



**AGENDA**  
**City of Roeland Park, Kansas**  
**Governing Body Meeting**  
**City Hall, 4600 W 51st Street**  
**January 20, 2026 6:00 PM**

- |                                            |                                           |                                         |
|--------------------------------------------|-------------------------------------------|-----------------------------------------|
| • Michael Poppa, Mayor                     | • Emily Hage, Council Member, Ward 3      | • Keith Moody, City Administrator       |
| • Jan Faidley, Council Member, Ward 1      | • Harold Morales, Council Member, Ward 3  | • Jennifer Jones-Lacy, Asst. Admin.     |
| • Tom Madigan, Council Member, Ward 1      | • Matthew Lero, Council Member, Ward 4    | • Kelley Nielsen, City Clerk            |
| • Benjamin Dickens, Council Member, Ward 2 | • Debbi Schraeder, Council Member, Ward 4 | • Cory Honas, Police Chief              |
| • Jennifer Hill, Council Member, Ward 2    |                                           | • Donnie Scharff, Public Works Director |

**Council Standing Committees**

**Admin**  
Faidley  
Schraeder

**Finance**  
Dickens  
Hage

**Safety**  
Hill  
Morales

**Public Works**  
Madigan  
Lero

**I. Approval of Minutes**

- A. Governing Body Workshop Meeting Minutes January 5, 2026

**II. Discussion Items**

- A. Discuss 2026 Aquatic Center Fees
- B. Appoint Task Group to Revisit City Administrator Evaluation Tool and Process

**III. Non-Action Items**

**IV. Committee Minutes**

**V. Adjournment**

**Welcome to this meeting of the Committee of the Whole of Roeland Park.**  
**Below are the Procedural Rules of the Committee**

The governing body encourages citizen participation in local governance processes. To that end, and in compliance with the Kansas Open meetings Act (KSA 45-215), you are invited to participate in this meeting. The following rules have been established to facilitate the transaction of business during the meeting. Please take a moment to review these rules before the meeting begins.

**A. Audience Decorum.** Members of the audience shall not engage in disorderly or boisterous conduct, including but not limited to; the utterance of loud, obnoxious, threatening, or abusive language; clapping; cheering; whistling; stomping; or any other acts that disrupt, impede, or otherwise render the orderly conduct of the Committee of the Whole meeting unfeasible. Any member(s) of the audience engaging in such conduct shall, at the discretion of the City Council President (Chair) or a majority of the Council Members, be declared out of order and shall be subject to reprimand and/or removal from that meeting. Please turn all cellular telephones and other noise-making devices off or to "silent mode" before the meeting begins.

**B. Public Comment Request to Speak Form.** The request form's purpose is to have a record for the City Clerk. Members of the public may address the Committee of the Whole during Public Comments and/or before consideration of any agenda item; however, no person shall address the Committee of the Whole without first being recognized by the Chair or Committee Chair. Any person wishing to speak at the beginning of an agenda topic, shall first complete a Request to Speak form and submit this form to the City Clerk before discussion begins on that topic.

**C. Purpose.** The purpose of addressing the Committee of the Whole is to communicate formally with the governing body with a question or comment regarding matters that are on the Committee's agenda.

**D. Speaker Decorum.** Each person addressing the Committee of the Whole, shall do so in an orderly, respectful, dignified manner and shall not engage in conduct or language that disturbs, or otherwise impedes the orderly conduct of the committee meeting. Any person, who so disrupts the meeting shall, at the discretion of the City Council President (Chair) or a majority of the Council Members, be declared out of order and shall be subject to reprimand and/or be subject to removal from that meeting.

**E. Time Limit.** In the interest of fairness to other persons wishing to speak and to other individuals or groups having business before the Committee of the Whole, each speaker shall limit comments to two minutes per agenda item. If a large number of people wish to speak, this time may be shortened by the Chair so that the number of persons wishing to speak may be accommodated within the time available.

**F. Speak Only Once Per Agenda Item.** Second opportunities for the public to speak on the same issue will not be permitted unless mandated by state or local law. No speaker will be allowed to yield part or all of his/her time to another, and no speaker will be credited with time requested but not used by another.

**G. Addressing the Committee of the Whole.** Comment and testimony are to be directed to the Chair. Dialogue between and inquiries from citizens and individual Committee Members, members of staff, or the seated audience is not permitted. Only one speaker shall have the floor at one time. Before addressing Committee speakers shall state their full name, address and/or resident/non-resident group affiliation, if any, before delivering any remarks.

**H. Agendas and minutes** can be accessed at [www.roelandpark.org](http://www.roelandpark.org) or by contacting the City Clerk

**The governing body welcomes your participation and appreciates your cooperation. If you would like additional information about the Committee of the Whole or its proceedings, please contact the City Clerk at (913) 722.2600.**

**Item Number:** I. Approval of Minutes



**City of Roeland Park**  
Action Item Summary

**Submitted By:**

**Committee/Department:** Administration

**Title:** Governing Body Workshop Meeting Minutes January 5, 2026

**Item Type:** Action Item

**Recommendation:**

**Details:**

| Fiscal Impact               |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

**Additional Information**

**Diversity Equity & Inclusion Lens**

What are the implications to intersectionality?

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**ATTACHMENTS:**

1. Governing Body Workshop Meeting Minutes January 5, 2026

**CITY OF ROELAND PARK, KANSAS**  
**GOVERNING BODY WORKSHOP MINUTES**  
**ROELAND PARK CITY HALL**  
**4600 WEST 51<sup>ST</sup> STREET, ROELAND PARK, KS 66205**  
**December 1, 2025, 6:00 P.M.**

- Michael Poppa, Mayor
- Benjamin Dickens, Council Member
- Jan Faidley, Council Member
- Emily Hage, Council Member
- Jennifer Hill, Council Member

- Matthew Lero, Council Member
- Tom Madigan, Council Member
- Harold Morales, Council Member
- Debbie Schraeder, Council Member

- Keith Moody, City Administrator
- Jennifer Jones-Lacy, Asst. City Admin.
- Kelley Nielsen, City Clerk
- Cory Honas, Police Chief
- Donnie Scharff, Public Works Director

(Roeland Park Governing Body Workshop Meeting Called to Order at 8:34 p.m.)

**I. MINUTES**

**1. Governing Body Workshop Meeting Minutes December 1, 2025**

*The minutes were approved as presented.*

**II. DISCUSSION ITEMS**

**1. Discuss Short-Term Rental Changes for the World Cup**

Ms. Jones-Lacy said they wanted to take this opportunity to update their policy as the World Cup is coming up. It's been noted that there is a shortage of short-term rentals that are available in the region. She provided information as to the regulations of other neighboring communities for short-term rentals.

Staff is making the request to suspend the neighbor notification only during the two-month period of the World Cup and that it would be rescinded once the event is over. There was also some clean-up of the regulations to ensure people are not having big house parties or large meeting groups. Those changes would be all the time and not just for the World Cup. There are further details in the agenda packet.

CMBR Hage wanted to clarify that owner-occupied means it is the primary residence of the owner who either rents part of their house or the entire space when they are not present.

CMBR Madigan asked if they have considered how to converse with those that speak a different language. Ms. Jones-Lacy said the City does not enter into a contract with the short-term renters, but their agreement is with the homeowner who much follow their regulations.

CMBR Faidley asked if the \$75 fee is standard and whether the properties would be subject to inspection. Ms. Jones-Lacy said their fee is comparatively low and the homeowners are provided a checklist of things that must be done to have a short-term rental.

This item will be placed on the January 20<sup>th</sup> City Council agenda.

**2. Review Chapter 15 of the City Code**

Chad Thompson, Public Practice Lead from Lamp Rynearson presented the updated Chapter 15 to the Governing Body for their review. It does not utilize the KC-APWA standards, but it is still consistent with City policy. It also meets the MS4 (Municipal Separate Storm Sewer System) requirements.

CMBR Faidley asked for a redline copy of the chapter to identify the changes. Mr. Thompson said a track changes copy has been submitted to the City and Ms. Jones-Lacy said she will email it to the Governing Body following the meeting.

CMBR Faidley said she understands not going with the recent APWA regulations but said they are very green conscious and said there might be things in there that they would like to do. Mr. Thompson said the City still accepts the BMP manual. He said the current APWA went a lot farther than most communities would be willing to accept and the thought is to let the larger cities take a first run at it to see what they adopt from the current version. He said it will be a year or two before the larger cities begin to accept things even with modifications.

City Manager Moody said that Mr. Thompson comes from a large organizational background and understands the practical aspects of updating the regulations. Mr. Moody said that his approach is pragmatic and makes good fiscal sense.

This item will come back before the Governing Body at their 1/20 City Council meeting.

### **3. Executive Session**

**MOTION:** CMBR HAGE MOVED AND CMBR DICKENS SECONDED TO RECESS INTO EXECUTIVE SESSION TO DISCUSS PERSONNEL MATTERS TO THE NON-ELECTED PERSONAL MATTER EXCEPTION, K.S.A. 75-4319(B)(1) WITH THE OPEN MEETING TO RESUME IN THE COUNCIL CHAMBER AT 9:05 P.M. (THE MOTION CARRIED 8-0.)

**MOTION:** CMBR DICKENS MOVED AND CMBR HAGE SECONDED TO EXTEND THE EXECUTIVE SESSION WITH THE OPEN MEETING TO RESUME IN THE COUNCIL CHAMBER AT 9:15 P.M. (THE MOTION CARRIED 8-0.)

### **III. Committee Minutes**

*The were no Committee minutes attached.*

### **IV. Adjourn**

Mayor Poppa adjourned the meeting.

(Roeland Park Workshop Adjourned at 9:15 p.m.)

**Item Number:** II. Discussion  
Items



**City of Roeland Park**  
Action Item Summary

**Submitted By:**

Nathan Brungardt, Parks & Recreation Superintendent

**Committee/Department:** Parks & Recreation

**Title:** Discuss 2026 Aquatic Center Fees

**Item Type:** Action Item

**Recommendation:**

Approve the 2026 Roeland Park Aquatic Center Admission and Membership Fees as presented.

**Details:**

Staff is presenting information on the 2026 Membership and Admission Fees for the 2026 Pool Season. The proposed pricing will align the City with the prices of the other Super Pass municipalities.

| Fiscal Impact               |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted item?              | Budgeted Amount: |
| Line Item Code/Description: |                  |

**Additional Information**

**Diversity Equity & Inclusion Lens**

What are the implications to intersectionality?

- Does this item benefit all racial groups?
- Does this item benefit Community for All Ages?
- Does this item exclude or disproportionately impact any social identities? If yes, what populations and why?
- What (if any) social determinants of health are impacted by this item?
- What (if any) are the unintended economic and environmental impacts of this item?
- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**ATTACHMENTS:**

1. Council - Pool Fees 2026
2. Pool Fees Worksheet



# 2026 Pool Access Fees

Balancing Access, Affordability, and  
Operational Sustainability

For Roeland Park City Council Workshop 1/20/26  
Created by Nathan Brungardt



# Purpose of Discussion

- Review revised pool fee options based on Council Feedback
- Focus on incremental adjustment; not full market realignment



**ROELAND PARK IS HIRING LIFEGUARDS - APPLY TODAY**



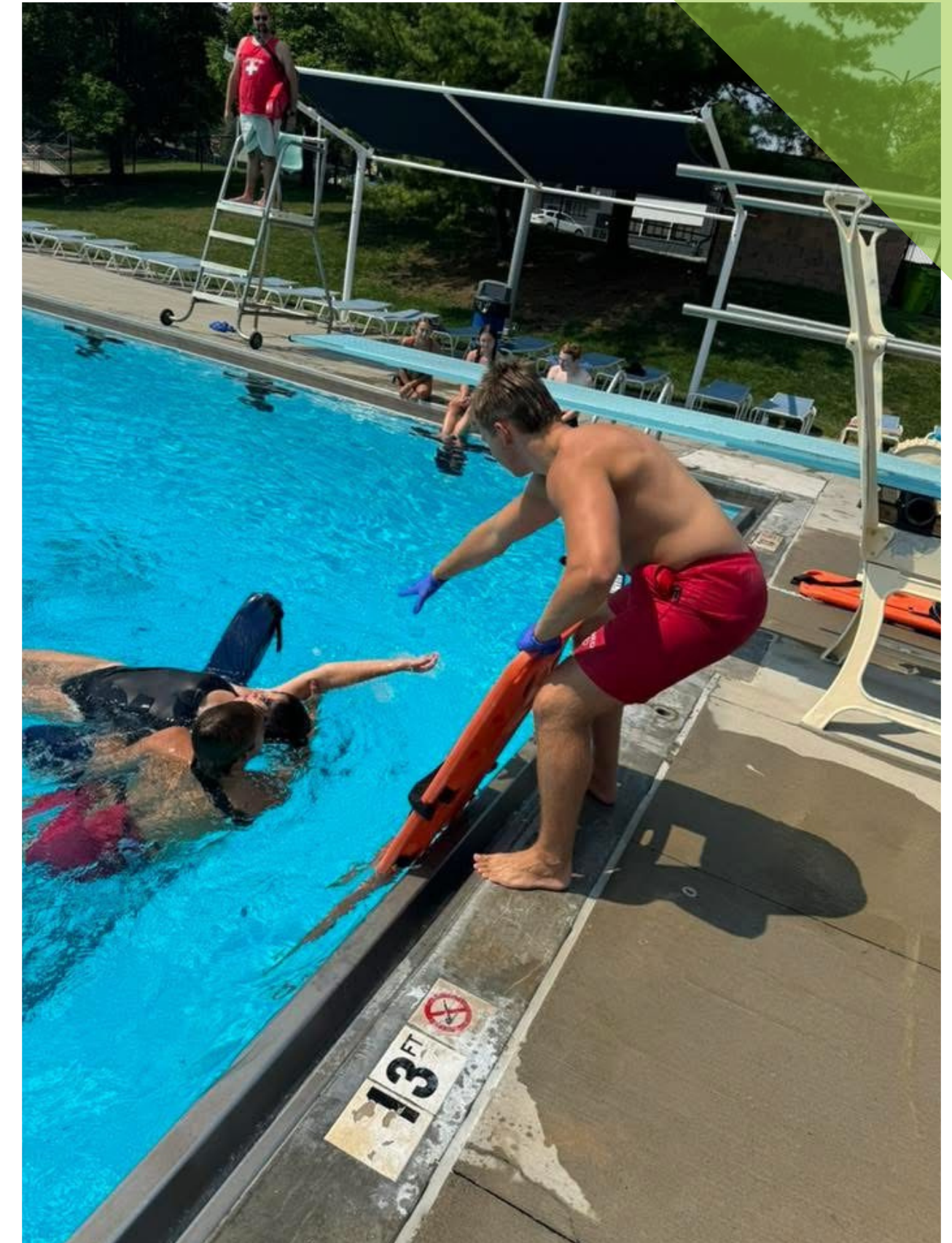
# Council Feedback

1. Pool Access For All is a priority
2. Market Alignment prices out pool access to the Citizens of Roeland Park and our Neighbors
3. Increase overall pool usage vs. reducing general fund subsidy.



# Fees Addressed

- Daily Admissions for Residents, Non-Residents, & 60+
- Individual Memberships for Resident, Non-Residents, & 60+
- Family Memberships for Residents and Non-Residents



# Estimating the Average Pool Attendance

Data from the 2024 and 2025 pool seasons was used to calculate an average for estimating pool attendance. These two years were selected because they are the only seasons under City of Roeland Park management in which the facility was consistently open seven days a week throughout the pool season.

| Year    | Resident Daily Admission | Non-Resident Daily Admission | Resident Individual Membership | Non-Resident Individual Membership | Resident Family Memberhips | Non-Resident Family Membership | Resident 60+ Membership | Non-Resident 60+ Membership |
|---------|--------------------------|------------------------------|--------------------------------|------------------------------------|----------------------------|--------------------------------|-------------------------|-----------------------------|
| 2024    | 1,686                    | 5,985                        | 222                            | 146                                | 165                        | 61                             | 33                      | 28                          |
| 2025    | 1,623                    | 5,451                        | 208                            | 206                                | 139                        | 73                             | 27                      | 33                          |
| Average | 1,655                    | 5,718                        | 215                            | 176                                | 152                        | 67                             | 30                      | 31                          |

# Daily Admission Fee

## Daily Admission Fee:

### Resident

Current Price

→ **\$7.00**

Proposed Increase  
+ \$ 1.00

**\$8.00**

↑ **Proposed Price**

### Non-Resident

Current Price

**\$9.00** ←

+ \$ 0.00  
Proposed Increase

**\$9.00\***

↑

\*\$9.00 is the median outdoor non-resident outdoor pool price for NEJC





# Senior Admission Fee

| <u>Resident</u>   |                | <u>Non-Resident</u> |                   |
|-------------------|----------------|---------------------|-------------------|
| Current Price     |                |                     | Current Price     |
|                   | \$6.50         | \$8.50              |                   |
| Proposed Increase | +\$ 1.00       | +\$ 0.00            | Proposed Increase |
|                   | <hr/>          | <hr/>               |                   |
|                   | \$7.50         | \$8.50*             |                   |
|                   | ↑              | ↑                   |                   |
|                   | Proposed Price |                     |                   |

\*Daily Admission prices for Seniors are decreasing trend in Johnson County

# Proposal:

25% increase to individual memberships and 50% to Family Memberships  
taken from 1/5/25 Council Feedback (Final Numbers rounded)

**Resident**  
**Individual**

**Resident**  
**Family**

**Non-Resident**  
**Individual**

**Non-Resident**  
**Family**

Current Price

→ **\$40.00**  
Proposed Increase + **\$ 10.00**  
**\$50.00**

**\$110.00**  
+ **\$ 55.00**  
**\$165.00**

**\$50.00**  
+ **\$ 15.00**  
**\$65.00**

**\$130.00**  
+ **\$ 65.00**  
**\$195.00**

|                 |         |          |         |          |
|-----------------|---------|----------|---------|----------|
| Prairie Village | \$60.00 | \$300.00 | \$90.00 | \$450.00 |
| Fairway         | \$50.00 | \$250.00 | \$90.00 | \$450.00 |
| Mission         | \$50.00 | \$250.00 | \$70.00 | \$350.00 |

Total estimated revenue increase under Proposal One is \$10,545

# Proposal Cont.:

25% increase to individual memberships and 46% to Family Memberships  
taken from 1/5/25 Council Feedback (Final Numbers rounded)

**60+ Resident  
Individual**

**60+ Non-  
Resident  
Individual**

Current Price

Proposed Increase → **\$35.00**  
+ **\$ 10.00**  
**\$45.00**

**\$45.00**  
+ **\$ 10.00**  
**\$55.00**

|                 |         |         |
|-----------------|---------|---------|
| Prairie Village | \$50.00 | \$80.00 |
| Fairway         | \$40.00 | \$65.00 |
| Mission         | \$50.00 | \$70.00 |



Total estimated revenue increase under Proposal One is \$10,545



# Thank You

**Daily Admission** - Slide 8

**60+ Daily Admission** - Slide 9

**Memberships** - Slide 10

**Memberships cont.** - Slide 11



# Pool Fee Worksheet:

The table below compares 2025 Roeland Park Aquatic Center (RPAC) pricing to proposed 2026 pricing under Proposal One.

| Year          | Resident Daily Admission | Non-Resident Daily Admission | 60 Resident Daily Admission | + 60+ Non Resident Daily Admission | Resident Individual Membership | Non-Resident Individual Membership | Resident Family Memberhips | Non-Resident Family Membership | Resident 60+ Membership | Non-Resident 60+ Membership |
|---------------|--------------------------|------------------------------|-----------------------------|------------------------------------|--------------------------------|------------------------------------|----------------------------|--------------------------------|-------------------------|-----------------------------|
| Current       | \$7                      | \$9                          | \$6.5                       | \$8.5                              | \$40                           | \$50                               | \$110                      | \$130                          | \$35                    | \$45                        |
| Proposed Fees | \$8                      | \$9                          | \$7.5                       | \$8.5                              | \$50                           | \$65                               | \$165                      | \$195                          | \$45                    | \$55                        |
| Amount Sold   | 1,655                    | 5,718                        | 38                          | 72                                 | 215                            | 176                                | 152                        | 67                             | 30                      | 31                          |
| Revenue       | \$13,240                 | \$51,462                     | \$285                       | \$612                              | \$10,750                       | \$11,440                           | \$25,080                   | \$13,065                       | \$1,350                 | \$1,705                     |
| +/- 2025      | +1,879                   | +2,403                       | +64                         | -136                               | +2,445                         | +1,190                             | +6,620                     | -255                           | +405                    | +220                        |

Total estimated increase under Proposal One is \$14,835

39 staff memberships @ \$110 for a total of \$4,290

**Estimated Likely Increase @ \$10,545**

**Item Number:** II. Discussion  
Items



**City of Roeland Park**  
Action Item Summary

**Submitted By:**

Michael Poppa, Mayor

**Committee/Department:** Administration

**Title:** Appoint Task Group to Revisit City Administrator Evaluation Tool and Process

**Item Type:** Action Item

**Recommendation:**

Appoint task group to revisit city administrator evaluation tool and process.

**Details:**

**RTICLE 14. - AD HOC COMMITTEES**

**Sec. 1-1401. - Purpose.**

Ad hoc committees shall be project- or subject-based. The duration of the committee shall be 12 months.

(Ord. No. 930, § 2, 6-20-2016)

**Sec. 1-1402. - Creation and Establishment.**

Ad hoc committees shall be established by the Governing Body, with the approval of a majority vote at a meeting of the Governing Body. If five or more of the Governing Body want to be on an ad hoc Committee, then the subject will be returned to the Governing Body. Members of the City Staff may be included on the committee; provided that non-Governing Body members serving on the committee shall be volunteers. Business owners desiring to become a member of an ad hoc committee must submit a volunteer application to the City Administrator.

(Ord. No. 930, § 3, 6-20-2016)

**Sec. 1-1403. - Compensation.**

Members of ad hoc committees shall serve without compensation.

(Ord. No. 930, § 4, 6-20-2016)

**Sec. 1-1404. - Duties and Responsibilities.**

It shall be the duty of an ad hoc committee to review current uses and practices as they relate to the project and to report to the Governing Body from time to time. The committee may make recommendations to the Governing Body concerning the project, which may include actionable items for approval by the Governing Body at a City Council meeting. As deemed appropriate, the committee may report to the Governing Body (directly or indirectly) or indirectly.

(Ord. No. 930, § 5, 6-20-2016)

**Sec. 1-1405. - Advisors.**

The City Council may designate or employ, with or without compensation, such advisors to an ad hoc committee for the purposes for which the committee was established.

(Ord. No. 930, § 6, 6-20-2016)

**Sec. 1-1406. - Meetings, Rules and Regulations.**

The committee shall elect a Chair at its first meeting who shall preside over meetings and report to the City Council. If the Chair is not available, the committee shall elect a Secretary to take minutes. The committee may adopt such rules and regulations as may be necessary to carry out the requirements of the Kansas Open Meetings Act.

(Ord. No. 930, § 7, 6-20-2016)

**Sec. 1-1407. - Code of Ethics.**

The Code of Ethics for Elective and Appointed Offices, as adopted pursuant to Charter Ordinance No. 29, shall apply to all City Council members and all City employees.

(Ord. No. 930, § 8, 6-20-2016)

| Fiscal Impact               |                  |
|-----------------------------|------------------|
| Amount of Request:          |                  |
| Budgeted item?              | Budgeted Amount: |
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**Additional Information**

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- How has the impacted community been involved?
- How will the program be communicated to all stakeholders?

**ATTACHMENTS:**

None