.<br>I am interested in preserving the history of Roeland Park. |
| Select a Board or Committee                                  | Ad-Hoc Historical Committee                                                         |
| Are you a high school student between the ages of 14 and 18? | No                                                                                  |
| Additional Comments                                          | <i>Field not completed.</i>                                                         |
| Resume                                                       | <i>Field not completed.</i>                                                         |

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## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Tue 1/11/2022 9:40 AM

To: Nielsen, Kelley <knielsen@roelandpark.org>; RP Intern <intern@roelandpark.org>; Erin Winn <EWinn@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                    |
|--------------------------------------------------------------|------------------------------------|
| Date                                                         | 1/11/2022                          |
| First Name                                                   | Allen                              |
| Last Name                                                    | Foley                              |
| Address                                                      | 3920 W 53RD ST                     |
| City                                                         | ROELAND PARK                       |
| State                                                        | KS                                 |
| Zip                                                          | 66205-2434                         |
| Email                                                        |                                    |
| Phone                                                        |                                    |
| Place of Employment                                          | Self Employed, Foley Solutions LLC |
| How long have you been a resident of Roeland Park?           | 16 years                           |
| How much time do you have to devote per month?               | Very little but will try to expand |
| Board & Committee Interest                                   | History Committee                  |
| Select a Board or Committee                                  | Ad-Hoc Historical Committee        |
| Are you a high school student between the ages of 14 and 18? | No                                 |
| Additional Comments                                          | Resubmitted from 2/2021            |
| Resume                                                       | Field not completed.               |

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## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Mon 1/10/2022 8:53 PM

To: Nielsen, Kelley <knielsen@roelandpark.org>; RP Intern <intern@roelandpark.org>; Erin Winn <EWinn@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                                                                                                                                                 |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                         | 1/10/2022                                                                                                                                                       |
| First Name                                                   | Ian                                                                                                                                                             |
| Last Name                                                    | Tompkins                                                                                                                                                        |
| Address                                                      | 5406 Linden St.                                                                                                                                                 |
| City                                                         | Roeland Park                                                                                                                                                    |
| State                                                        | Kansas                                                                                                                                                          |
| Zip                                                          | 66205                                                                                                                                                           |
| Email                                                        |                                                                                                                                                                 |
| Phone                                                        |                                                                                                                                                                 |
| Place of Employment                                          | <i>Field not completed.</i>                                                                                                                                     |
| How long have you been a resident of Roeland Park?           | 1.5 years                                                                                                                                                       |
| How much time do you have to devote per month?               | Around 15                                                                                                                                                       |
| Board & Committee Interest                                   | I am a graphic designer, and I'm interested in helping the Ad-Hoc Historical Committee with design needs as they develop interpretive signage for Roeland Park. |
| Select a Board or Committee                                  | Ad-Hoc Historical Committee                                                                                                                                     |
| Are you a high school student between the ages of 14 and 18? | No                                                                                                                                                              |
| Additional Comments                                          | I have been meeting with the Historical Committee since May 2021                                                                                                |
| Resume                                                       | <i>Field not completed.</i>                                                                                                                                     |

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## Online Form Submittal: Committee Volunteer Form

noreply@civicplus.com <noreply@civicplus.com>

Mon 12/13/2021 10:44 AM

To: Nielsen, Kelley <knielsen@roelandpark.org>; RP Intern <intern@roelandpark.org>; Erin Winn <EWinn@roelandpark.org>

### Committee Volunteer Form

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                                                         | 12/13/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| First Name                                                   | Jason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Last Name                                                    | Wiens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Address                                                      | 5306 W. 50th Terrace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City                                                         | Roeland Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| State                                                        | KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Zip                                                          | 66205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Email                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Phone                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Place of Employment                                          | Ewing Marion Kauffman Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| How long have you been a resident of Roeland Park?           | 7 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| How much time do you have to devote per month?               | 2-3 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Board & Committee Interest                                   | Aquatics Advisory Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                              | <p>I believe in public service done out of interest in promoting the common good. My family and I enjoy living in Roeland Park and I want to be able to support the community, even if in small ways. I am specifically interested in serving on the Aquatics Advisory Committee because of my personal interest in swimming and its benefits. I worked as a swim instructor in high school and college and swam competitively when I was younger. Public pools are a public good that should be carefully stewarded for the benefit and enjoyment of individuals and families.</p> |
| Select a Board or Committee                                  | Aquatic Advisory Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Are you a high school student between the ages of 14 and 18? | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Additional Comments                                          | Field not completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Item Number: New Business- VIII.-C.  
Committee 10/2/2023  
Meeting Date:



## City of Roeland Park

Action Item Summary

Date:

Submitted By:

Committee/Department:

Title:

**Executive Session - City Administrator Evaluation I move the Governing Body recess into executive session to discuss the City Administrator Evaluation pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(1). The open meeting to resume in the council chamber at \_\_\_\_\_.**

Item Type:

**Recommendation:**

### Details:

**Community Impact:** Utilizing a lens of intersectionality, illustrate how this item would promote the city's commitment to equity, including improving social determinates of health:

#### What are the implications to intersectionality?

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

#### Financial Impact

Amount of Request:

|                             |                  |
|-----------------------------|------------------|
| Budgeted Item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

**Additional Information**

**REVIEWERS:**

| Department     | Reviewer        | Action   | Date                |
|----------------|-----------------|----------|---------------------|
| Administration | Nielsen, Kelley | Approved | 9/26/2023 - 5:17 PM |

## Goals/Objectives & Terms